







*From* LIEUT COLONEL A. P PHAYRE, C B., *Chief Commissioner of British Burma and Agent to the Govr. Genl, To the Secy. to the Govt. of India, Foreign Dept.,—No. 176, dated Rangoon, 10th August 1865.*

With my letter No 168, dated the 5th of August 1864, I had the honor to submit a proposition for an expedition to be formed to explore the upper course of the River Salween. Sanction to this plan was conveyed to me by your letter No 404, dated the 22nd of August last. In pursuance of that sanction, Captain C E Watson, of the Royal Artillery (Madras), Assistant Commissioner, British Burma, and Mr Francis Fedden, Assistant in the Geological Survey of India, were appointed to carry out the objects in view. I have now the honor to submit the results of their expedition as follows —

1st —Journal of Captain C. E Watson

2nd —Report on the navigability of the Salween River by Mr F Fedden, with Meteorological Tables and observations for latitude, &c

3rd —Map by Mr F. Fedden, showing the route taken by the travellers.

2 It is well known that the Salween River, about 80 miles above Maulmain, is barred by rocks and rapids which prevent navigation. From that point the British territory extends about 80 or 90 miles further north on the western bank, and within that territory the River Salween is still unsuited for navigation. The object of the expedition was to ascertain whether, beyond British territory for 3 or 400 miles, the river was navigable or not, for on this point there was no trustworthy information. If the Salween River had been found to be navigable for steamers for 3 or 400 miles above British territory, it then would have remained to be considered, *first*, whether the course of the river within British territory might be improved, or the passage upwards of steamers into the river beyond the great rocky barrier be otherwise rendered practicable, or, *second*, whether the open portion of the river in its upper course might be navigated by steamers, and the southernmost point to which they could reach be connected by a road with the clear channel below the great barrier, from whence the navigation to Maulmain is easy.

3 There is no question but that the opening of the Salween River to steamers would be an event of great importance to commerce, for the river passes through countries inhabited by Shans, an energetic and industrious people, and it flows also through the western portion of the Chinese province of Yunán. But the survey has clearly shown that the upper portion of the Salween River is so frequently interrupted by rocks and rapids that it is not navigable.



JOURNAL OF CAPTAIN C E WA  
THE SALWEEN EXPEDITION  
SEASON OF 1861-65.

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We left Shwé Gyeen on the 21st November, and arrived at Toungoo on the 29th, distance 86 miles

This road is so well known, that no particular description seems needed. It may, however, be remarked, that by constructing rude bridges of material obtainable on the spot, and by occasionally turning the road round swamps, the land route between Shwé Gyeen and Toungoo might be made practicable for carts during seven months of the year. On the road met several parties of Shans with ponies and bullocks, the latter laden chiefly with stiek-lac and kyantaga (coarse sugar) on their way to Rangoon and Maulmain. Halted at Toungoo from the 30th November to the 5th December, waiting for the mail and a second pass from the Mandalay Court.

*December 5th, Monday.*—Left Toungoo and marched to Lay-doung-gan, distance 8 miles. There is a good wooden zayat at the halting place. The water from the tank is indifferent. Road for first 3 miles very swampy. For the next 3 miles passed through paddy-fields, along the bank of a stream, by means of which the surrounding cultivation is irrigated. After passing through a small patch of jungle, reached another extensive paddy plain on the extremity of which was the halting place.

*December 6th, Tuesday.*—To Toung-nyo, distance 10 miles. Road good the whole way. Passed Nat-yay-dwen at 6 miles. Here there are good zayats and water. Ditto at Shwé kyay-yeet, 2 miles further on. Halted at the head quarters of a Thoogyee. Here the zayats and water are very bad.

*December 7th, Wednesday.*—Marched to Thagarah, distance 12 miles. There is no good halting place on the road, except at the crossing of the Tswa Choung, about half-way. Road very sandy, but good, though the walking was heavy. Met several carts from Yemathin and Ningyan, very lightly laden with tobacco, onions, &c. Many were drawn by six bullocks. I was informed that as no bullocks were allowed to be taken from Burmah Proper to Toungoo for sale, the people adopted the device of taking down six bullocks to each cart, and returning with only two.

*December 8th, Thursday.*—To Myo-hla, our frontier village on the Sittang (or, as it is there called, Poung-loung stream), distance 8 miles. Road very good the whole distance, at this village are stationed 30 Policemen under a Head Constable. They live in a small bamboo stockade, about 50 yards from the river bank. The houses, inside, are all thatched, and as the stockade itself is constructed of highly inflammable materials, a

*December 21st, Wednesday* — Received a visit from the Tseetkai and other officials. Was informed that the Officer sent from Mandalay to accompany us had not yet arrived, but that he was expected daily. Shortly after the Tseetkai took his departure that Officer, whose Burmese title is Nakan, made his appearance. He said that he had just arrived, though, from what I previously heard, I believe that he was here two days ago. He is an old Shan, apparently upwards of 60 years of age. A few years ago he acted for a short time as Nakan at Monai, the capital of the Shan States. In the evening the Tseetkai sent over a broker to arrange about the bullocks we require for carriage. Finding that it is preferable to hire than to purchase it is agreed that to-morrow the owners shall attend at the Tseetkai's house to sign the agreement we may then make.

*December 22nd Thursday* — Draw out the agreement for the hire of 20 bullocks at the rate of Rs. 20 each for the trip to Thesnee, and Rs. 50 for the drivers. The Tseetkai kindly consented to stand security for the correct fulfilment of the contract.

*December 23rd, Friday* — Accompanied the Tseetkai to the Shwehmin in Pagoda which is situated on a high hill about 5 miles to the east of the town. A fine view is here obtained of the surrounding country as far as the eye can reach, north and south, appears one enormous plain extensively cultivated. To the westward at a distance of 30 or 40 miles, is seen a low range of hills beyond which flows the Irrawaddy. To the east lies a range of hills that preserve a tolerable uniform direction of N and S, from Lat 18 to Lat 22 N. The highest point of the range visible from here is not more, I think, than 2,000 feet above sea level.

*December 24th, Saturday* — Took a walk round the town, which is enclosed by a massive parapet of earth, or rather the remains of what was once a parapet. The old ditch is clearly traced round the town, and in some places is full of water. The houses in the town are of a very inferior description and not to be compared with those at Ning-yan, but the Phoongyee houses and zayats outside are very numerous and well built. There are also some handsome bridges across the ditch of the old Fort. There are many large masonry tanks containing excellent water in the vicinity of the chief Phoongyee houses. The town itself is about 1 mile square, but in the immediate neighbourhood are several large villages. To the south of the town is a large tank called Kyee nee-gun. It is about 2½ miles long and 1½ miles in breadth. At all seasons of the year it is covered with water. I have never seen snipe so numerous as they were of this lake. During my stay I had some capital shooting accompanied twice by the Tseetkai but as he did not attempt "flying" of course he did not add much to the bag. Since entering this new territory I have seen and heard many things that induce me to believe that the people of all the districts we have passed through

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rule, in any thing but prosperous circumstances, with which articles of food are raised, and they enjoy here from the destruction of their crops, can only be ascribed to misgovernment. The agricultural classes in the parts of British Burma where the soil is less productive live in a much greater state of ease and comfort than do the agricultural classes in the best districts of Burma Proper. These remarks equally apply to that part of the country I passed through last year on my way to and from Mandalay. The imperial taxes that the people pay are, 1st, a poll tax of 3 tickals of silver (equal to about  $4\frac{1}{2}$  Rupees in our coin), 2nd, a land tax, assessed at  $\frac{1}{10}$ th of the value of the crops. These taxes do not appear to be excessive, but when it is considered that a number of officials, great and small, live entirely on what they can screw out of the people, it is not to be wondered that complaints are made of over-taxation. Most Burmese officials, on their Chiefs being removed, are liable to lose their appointments. Their tenure of office being so uncertain, they take good care to "make hay whilst the sun shines."

*December 25th, Sunday*—Received a letter from Dr. Williams, the Chief Commissioner's Agent at Mandalay. He states that there are serious disturbances in the Themnee district, and that troops have been sent there from Mandalay.

*December 26th, Monday*—The Tseetkai left this day for the town of Pindalai to meet the Kai Won (the chief official of the districts south of Mandalay).

*December 28th, Wednesday*—The second pass from Mandalay arrived to-day, so we are determined to start off on the 30th.

*December 29th, Thursday*—Our bullocks arrived to-day, and we were busy all day in arranging their loads. I may here mention that a box larger than a 1-dozen case cannot be slung on a bullock. On level ground bullocks will carry a weight of 80 lbs., but over hilly ground a weight of 50 or 60 lbs. is considered sufficient.

*December 30th, Friday*.—Marched to Thayet-myung, distance 10 miles. For the first three miles passed along paddy-fields to the large village of Tsein-gone, inhabited mostly by Shans. This is a great emporium for bullocks, and ours were from this village. The remainder of the road passed over sandy and rocky ground, the cultivation consisting of two or three small Toungyas\*. Having winded for 3 miles into the hills, we encamped on a small stream where there is a comfortable zayat. No view is obtained from here, the hills closing in on all sides.

*December 31st, Saturday*.—At starting ascended a very steep range of hills, the highest point where there is an encamping ground being 2,000 feet above sea level. Here met 100 bullocks from the Nyoung Yooay and Laingyah districts, on their way south, laden with stick-lac,



ground nuts, kyan taga sweetmeats &c Also passed 30 bullocks laden with salt and ngapee returning from Magway on the Irrawaddy (Magway lies about 30 miles to the east of Yemaithin and there is a good cart road between the two towns) From the summit of the range the ground gently undulated After descending about 500 feet in a distance of 5 miles, halted at the village of Nankwai, distance 8 miles

*January 1st 1863, Sunday*—Halt Jungle fowl more plentiful here than I have ever before seen them. We have shot nearly 10 brace since arrival. Thermometer at noon only 60 At 6 A M at 45

*January 2nd, Monday*—Road very hilly In many places blocked up by the overhanging branches of trees under which the bullocks passed with ease but which we were obliged to clear away for the elephants Met numbers of Shans, their women and children on their way to the Rangoon Pagoda. I think that few of these families intend to return Passed 80 bullocks on their way to Toungoo Encamped on the top of a high hill at a teakan called Nyoung cheedouk distance 8 miles Water very scarce, and nearly one mile distant. Our elephants did not come up till 3 P M

*January 3rd Tuesday*—At starting slightly descended, and after marching for about 1 mile ascended the Yomah Range, then after several abrupt ascents and descents reached a small stream which we followed for about half a mile to its junction with the Pong loun or Sittang River The Pong loun here is a small mountain stream It takes its rise from the Twin-doung Range about 20 miles distant The road during the last two marches resembles the one we took last year after leaving the valley of the Sittang at Brugatah During the last two days we have seen no signs of habitations, though a few old Toungyas were noticed in the distance Encamped on the banks of the Pong loun, distance of march 6 miles.

*January 4th Wednesday*—Marched to the foot of the Twin-doung, distance 5 miles and encamped in a beautiful valley enclosed on all sides by high mountains. The Twin-doung Range forms the boundary between Burma Proper and the Shan States

*January 5th Thursday*—At starting commenced the ascent of the Twin-doung reached the summit after 2½ hours marching distance not more than 3 miles As the elephants did not arrive till past 10 A M we determined to halt here for the day there being no other teakan within a reasonable distance The plateau where we encamped was 400 feet above sea level A very cold north-east wind blew here all day The thermometer at noon stood as low as 60 in the tent, when exposed to the wind it fell to 51

The highest peak of the range was found by the boiling point thermometer to be 4675 feet. In the afternoon visited a village of Toungyas some 2 miles from camp. Outside the village saw a small picket of Burmese Troops The Sergeant in command accompanied me to the

village. The houses were very snugly built. The roofs extended to near the ground, and round each house was a thick fence of bamboo as a protection against the cold winds. Inside they were divided into small rooms about 6 feet by 3 feet. In the centre was left a large room for cooking, &c. In appearance the Toungyos resemble the Shan people. Their dress is, however, more like that of the Karen-nees, the women wearing large brass rings extending from the knee to the ankle. They are very wild, though inoffensive, race of people. They keep as much as possible to themselves, and conceal their villages in the most inaccessible positions.

*January 6th, Friday* — To Toung-lah, a large Shan village, distance 7 miles. Descended for about 1,000 feet, and then reached the highlands of the Shan States. On the road caught sight of Inlay Yua, the residence of the Governor of the Shan States, where we were detained last year for 27 days. It was not more than 15 miles distant in a direct line to the south-east. Heard to-day that the Governor had reached the village of Yay-nan at the entrance of the Nattick Pass. He is on his way down from Mandalay. Had he been at his head quarters, I would have deviated from our direct road in order to visit him, though, after the ill treatment we experienced at his hands last year, I have no wish to make his acquaintance.

*January 7th, Saturday* — Marched along gently undulating ground for 10 miles to the village of Oung Ban. Cultivation very extensive. The paddy has been all cut in this part of the country some time ago, so it now presents rather a barren appearance. No trees are to be seen except in the enclosures of the different villages. We are obliged to purchase our firewood at the rate of 4 annas for a cooly load. The Nakan who has accompanied us from Yemaithin told me this afternoon that he had heard that the troops sent from Mandalay to Theinnee had been completely routed by the Shan rebels under Tsanhai. He seemed very anxious that we should pass through Inlay-Yua, thence via Nyoung Yooay and Laigyah, to Theinnee. He evidently wishes us to delay in order that he may communicate with the Governor.

*January 8th, Sunday* — At 6 A.M. the whole hill on which we are encamped was white with frost. My basin of water that I put outside the camp last night was covered with ice about  $\frac{1}{4}$ th inch thick. In the afternoon I walked over the large village of Tsamakan, where we halted last year on our 2nd march from Inlay-Yua. Called at the house of the headman of the village. I was recognised at once by his family, who seemed very glad to see me.

*January 9th, Monday* — To Tingyay-gyat, a large village of Toungyos and Toungthoos, distance 7 miles. Road most excellent the whole distance, and the villages very numerous.

*January 10th, Tuesday* — Road much the same as yesterday. Caught the view of an extensive valley to the eastward, apparently all under cultivation.

Between the valley and the Nyoung Yooay one is a low range of hill Met 150 bullocks from Monai and 100 from Langyah on their way to Toungoo laden with stick lac kyantaga, sweet meats ground nuts Shan boxes, coats, trousers, &c Also saw strings of laden bullocks on the plain below on their way to Inlay Ym. After marching N 15 E for 5 miles, reached the large town of Kyonk tat, and encamped in a large cluster of zavats, close to the bazaar and near a fine tank of water

*January 11th Wednesday*—As our elephants required rest, we halted to day Since descending the Tan-doung we have seen no jungle whatever In consequence of the great scarcity of wood the Shans are unable to build good houses very few are raised from the ground and they mostly have mud walls Round all the villages are large clumps of bamboos and fruit trees owned by the old inhabitants of the place We are obliged to buy the branches of banyan trees pumpkins sugar-cane, &c, as food for our elephants A quantity of lead ore rich in silver is found in this neighbourhood I visited the buildings where the ore is smelted From information obtained on the spot ascertained that from 2 to 3 ticks of silver were paid for one basket (about a bushel) of the ore and that the value of the yield of silver from that quantity was from 3 to 4 ticks The ore is first smelted in large furnaces and the lead and silver mixed that runs out through a funnel at the bottom of the furnace is placed in another furnace in which there is live charcoal, several inches thick I did not see the metal placed in this furnace but I was told that about 30 lbs had been put in about one hour previously On looking into this second furnace, a small white speck was visible on the surface of the red hot charcoal This gradually enlarged, and I saw a flat piece of silver weighing 10 ticks taken out of the furnace with a long iron spoon This after a little difficulty I purchased for Rs. 15 The information I obtained regarding the working of the mines and the amount of revenue that the Government obtained therefrom was so contradictory, that I am unable to give an opinion on these points

Having mentioned to our Nakan that I was surprised that the head man of the town had not visited us nor sent any of his subordinates, in the evening one of his writers accompanied by the Nakan, paid us a visit It was said that the headman was absent the day of our arrival and that being sick he was unable to see us But these statements I had good reason to disbelieve The Nakan said he thought it as well if we would halt here four or five days, in order that we might obtain information of what was going on in the Thinnnee District He also stated that he had that day received a message from the Governor of the Shan States expressing a wish that we would proceed by the Nyoung Yooay Road In reply I told the Nakan that we had no intention of halting for four or five days and that we intended to take the shortest and best route to Thinnnee as he himself had suggested a few days previously Moreover that we could pay no attention to any indirect messages from the Governor

*January 12th, Thursday* — Along a very level road to the village of Taithone Encamped in some paddy-fields near a fine well of water to which the people from more than 1 mile around come to draw their water General direction of march N 20° W till we approached to within about 1 mile to the east of the town of Pwan-kyā Then turned nearly due north, and saw the town of Qūndāyāh, about 2 miles to the west Country we passed through was very thickly populated To the evening had a heavy shower of rain Thermometer at noon 70°

*January 13th, Friday* — It rained at 6 A. M. very heavily At 7 A. M., when it cleared up, we started The country as we proceeded became more thickly wooded, and the soil more rocky Only saw signs of two villages during the whole march, a distance of 14 miles. Halted in an old Phoongyee house at a deserted village called Lekpan-kon. The rain came on heavily shortly before our arrival, so we were fortunate in obtaining good shelter for all. Thermometer at noon stood at only 68°.

*January 14th, Saturday* — As the rain was still hanging about, we made a double march of 18 miles to the town of Maing Pyeen Road very good to the whole distance Met about 200 bullocks from Monai and Laigyah The headman stated that they hoped to reach Toungoo, but they had heard that they would be stopped at Nung-yan in consequence of a misunderstanding having arisen between the British and Burmese Governments.

During the last 4 miles gradually descended to the Nyoung-yooay Valley Saw only two small villages en-route Soon after arrival the Burman Myooke of the town sent a writer to enquire whether we wanted anything, and also to conduct us to some good zayats in the enclosure of a large Phoongyee house

*January 15th, Sunday* — Early this morning the Myooke sent us presents of meat, fruit, and vegetables, and shortly afterwards paid us a visit, accompanied by his three wives He stayed about one hour, and seemed much pleased with everything that we showed him As our elephants require a rest, and there is good feeding for them here, we intend to halt till Thursday

*January 16th, Monday* — Engaged nearly all day in looking on at a rather inferior description of Pooay held in front of our zayats. Crowds of people attended, more, I think, to look at us than the Pooay This town was last year completely destroyed by the Nyoung-yooay rebels

The houses have been mostly re-built, and to all outward appearances the town is in a flourishing condition. Fruit and vegetable gardens are very numerous I noticed green peas, broad beans, gram, and a sort of turnip growing in large quantities Shan coats, trowsers, and coarse paper are manufactured here Small game abounds here, consisting of hares, partridges, duck, teal, and pigeons.

From this town we have the choice of two roads one *via* Theeban and the other *via* Laigyah. We take the latter though longer, as we shall thereby avoid entering the Thennnee District through the parts that are said to have been lately disturbed.

*January 17th, Tuesday* —Returned the Myooke's visit

*January 19th Thursday* —Marched to Pintsau, distance 7 miles at the foot of a small range of hills

General direction N E. At starting crossed to the east side of the plain then passed over a few small hills covered with Einkyin trees, perfectly bare of foliage and encamped on a small mountain stream close to the village of Pintsau

*January 20th, Friday* —To Nahtit a large village on the borders of the Laigyah District. Within a few miles of this, the Monai Laigyah, and Maing Pyeen Districts join and there are picquets from each district within a few miles of each other

Road not so good as usual. Crossed one large hill called Nabdit, distance of march 7 miles

*January 21st Saturday* —After proceeding for about 1 mile, saw a large stream running south. This is said to be the Poon Choung that joins the Salween a short distance above the Kaimaryyoo in Karennee. Followed along the right bank of this stream for about 2 miles and then ascended a very steep hill after descending for about 2 miles, reached a tsakan called Maichunoo

We are here surrounded by high hills on all sides. The water is very scarce and obtained from a small spring about quarter mile distant

*January 22nd* —Halt

*January 23rd, Monday* —For the first 2 miles gradually ascended. From the highest point of the range our intended halting place, in the valley below did not appear to be more than 5 miles distant. The road however was very well laid out avoiding all great declivities. The sides of the hills along which the road wound were for the most part steep and before reaching the valley we found that we had marched nearer 8 than 5 miles.

I encamped on the Poon Choung near the village of Kantour

*January 24th Tuesday* —Marched up the Kantour Plain, for a distance of 5 miles in an easterly direction. Then crossed a low range of hills and descended to the Laigyah Valley. The fog was so thick till past 9 a.m. that we could see nothing of the surrounding country. From the number of villages passed it appeared to be densely populated. The town of Laigyah is situated towards the middle of an enormous plain that runs nearly north and south. Formerly it was one of the most important towns in the Shan States but now it might easily be passed without notice were it not for the large parapet and ditch that surround it.

No houses are seen from the outside, the town being completely shut in, like most of the Shan villages, with thick clusters of bamboos. Distance of march 12 miles

*January 25th, Wednesday* —As our cattle require rest, we will halt for four days. We have found excellent quarters in some zayats, near the bazaar, to the south of the town. There is excellent shooting in the neighbourhood, so a few days' rest will be agreeable to all.

*January 26th, Thursday* —Visited the Tsaubwa, a young and very intelligent-looking man. He lives in a large, though very rickety, bamboo house in the centre of the town. The enclosure is protected by a brick wall. Inside are several large sheds for the troops. The Tsaubwa has only held his appointment since January 1864. During his father's time, the town was very large, but subsequently, on his elder brother succeeding to the Tsaubwaship, frequent disputes arose between the Laigyah Shans and those of other districts; and, as the present Tsaubwa said, "this town since my father's death has been attacked and destroyed every three or four years."

I asked the Tsaubwa several questions about roads, &c, to very few of which he would give only direct answer. At last he referred us to his ministers (as he called them). On asking one of them to send for merchants who were in the habit of travelling between Laigzah and Theinne, in order that we might obtain information regarding the different roads, he made the astonishing statement that, during the nine years he had resided at Laigyah, not a single party of traders had ever come down from Theinne. (We met a large party near Yemathin, who had come down from Theinne via Laigyah.) A report that we heard on the road between this and Maung Pyeen of an outbreak in the Monai District, has been confirmed. The large town of Moukmai, one march south of Monai, has been attacked by a numerous body of Shans and Karenees, headed by one Kyan Pinyah, and the rebels are now threatening Monai.

Yesterday the Tsaubwa received an order from the Governor to proceed himself with 1,000 men to the disturbed district. The Governor has started from Inlay with 3,000 troops.

*January 27th, Friday* —Received a message from the Tsaubwa, saying that as the Nakan would not give him leave, he was very sorry that he could not return our visit. He also said that he did not dare to show us any civility in the way of sending presents of food, &c, lest the Nakan should place a wrong construction on his acts. Last year we found that the Shan officials showed us every civility, and the Burmese none at all. This year matters are reversed.

*January 28th, Saturday* —Since our stay I have been all over the surrounding country.

To the south are the remains of most extensive fortifications, enclosing an area of about four square miles. This is the remains of the old city

that has been deserted for upwards of a century. The present town formerly extended far beyond its present limits. The former inhabitants are now scattered in small villages in the neighbourhood where they find themselves much safer from attacks than when living close to their Chief.

There are three large lakes within a mile of the town, containing large numbers of duck and teal. Hare and partridges are very plentiful though the former are killed in large quantities.

*January 20th, Sunday*—The Teaubwa sent over to say that news had just been received that the rebellion in the Monai District had spread northward, and that a large body of rebels had arrived at the Maing Nong Frontier (our intended route lay through the principal town of this district) in consequence of this, he wished me to proceed by the Maing Kiang Road more especially as an ill feeling had long existed between his people and those of Maing Nong and large bodies of men were still stationed at their respective frontier posts. The Teaubwa also wished us to remain four or five days longer, in order that more reliable information might be obtained of the movements of the rebels.

We agreed to change our route, but not to prolong our stay.

*January 30th Monday*—To Maing Kan Village distance 8 miles. The road followed along the western side of the plain. At 2 miles passed the large Bazaar of Bom Pon, in the vicinity of which there are said to be several villages.

*January 31st Tuesday*—Crossed the western range of hills by a rather difficult road for elephants. At 6 miles reached the highest point where a boundary pillar marks the division between the Laingyah and Maing Kiang Districts. Two miles farther on reached a small village called Kan Yua where there is a small outpost from the chief town. Encamped in some paddy fields below the village.

Direction of march N N W

*February 1st, Wednesday*—By a good road to the town of Maing Kiang, distance 10 miles, crossed several small valleys extensively cultivated separated from the large Maing Kiang one by small hills. Marched up the chief valley for 3 miles, and encamped about 1 mile to the north of the town in a large zavat.

The Myoke was encamped a short distance outside the town with a body of 300 men. He is under orders to march to the disturbed part of the Monai District. The town contains about 100 houses. A large manufacture of pottery consisting of goglets, pans, jars and cups some of excellent design is carried on here. Iron tools of all sorts are very plentiful. On the hills bounding the valley live a wild tribe called P'alonges. They cultivate the poppy extensively in their taungyas. The manufacture of opium wells in the town for Rs. 10 a vis.

*February 2nd Thursday*—In a northerly direction up the valley for 3 miles passed several large villages crossed a few small hills, and en-

camped in a small valley on the Them Choung near the village of Bant-suk, distance 7 miles.

*February 3d, Friday*—One of our party being very unwell, we were obliged to halt for the day.

*February 4th, Saturday*—Marched 9 miles to the village of Mah-mon. Encamped amidst a fine clump of bamboos near a tank. For the first 3 miles the road followed along the left bank of the Them Choung, and for the remainder of the distance winded round several small hills, on the slopes of which were several toungyas ready prepared for burning.

*February 5th, Sunday*.—Halt

*February 6th, Monday*—To Kyai Houng, distance 10 miles. Road very level the whole distance. At 8 miles reached the boundary between the Mang Kang and Bansan Districts. Villages very numerous towards the end of the march. A hot spring occurs close to the road near the boundary of the districts in which the thermometer rose to upwards of 100°

*February 7th, Tuesday*—The road passed in an easterly direction through one of the most beautiful valleys we have yet seen. The villages passed were very numerous. Encamped near a large stream on the south side of the town of Bin San, distance 6 miles. There are numerous hot springs near this spot, in one of which many of our men bathed. The town itself consists of not more than 30 houses, but the bazaar outside is very large, and the adjacent villages numerous. A Tsaubwa resides here, but as he was engaged at a Pagoda some distance off, we did not see him. From his people we obtained good information regarding roads. We have the choice of several. The one our Nakan wishes us to take lies in a N N W direction to the town of Lah-sho, the residence of the Tseetkai, of the Themnee District, distance said to be 100 miles. In consequence of the late disturbances in that district, caused by one Tsanhai who drove the Tsaubwa out of Themnee, and now remains in possession of the town, it is impossible for us to take the route laid down in the Royal Pass. Now as it is time for us to shape our course in an easterly direction towards the Salween, I do not consider it advisable to make any further westing, especially when it is considered that the Tseetkai would not allow us to enter the parts of the district when Tsanhai still retains his influence, and would probably direct us to the river in a S E direction. As I can hear of no good roads in a N E direction from here, I am induced to proceed to the town of Mang Shoo, which is said to be 50 miles to the east of this, and only two marches from the Salween.

*February 8th, Wednesday*—In a direction E 15° N to the village of Heintone, distance 8 miles. The road was well beaten, and apparently there was much traffic thereon. Encamped on a small stream near a large bazaar. Noticed for the first time a race of people called Yinnees. They are in appearance like Tounghoos. The peculiarity in the women's dress consists of broad bands of wire fastened round their waists. As



these are fastened very tightly their dresses, I fancy that a change of clothes is a rare occurrence with them. The race of Yins are said to be very numerous. There are three tribes of them speaking different languages, viz., Yinncees Yinnets and Yinlians.

*February 9th Thursday*—Proceeded in a direction E. 20° N to within one mile of the village of Kyeing Lin, where a grand jooay on the occasion of offering gifts to the Phoongyees was being held. About 10,000 people were encamped on a plain outside the residence of the chief Phoongyee of the district. Shortly after our arrival, the Kyeing Lin Trauhwa accompanied by his wives paid us a visit, bringing presents of provisions &c. He appeared to enjoy his visit very much, and before leaving begged of us to halt the next day for he expected the Banwut Myooke and several other officials to arrive in the course of the evening. Now as the Banwut Myooke is the head of this district, it will be as well to meet him. He is a Burman and a protégé of the Magway Mengyee (one of the ministers of the Mandalay Court).

*February 10th, Friday*—Early in the morning received a visit from the Myooke. He was very affable in his manner. He strongly urged us not to proceed any further towards Maing Shoo assuming as that the rebellion in the Theinnee District had been quelled and that if we went to the Tseckai, he would send us on to Theinnee, from where we could reach the Salween by a good road. He called some of his officials and asked them about the Maing Shoo road. They all pronounced it impracticable for elephants and bullocks. The Myooke then stated that Lahsho, the residence of the Tseckai, was only eight marches distant to the N. E. He wound up by saying 'If any thing that I have told you of is not perfectly true report me to the Magway Mengyee for he is a minister who detects deceit' (As it afterwards turned out nearly every thing that he told us was false). The Myooke's statement regarding the roads and the state of the Theinnee District differs greatly from what we have previously heard and I am at a loss how to act. From former experience I am convinced that if we take a route that is not approved of by the Burmese officials we can expect no assistance at the river bank. The Nakan's written instructions to the effect that we should go to the Theinnee Tseckai evidently have a great weight with all. Our Nakan left us on the 9th and proceeded to the Myooke's town where after half an hour consulting with the Myooke he has remained. All things considered, I determined to proceed to Lahsho. There is a caravan of Chinese traders here from Taloo, the chief town of the Shan Tayoke. They brought down about 70 mules laden principally with straw hats, carpets, copper vessels, bees' wax, honey and walnuts. These straw hats were selling at the low ground from Rs. 1 to 5 each. The headman told me that he had already sold 100. After breakfast visited the Myooke and Taulwa who were encamped near spot the thousands who had come in from the surrounding district to take off mules and pack animals for the full moon festival. All ready.

walked through the bazaar, and visited the Chinamen's stalls, also the presents for the Phoongyees which were very tastefully arranged on stands of filigree work, and on miniature pagodas in the Kyoung enclosure

*February 11th, Saturday.*—Marched in company with the Myooke to Banwut, where he resides. He tried hard to induce us to halt here, but having marched only 5 miles, we were obliged to move on. Crossed a large stream, the ford was rather deep, and some of our bullocks' baskets were wetted. Found our Nakan taking it easy in the Myooke's house. He had evidently made up his mind that we would be persuaded to take this road. Halted at Maing Tha, where there are some good zayats in the enclosure of a Phoongyee house, distance 10 miles, direction W. 40° N. Went out shooting near the village. One of the villagers came out to witness the sport, I showed him my gun, and he appeared much astonished at the way I shot several imperial pigeons. The man carried a long bamboo, and seemed to be slightly intoxicated. As I was turning off the road to go back to camp, he made a blow at me with the bamboo. I instinctively lowered my gun from my shoulder with no other intention than to guard the blow. The man immediately ran off to the village, calling out that I had attempted to shoot him. The people of the village, to the number of 30 or 40, turned out with guns, spears, and sticks, and approached the zayat, where we were staying in skirmishing order. I kept most of the men inside the zayat, and remained myself outside. The headman of the village and the Nakan shortly afterwards came up, and after some difficulty, succeeded in appeasing the rabble. Some of the villagers were one time on the point of coming to blows. After they had dispersed, the headman came and begged of me not to take any further notice of the outrage, which they excused on the plea that they had had a grand feast in their village, and all the people were drunk. I mention this to show what a lawless race the Shans of these parts are, and how exceedingly careful it is necessary to be, in order to avoid giving them offence.

*February 13th, Monday*—At 4 miles passed the large village of Banmau. Marched on for 8 miles further, and encamped in the jungle near a small stream.

*February 14th, Tuesday*—To Ootee, distance 11 miles. At 8 miles reached the high road leading to Theebau, which is said to be distant five marches. From this point our Nakan turned off from the high road we had been following, and passed to the west of the village of Banzin. This proved to be anything but a short cut, (as the Nakan called it,) for we twice lost our way.

*February 15th, Wednesday*—Descended to a large plain and passed several large villages. Halted 3 miles beyond Maing Tseit, near the Noh-wee Kyoung, in the enclosure of which we encamped. Since leaving Banwut, we have been marching considerably to the west of north, though the Myooke assured us that the Tsetkar's town lay to the eastward.

*February 16th Thursday*—The road to-day was very difficult for our cattle. At 8 miles crossed a deep stream by a very rickety bridge over which we had the greatest difficulty in driving the bullocks. The elephants took a long time in picking their way amongst the large slippery rocks on the bed of the stream. As we were in want of rice we were obliged to continue our march to the village of Hotee, distant 13 miles.

*February 17th, Friday*—At 3 miles crossed a large stream that runs into the Mviki ngai one mile further passed the large village of Banar after which we gradually ascended for nearly 5 miles, till we reached the village of Loun, late on the top of the range that bounds the south of the Lahsho Valley. Here there were signs of the fighting that has lately been going on in this part of the district. In the village itself was a small earthwork, and at the narrow passes of the hills we ascended to-day were similar defences. Several villages that we have passed during the last two days were completely deserted. Distance of march 9 miles.

*February 18th Saturday*—To the residence of the Theinnee Tseetkai distance 10 miles. Encamped about 1 mile to the south of the stockade. All round about are the skeletons of the Shans and Burmese who fell in the recent fighting that took place here about three months ago. The Theinnee Tsaubwah being driven out of the town by the rebel Tshanhai or Shunhai as he is called by some, came and took refuge here with the Tseetkai. Tshanhai sent a large force of Shans and Kachhens to attack them. The Burmese troops said to number 100 men together with the Tsaubwah's men were starved out by the rebels and were forced to beat a hurried retreat leaving all their sick and wounded behind. Upwards of 500 men are said to have perished in the valley. The town of Theinnee and all the adjacent villages have been burnt to the ground. Tshanhai has sent presents to Mandalay, together with a letter stating that he has not been fighting against the Government, but merely with the object of turning out Moung Pho, who is universally detested. Matters are at present quiet, pending the negotiations going on between Tshanhai and the Government through the

*February 19th Sunday*—Visited the Tseetkai who is an old man about 70 years of age. He was for 10 years Tseetkai of Monas and before the appointment of Governor of the Shan States was made (16 months ago) he was the head official in the country. He treated us with great courtesy and advised us to proceed to the Salween by a road to the westward as it was inexpedient that we should pass through that part of the district where Tshanhai retained his influence.

There are 100 Burmese troops stationed here at present to guard the small stockade in which resides the Tseetkai and the remainder with other two officers are in a large stockade to the north and about 1 mile distant.

*February 19th 20th and 21st Sunday Monday and Tuesday*—Halted. Visited the Tseetkai again the day before leaving. He is a

tioned that during the time he resided at Monai, he made frequent inquiries regarding the Salween River, with a view of ascertaining whether it was navigable between that town and Theinnee, but he received such accounts of the dangerous nature of the rapids, that he gave up the idea of sending persons to descend the river on rafts from Theinnee. Had the river been practicable for either rafts or boats, he very truly said that the fact would have been known long ago, and that the Chinese traders would, if they could, bring down their merchandise from the frontier to the Monai District. The Tsetkar promised to send a Myooke to accompany us, furnished with the requisite orders in Shans and Burmese, so that we might experience no difficulty in obtaining whatever assistance we might require from the heads of villages, &c.

*February 22nd, Wednesday*—Marched to the village of Maingtin, distance 7 miles. Here there is an outpost of Burmese troops from Lahsho, numbering 100 men. This village was burnt down by Tsauhar's people some three months ago, and the unfortunate inhabitants are living in small huts of straw in the paddy-fields.

*February 23rd, Thursday*—Road as yesterday, very good. Passed several deserted villages, the inhabitants of which are said to be hiding in the jungles pending the settlement of Tsanhai's business, for they do not feel at all sure that hostilities would not be renewed, and they are too weak to defend themselves. Halted at the large village of Maingyin, distance 9 miles. This valley is thickly populated, and during the late rebellion, the people erected stockades, and made such a show of resistance that they were unmolested by the rebels.

*February 24th, Friday*—Maingyau, distance 11 miles. This is now the largest town in the district. It is situated at the foot of a range of hills running nearly north and south, one of the prettiest valleys we have yet seen. The villages in the neighbourhood are very large and numerous. The Tamong, head Shan of the village, who paid us a visit shortly after our arrival, mentioned that in case of a disturbance he could collect 1,000 men in a few hours.

*February 25th, Saturday*.—As this is bazaar day, and we shall see no other town for a long time, we halt for the purpose of buying in supplies.

*February 26th, Sunday*.—This afternoon a letter addressed to me arrived from Tsanhai, the rebel Chief at Theinnee. It stated that as it was directed in the Royal Order that we should proceed to the Salween River to the east of Theinnee, it was not proper that we should continue our present route. There were wild tribes near the Salween with whom he, Tsanhai, had influence, who would certainly attack us if we went on. In other words, Tsanhai says with the wild tribes near the Salween I have influence, and that influence I will not use to prevent your being attacked. The Tamong must also have received some communication from Tsanhai at the same time, for though he had before promised us every assistance, he now refused to obey the Tsetkar's order, not only to

accompany us himself, but also to send a party with us to the next village. Our Nakan and the Myooke agreed that Tsenhai was annoyed at the Tseetkai ignoring him altogether, and dissuading us from going on to Theinnee and that he would certainly issue such instructions to the Ka khyens living near the river as would prevent our obtaining any assistance from them if he had not gone as far as to order them to stop us by force. An express was sent off to the Tseetkai at Lahsho, and he also gave his opinion that it was inexpedient for us to go on. We therefore returned to Lahsho. Immediately on arrival visited the Tseetkai, who seemed very sorry at what had occurred. He mentioned that under present circumstances his authority could not be said to extend beyond the stockade. None of the heads of villages would come in to him, all were waiting to see how Tsenhai's negotiations with the Burmese Government terminated. As the Tseetkai and Tsenhai are known to be enemies, they are unwilling to compromise themselves by declaring openly for either party. The Tseetkai advised us to try some of the roads to the southward. He promised us orders to all the heads of villages, though he did not know that they would be obeyed. As some of our elephants are knocked up, and our bullock men whom we engaged only to Theinnee refuse to accompany us any farther, we determined to send all our heavy baggage to Mandalay, and to proceed ourselves to the river with about 20 cooly loads on elephants. The Tseetkai said that he would try and engage coolies for us, but after waiting for three days we were informed that in consequence of all the surrounding villages having been destroyed the people were not willing to leave their families while matters continued in the present unsettled state. What with trying to engage coolies and arranging to send our heavy baggage to Mandalay, we were detained at Lahsho till the 6th March. We find it necessary to march back four days' journey to Banzin. From there we will make our third attempt to strike the Salween. Left Lahsho on the 6th, and arrived at Banzin on the 10th March. The Tamong of the village visited us shortly after arrival, and procured us a few coolies. The head men of all the villages we have passed through since leaving Lahsho have promised to provide us with coolies but invariably as we were about to start sent to say that they were not procurable.

*March 11th, Saturday*—To Maingyai distance 8 miles. This is a large village with a fine bazaar. Encamped outside a Phoongyee house near a large tank of water on the south side of the town. The Tamong was absent at a Pagoda about 1½ miles distant. In the evening one of his relations came over to tell us that they expected to be attacked that very evening by the men from the neighbouring district, and that we should not be alarmed if we heard firing. The people of the district expected to attack could only muster 500 muskets, whereas Maingyai could muster 1000, so there would be no doubt as to the result. Shortly after leaving us several muskets were fired. This was taken up by the surrounding villages, and during the night armed bodies of men came pouring into the Tamong's village. The cause of all this excitement was that some

buffaloes had been stolen and traced to the Maing Yai district, and on restoration being demanded, a dispute arose as to whether the tracks found were those of the stolen buffaloes or not. In some parts of the Shan States these kind of disputes are of frequent occurrence, and they generally end in one village attacking another.

*March 12th, Sunday.*—Early this morning the head Shan came and informed us that there was no chance of their fighting for some days to come, as the matter was then under negotiation. Large bodies of armed men, however, remained in the village during the day, and several small earth-works were thrown up near the different approaches.

*March 13th, Monday.*—To Man Pai, distance 15 miles. There was no good halting place on the road, so we were obliged to make a long march. Halted on the bank of a large stream close to the village.

*March 14th, Tuesday.*—Marched 8 miles to some paddy-fields, 2 miles beyond the large village of Ban Pon. Road very good, and villages passed numerous.

*March 15th, Wednesday.*—Crossed small range of hills in an easterly direction, road difficult for elephants. In a distance of 6 miles did not once come across water. Halted on the bank of a large stream, 2 miles beyond Looai Shing, distance 9 miles.

*March 16th, Thursday.*—At 6 miles passed the large village of Kah-douk, where there is a fine bazaar, 3 miles farther on crossed the Bin Choung. The water was nearly 4 feet deep at the ford. Halted at Maing Kah, 3 miles farther on. In the afternoon sent over to the Tamong for guides to conduct us the next day to Maing Loon, the residence of the Tsaubwah of the District. The Tamong said that to-morrow being bazaar day, the Tsaubwa himself would come to Maing Kah, and that without the Tsaubwa's orders, he could not provide us with guides.

Shortly afterwards the Tamong's brother visited us, and on protesting against the delay, and producing the Tseetkar's orders in Shan, he made the astonishing statement that nobody in the village could read the Shan language. (The Tamong himself read it fluently enough the following day.)

*March 17th, Friday.*—There being no help for it, we were obliged to halt to-day. About 1 p.m. the Tamong, accompanied by a Shan sent by the Tsaubwah, visited us. It was said that the Tsaubwa himself was too unwell to come to Maing Kah, but that he had instructed the Tamong to communicate his orders, which were that we could not be allowed to go down to the Salween through the town of Maing Loon; the only reason given was that the road was not a good one. We explained that we had no intention of taking our elephants to the river bank, but that we wished to go with our coolies by the road through Maing Loon, by which traders were in the constant habit of going. We showed him our Royal Pass and the Tseetkar's order. On reading the latter, he appeared much amused, and on our mentioning that the

Tecetkar had directed us to the town of Maing Loon, he said "I do not understand why you wish to take the road through the Traubwa town when there is a much better one to the southward. The Traubwa orders are that you take the south road and it is of no use talking any more about it." Finding that further argument was useless we asked for a guide to take us by the road named by the Traubwa. The Tamong said "you can have one, if you pay me 8 ticals of silver." Though it was a regular imposition, I was obliged to produce my Rupees. The Tamong at the same time produced a pair of scales and weights, and ended by making me hand him over Rs. 8½. From subsequent inquiries made ascertained that the Traubwa arrived about noon and stopped in the jungle near the bazaar; also that the reason why he did not wish us to visit him was that he is building a strong fortification round his town, which he does not wish our Nakan to see. No Burman official has ever yet entered Maing Loon the Traubwa of which pays no regular tribute to the Burmese Government. I was told that, had we been by ourselves every civility would have been shown to us. Here we are within three easy marches of the Salween, and balked for the third time.

*March 18th Saturday* — Marched nearly due south for 11 miles to the village of Ho-nam, and encamped on a stream that runs from under a hill close to the village. This was the only drinkable water met with since starting this morning. Road very hilly. Saw nothing but Young's cultivation.

*March 19th Sunday* — Road level and good till we reached the village of Ban Loon; crossed a high hill beyond, and encamped in a small open space of ground in the midst of the hills. Distance 10 miles.

*March 20th, Monday* — To the village of Hotee distance 6 miles. We had intended to march on 4 or 5 miles farther but the Tamong of the village said that we must sleep here one night for the Maing Loon Traubwa had sent him an order that he was to send on men with us to the river bank first ascertaining whether the road was open if not to have it cleared (This is a mere excuse to detain us in order that the villagers may have an opportunity of seeing us).

*March 21st Tuesday* — Started off with the Tamong's nephew as our guide ascended about 800 feet in a distance of 3 miles to the village of Hanpon. From here there was a very long and steep descent to the Salween River which we reached at a point about 6 miles from this village. Close to where we first saw the river the stream ran with great velocity between two large masses of rock and was narrowed (as we afterwards measured) to 96 feet. We encamped about half mile beyond this up stream at the Twoloke Ferry. On both sides of the river here there is a black water the breadth of which is 100 yards. Bullocks swim across here with ease. During our stay we saw three batches crossed. The loads are of course carried in boats. A ferry rate is here charged of one tical of silver for 5 bullock loads and one anna for each person. The ferry belongs to

the Mau Pwah District, the Tsaubwa of which lives on the east bank of the river at the town of Banpan, said to be about 16 miles distant. This Tsaubwa has a narrow strip of territory on the west bank of the river, about 10 miles in length.

*March 22nd, Wednesday.*—The head Shan of a village near which we passed yesterday brought us a present of some rice and four coolies that I had asked for. Shortly afterwards a man from the Tsaubwa's village made his appearance. He made many inquiries regarding the object of our journey. I gave him some presents, and he went away promising in the evening to send us over four coolies. In the evening received a message to the effect that we must not cross the river until orders had been obtained from the Tsaubwa. During the day I crossed the river and went to the Oo-Noung Bazar, about 2 miles up the river. Here I saw a great variety of European manufactured goods exposed for sale, including silk and cotton kerchiefs, muslins, long cloth, needles, thread, and cutlery, and selling at about four times the Rangoon prices. In a small village close by were stored large quantities of cotton. This is mostly bought by the Shan-tayoks who live on the borders of China. Two days ago we met 100 bullocks laden with cotton on their way to Talue, the chief town of the Shan-tayoks. The cotton is grown by the Kakhyens and Lawas, who live on the neighbouring hills. I saw several Lawas in the bazaar, they are a very wild looking race of people. They wear short uncombed hair. Their sole dress consists of a small waist cloth.

The Kakhyens, who are more numerous farther north, are equally wild in appearance and scanty in dress. I also saw in the bazaar a race of people called Motsoos. They are in appearance like the better class of Kaiens living in the plains of British Burma. Their dress is very becoming. It consists of a black cloth jacket, embroidered at the cuffs and collars, black Shan trousers, and a gaily coloured turban. I brought four of them to our camp and made them small presents. They say that they are an independent race under a Chief of their own, and that they resided to the N. E. about a fortnight's journey from here. They could only talk a few words of Shan, so there was difficulty in communicating with them.

*March 23rd, Thursday*—Early this morning, the ferrymen, after crossing over several bullock loads, took their raft to pieces. It consisted of a platform of bamboos placed across two boats fastened together. I imagine that this was done as a hint for us not to cross. Having waited till one hour past noon, and receiving no message from the Tsaubwa, as was yesterday promised, we secured one of the boats and commenced crossing over our baggage. The ferrymen said that they did not object to our using their boats, but that they would rather not assist us themselves. I must here mention that finding it impossible to go down the river on rafts, or for our elephants to follow along the river bank, we determined on the day of our arrival to send back our elephants one march



to Hotee, thence by Maing Shoo and Maing Nong to Laigyah, and to proceed ourselves for a week or ten days along the river bank visiting the various rapids that are said to exist. An insurmountable barrier of rocks is said to stretch across the river at no great distance below this, so there would be no particular object gained in taking a section of the river at this point even if it were possible, which I doubt for, from the experiment already made, it appears that the lead cannot be got to the bottom in consequence of the great velocity of the current.

We are, moreover, running short of rice, and not having a day to spare, we are compelled to push on. In the evening the headman of a village in the Nan Pwa District came to our camp. As soon as he ascertained that our Nakan would accompany us no further, he gave orders to the ferry-men to re-construct their raft and cross over the remainder of our baggage.

*March 24th, Friday* — After marching along the river bank for about 3 miles reached a rapid where the water ran with great velocity for a distance of about 100 feet. The fall was, I should think, about 3 feet. Below five distinct waves were formed. One mile further on came to what is without doubt, an insurmountable obstacle to the navigation of the river.

An enormous mass of rock about 60 feet high stretches across the river, the water finds its way through five small passages. The opening on the west side is the widest about 20 feet but on the side of this small channel appears the top of a sunken rock, so I doubt if there is sufficient depth of water for a breadth of more than 18 feet for the passage of a boat, but as the water rushes through this passage obliquely, being reflected by a large rock in the middle of the river I doubt if any description of boat could pass through. For the next 3 or 4 miles we went up and down very steep hills though the distance of the march was not more than 7 miles, we did not arrive at the village of Maupwa till late, for we went down to look at the river from three or four points the descents being very steep and difficult. At Maupwa resides a nephew of the Taulwa's. He sent a Shan out to meet us, but he could not make up his mind to visit us the day of our arrival, but wanted us to halt the following day.

*March 25th, Saturday* — Marched along a most difficult road for 5 miles till we reached the Maingshoo ferry. Only twice caught sight of the river in the distance. In the evening moved on 3 miles farther to the large village of Banpan, where resides the Maupwa Taulwa.

*March 26th, Sunday* — Requiring fresh coolies and gules we sent a message early in the morning to the Taulwa. He sent back word that he would visit us in the evening. He however did not do so but sent his son with a request that we would halt the next day in order to give the Taulwa an opportunity of paying us a long visit.

*March 27th, Monday* — We were again obliged to halt much against our will. At 9 A. M. the Taulwa came down to our camp and

pained by five of his wives. Having shown him everything that we had, he expressed a desire to see us eat our breakfast. It being then past 11, we were perfectly willing to gratify him. After breakfast he retired to a *zayat* close by, as he said, in order that he might have a long look at us. He made us several presents, for which we made a suitable return. He mentioned that when he first heard of our arrival, he felt very uneasy in his mind, not knowing the object of our coming, but since we had explained everything to him, he was very glad indeed to see us, and hoped that we would remain three or four days.

From inquiries made, finding that it is impracticable to start from here by rafts, we intend to march along the river bank for some distance, and, if possible, go down by rafts to the Takkau ferry, on the borders of the Monai district.

*March 28th, Tuesday.*—After marching along the river bank for one mile, came to a very awkward obstruction. A mass of rock 50 or 60 feet high stretches half way across the river (width of river above and below about 250 feet). The whole force of the stream dashes against it, and a strong back-water is formed on the opposite (left) bank. At the upper extremity of the back-water a large shoal is formed, so a boat going down stream would be obliged to keep well on the right bank, and when within 20 or 30 yards of the rock steer towards the left bank. The chances are, however, that the immense force of the stream would draw it on to the rock. A small boat or raft might be dragged by ropes through the back-water. Three miles farther on came to a spot where three rocks run out about one-third of the way across the river from the left bank. Looking up-stream, five small rocks about 10 feet above water appear. There is a sufficiently wide passage between them of 70 or 80 feet. A short distance above and below these masses of rock, the river turns off at right angles. The current is not strong at present, but during the rains it would be a very difficult place to navigate, in consequence of the many short turnings round the rocks. After marching nearly all day, and only making 8 or 9 miles, halted opposite to the village of Bantsoot. The road was very bad, and our coolies had the greatest difficulty in getting along. In some places a false step would have precipitated one down a clear drop of 50 or 60 feet to the rocks below. In the evening the head man of the village came across to see us. He mentioned that if we continued at the rate we had been going to-day, we would not reach the Takkau ferry under 10 days, whereas on rafts we could get down in  $2\frac{1}{2}$  days. He offered to go and consult with the people of his village, and let us know in an hour's time, whether any were willing to venture down on rafts at this time of the year. About 8 p. m. he returned, and after a little bargaining, we came to terms. It will be necessary for us to halt two days.

*March 29th and 30th, Wednesday and Thursday*—Engaged during the whole of these days in constructing two rafts. The larger consisted of 42 large bamboos, and was 60 feet long by 18 feet broad. The smaller

50 feet by 12 feet. On each was a platform raised 3 feet in the centre of the raft.

*March 31st Friday*—At starting some of our Shan coolies hesitated to get on the rafts. They had never before been down the river, and a very ugly looking rapid throwing up clouds of spray was visible in the distance. After a little persuasion we got all on board, and in a few minutes were shooting the first rapid. We went at railway speed for a few seconds down a regular slope, then the raft entirely disappeared under the water, the raft men being covered up to their waists. The water splashed up through the flooring of the platform and wetted some of our luggage. The second rapid, a few hundred yards below, was the worst. We appeared to go down a drop of about three feet, and then over a large wave into the trough of which we had no sooner descended than a second wave broke over my side of the raft, dashing the water into my face. I was then sitting three feet above the raft. We shot four other rapids that to look at from the shore, I should have thought that a raft could have gone down in safety. The most dangerous place of all however was at a broken line of high rocks across the river, through which there were 3 passages. We took the centre and narrowest one, because the enormous strength of the current through the side channels would have drawn us on to some rocks below. Through the centre opening we shot like lightning grazing the rock on one side and not having more than 10 or 12 feet to spare on the other. A short distance below this we passed a large stream called Namkah-Choung that runs past the town of Kyeington on the east side of the river. For the next 5 or 10 miles the water ran swiftly and smoothly with the exception of one rapid about half mile in length, close below the Namkah-Choung on which however the waves rose to no great height. During the day we must have gone down nearly 40 miles. Halted for the night on a small sand bank near the village of Tonhon.

*April 1st Saturday*—Down the river for 20 or 30 miles to the Takkan ferry might have gone the whole distance with perfect safety in a canoe. Villages very numerous on both bank. The Takkan ferry is situated in the Samoot district. The head official (a Burman) resides at a village on the river bank a short distance above this. This district is again under the Weikat Wun, a son of the Governor, or rather the ferry collectors which amount to a large sum every year are paid in to him. The districts about here are most curiously divided. On the west bank where our raft men came from was the Maing Young district, and on the opposite bank the Maingna district. Twenty miles lower, on the west bank came the Samoot and on the east bank the Kyeington district. Again a few miles lower Takkan comes again the Maing Young, and a few miles below the Morandi district.

rapid, where it narrowed to about 250 feet. Five hundred yards above the rapid the stream runs like a sluice, and when within 100 yards goes down an incline, at the bottom of which it appears to strike against a sunken wall of rock, for the river rises up in one enormous wave, about six feet high, and curves backwards in a sheet of foam. I sent a portion of a raft that I found near down this rapid; it disappeared altogether for 10 seconds and came up some 50 yards below, end uppermost. It however righted and floated down the stream. From inquiries made ascertained that there are five rapids between this and the Kaenece Frontier impassable for rafts at this time of the year. The disturbances in the Monai district and the lateness of the season will not however allow us to visit these. The Monai district is at present over-run with dacoits, and there is no likelihood of the rebellion being quelled for some time to come. Had we not seen so many insurmountable obstructions in the river, I would have pushed on at all risks through the Monai district, but as the question of the navigability or otherwise of the river above the Monai district is pretty well settled, I think that the state of the river lower down, may, from all the information I have collected since reaching the river bank, be assumed to be as bad as what we have ourselves witnessed in the 80 or 190 miles we have descended the river. I may here mention that at present the river is at its very lowest; in a few days it is expected to rise, in fact it did so slightly last night. During the height of the rains it is possible to go down from here on rafts to Dahquintsike, about 50 miles above the Hatgyee, between Themnee and Takkan it is impossible to do so at any season of the year. The rise of the river during the rains is in some places as much as 80 feet.

*April 3rd, Monday*—At starting had a very tedious ascent to a height of above 2,000 feet. Descended very slightly, and after passing two small villages, halted at a Khyoung, near the large village of Pummer in the Monai district and within 100 yards of the Maing NOUNG district, the two being separated by a large stream. Only during the last 5 miles of our march did we cut across a corner of the Monai district. We will not enter it again. Length of march 10 miles, direction west.

*April 4th, Tuesday*.—To Konheim on the Bin Choung, the stream that we crossed on the 16th ultimo. It is here nearly 300 yards broad, the stream running very slowly, and being very shallow in places. About quarter mile farther up, the channel is greatly contracted, and there is a fine water-fall with a clear drop of five or six feet. Below there are said to be a great number of rapids. The road along to-day's march (12 miles) was good.

Three small hills were crossed. At 4 miles passed the large village of Kahlooi, where resides a Tamong. The Konheim Tamong paid us a long visit in the evening, and was very civil in providing us with guides and coolies without any delay.

*April 5th, Wednesday*—Passed numerous villages on the road, the largest of which was Laikan, road good the whole distance. Halted at

the small village of Thaimou distance 13 miles. Water about half mile distant

*April 6th Thursday*—Along an excellent road to the town of Bansein, the second largest town of the Maing Nong di tract, there is the largest bazaar here that we have yet seen. It is said that since the destruction of Laigyah this place has greatly increased in importance. Three large roads meet here from Maing Kaing Maing Nong and Laigyah. Cultivation all about most extensive and villages numerous. Encamped in the bazaar near a fine stream of water; distance of march 12 miles.

*April 7th Friday*—Road and appearance of country much the same as yesterday. After marching 4 miles entered the Laigyah district. Halted at the village of Pashee near a large well from which the people for a long distance around draw their water. Length of march 14 miles.

*April 8th Saturday*—To Laigyah distance 16 miles. Here we met our elephants that we had sent on from the Salween via Maingshoo and Maing Nong. The road from Maingshoo to Laigyah is described as an excellent one for carts. The same may be said of the one we have come along during the last two days. At 2 miles from Laigyah crossed the Maing Khaing stream that runs into the Ben Choung.

*April 9th Sunday*—Halt

*April 10th Monday*—Left Laigyah this day and returned by near the same road that we came as far as Taithone which we reached on the 16th instant. From here we marched to the town of Pooayhla, and thence down to Burma Proper striking the valley of the Irrawaddy at the large town of Hline Dek on the 21st April. From Hline Dek made the town of Yemathin a distance of 30 miles in two marches. Halted for rest at Yemathin for two days. This is the first halt we have made since leaving a distance of 150 miles. The Hline Dek road is said to be the best from the Shan States to Burmah Proper. It is however in my opinion little better than the south or Tain-doung road that we took on our way up. The centre or Tapray road is said to be the worst and the one least used by the Shan traders. On the Hline Dek road there is certainly only one very large hill to cross but then for nearly one entire march, the road follows the course of a large stream dry at this time of the year. The bed of this stream consists of large loose boulders of rock the passage between some of them being scarcely sufficient to allow a loaded bullock to get through during the rains this road is of course impassable.

There is one other road that may be mentioned and that is the one from Toungoo to Mobrai through the Gaike country. As I have stated in former reports if the valley of the Mobrai could be reached there would be little difficulty in constructing a tramway from there to Thamee; but from injuries made both this season and last I am convinced that this road is worse than any of the other four by which I have

passed to and from the Shan States. The direct Mandalay and Theinnee route I also believe to be impracticable.

Left Yemaithin on the 26th, arrived at Ningyan on the 29th April, and Toungoo on the 6th May, having been absent exactly five months, during which time we marched upwards of 1,000 miles. As a proof of the healthiness of the climate of the Shan States, I may mention that during the journey scarcely a single case of sickness occurred amongst our party until the rains came on towards the middle of April.

(Signed) C. E. WATSON, CAPTAIN,

SHOAN GHEEN, }  
20th June 1865. }

*Asst Commr, British Burmah,  
In charge of the Salween Expedition.*

# REPORT

ON THE

*Nature of the Country passed through by the Expedition to the SALWEEN and the result of the observations at the river as to its NAVIGABILITY with METEOROLOGICAL TABLES and a ROUTE MAP—By FRANCIS FEDDEN, A.R.A.M., Geological Survey of India*

Starting from Toungoo\* in Latitude  $18^{\circ} 56'$  north and Longitude about  $96^{\circ} 30'$  east we proceeded in a northerly direction up the west side of the valley of the Sittang towards the town of Nyaung-yan. The road from Toungoo through Lay-doung and Toung-yeo-galay bears a little to the west of north passing over an extensive alluvial spread cultivated with rice from Toung-yeo-galay, the road, winding a good deal, has a general bearing rather east of north to Myo-hla the frontier P'lieu post village a distance of 35 miles from Toungoo, and 5 miles short of the boundary pillar.

About four miles from Toung-yeo-galay the Suu Khyoung is crossed a broad stream with steep alluvial banks and a short distance beyond the road passes over "Lindain" ground—fine sands, argillaceous mottled also gravelly and ferruginous in places where imperfect laterite is forming.—This undulating sandy country extends westward to the foot of the Pegu Yoma hills distant about 15 or 20 miles, while to the east the flat paddy land spreads out to the base of the high range beyond the Sittang River. The road continues passing over, or skirting along the sandy ground, descending occasionally on to the alluvium.

Rather more than a mile north of the pillar we pass the first Burmese out post called Jan ben yay-dwet; crossing a small stream and its valley we ascend on to a plateau of fine white sands with here and there laterite gravel at about 5 miles north of the pillar the road turns to the west and north west over undulating country—arenaceous waste land—till within a short distance of the Thongdan goo Tsakahn ("halting place") on the bank of the Thongdan stream, a tributary of the Sittang; here we are on low level fertile land that extends along the banks to the great alluvial spread in the main valley and from this Tsakahn to Nyaung-yan Myo a distance of about nine miles in a N. N. W. direction the greater part of the ground is under rice cultivation.

Nyaung-yan is not apparently a large town for the Governor of the district who resides here had lately removed the town from the north to the south and higher bank of the Kyauk Khyet stream and many of the inhabitants had not yet built up houses. The Kyauk Khyet is a very broad bedded stream but in December the water was quite shallow; about 6 miles down it joins the Tsen the or Shway Myo, a larger stream that flows into the Sittang at Twenthey wa yun. Here at Nyaung-yan much teak timber was lying about, and it was reported that there were about 1000 tons of logs in the stream, but owing to the partial draft it was not possible to get it all down.

Crossing the Kyouk-khyet Khyoung we leave the Nyin-gyan district and enter that of Yé-mé-then, and now we are out of the main valley of the Sittang, indeed, from what I could learn from the natives, it appears that the Sittang River or Poug-loung Khyoung as it is here called, has no open valley above this latitude, but is merely a mountain stream running between high ranges of hills

The road from Nyin-gyan Myo continues on as before in a northerly direction, passing over or skirting along the eastern boundary of the Endain ground, now and again descending on to the flat alluvial soil. The hills to the east appear much closer, and I was told that the first range at least was on the west side of the Sittang or Poug-loung. The Pegu Yeoma to our west are almost lost in the distance. On reaching Shway Myo, the Tsenthey or Shway-Myo stream is within half a mile to the right, and a few miles in front, where it is running from the west over a broad sandy bed, it is easily forded.

The country to the north being more fertile is more populous and the villages are larger, we pass through Tay-gong, Tâ-kong, Men-yuay, Oun-gyee-gong and many others, bearing to the west of north on through Neoung-gnâ-ben and Neoung-hloot, both large villages, to Ouk-douk. Most of this ground is under cultivation, the country about the latter villages, gently undulating arenaceous ground with open bushy jungle and short dry grass, is cultivated only in patches, but more especially on the lower argillaceous soil bordering the sandy ground and in the vicinity of the water-courses between the undulations.

From Ouk-douk the road passes over a plain scattered with trees and bushes, this plain extends up to the town of Yé-mé-then, and is almost wholly cultivated with rice, except to the eastward, where it is marshy, and nothing but sedge grows. This low swampy part is bunded across near the town, forming a tank or "jheel" of 3 miles in length, the bund, its greatest breadth, is more than a mile long.

The town of Yé-mé-then or rather "Yé-mé-zin" (as the Tsikee of the district writes it) is enclosed within a stockade surrounded by a neglected mote, there is one very broad main street running through from the north to the south gate, nearly a mile in length. The great plain around Yé-mé-then is about 10 or 12 miles across, and widening towards the north extends up to Mandalay, or at least to the valley of the Myid-Ngé. The site of Yé-mé-then appears to be the anticlinal or highest part of the low level alluvial ground, for, in the rainy season, when the water of the jheel drained from the hills overflows, it runs off on either side, north and south, by the Sammong and the Guavine streams respectively, the former into the *Panloun* and to the Myid-Ngé, and thence to the Iiawaddee, and the latter into the Tsen-thei, which joins the *Poug-loung* or Sittang River.

The source of the Poug-loung and that of the Pan-loung are said to be near each other, separated only by a water shed called the Tsin-doung a prominent hill in a direction to the north of east from Yé-mé-then.



Seen from Yé-mé-then, the Pegu range is but just visible above the angle of the plain, and apparently a slight ridge of no great height, but it is a good way off, some 20 miles or so. The hills on the east are nearer, and we can now distinguish several ranges, between some of them the Sittang or Pong-loung is said to run. The nearest range, distant 5 or 6 miles, diminishes in height towards the north, where it ultimately terminates, to the south it is broken about the latitude of Nya gyan, where the Tsenly joins the Pong-loung.

It may here be remarked that whereas at Rangoon the Aneroid Barometers stood at 29.940 at the level of the river Thermometer 80, at Toungoo they had fallen to 29.763, Thermometer 76°, and in proceeding north they gradually fell, till at Yé-mé-then the average of several days' readings shows a fall of more than six tenths of an inch since leaving Rangoon thus indicating an elevation of about 550 feet. The two aneroids here however, do not read the same though their difference is very constant during the fluctuations. The average of the one C is 29.33 and of the other D 29.27. The highest reading was on the morning of the 26th December at 0 A M D 29.35 Therm 86.7 and the lowest on 27th December at 0 25 P M D 29.22, Therm 67.

				13 difference
26th December at 0	A	M	C	29.11
27th December at 0 25 P	M	C		29.23
				13 difference *

The elevation of Yé-mé-then estimated from observations of the boiling point Thermometer is about 300 feet † but I think 400 nearer the truth. This would give a proportion of not quite 2 feet rise per mile (Yé-mé-then being about 250 miles from the mouth of the Sittang). As might be presumed, it is a higher rate than in the valley of the Irawaddi (where the inclination is estimated at one foot per mile) otherwise the drainage north of Yé-mé-then could never reach the Irawaddi in the way it does.

There are three roads from Yé-mé-then into the Shan States, one bearing due east, another to the north-east and a third, by which we went, between the other two; this road is the most frequented, being con-

sidered the best, it bears nearly N. E. for the first three marches, and then winds about to eastward for the next four marches.

A better idea I think of the road over the hills will be gained if I copy briefly my notes on these seven marches.

*First march* — About six miles from the town of Yé-mé-then, having crossed the great rice plain, the road passed on the north side of a prominent little hill of an isolated mass of granite, a short distance from the range to the east, the rock varies from felspathic, often with large crystals, but little mica, to schistose and even into gneiss, huge detached masses are lying about on the slopes. This little hill named Shway-myin-din is surmounted by a number of pagodas and masonry, from the top there is a fine bird's-eye view of the immense expanse of low country sweeping round from the north to west and south, and bounded only by the distant horizon. The Pegu range, consisting apparently of three ridges, gradually subsides; the northernmost extremity of the first at a point  $5^{\circ}$  N of W; that of the second at about W. N. W, and the third is obscured beyond the second, a faint outline of low hills can be traced in the north-west, and an isolated hill, probably Paop-pa-toung, more to the westward.

From Shway-myin-din the road rises gradually towards the Tsakahn at the base of the first range, passing over detrital ground, angular rock of various hard kinds, also gravels and sands, swept down from the hills.

*Second march* — Starting from the Tsakahn, direction N. E., over irregular broken ground, the ascent soon becomes steep and rocky. The rocks seen in situ are chiefly altered sedimentary beds, some vertical with a strike N.  $10^{\circ}$  E and S  $10^{\circ}$  W, also much disturbed, crushed, and irregular, others are schistose, with largely crystallized mica, others are siliceous. After nearly an hour's hard clambering, we arrive upon a tolerably level spot of ground, with a good soil cultivated in part. Here the Aneroid reads 2736 (Thermometer  $60^{\circ}$ ). Continuing on, a gentle descent along the side of a hill,—we have already crossed one water shed, for the stream on this side runs into the Poug-loung,—the road goes winding among hills making a gradual descent into a vale of some breadth laid out in small paddy fields and gardens, here and there are two or three small villages or collections of houses, a pagoda and a kyoung, this, a good halting place, is called Nong-eway. This valley runs from north to south and is enclosed by a steep hill on the west side, but undulating ground with grass and bush jungle on the east, here I first noticed the common "brake fern" growing luxuriantly. This is at an elevation of 2,000 feet above the sea level, estimated with the Boiling-point Thermometer, and 2120 according to the Aneroid calculations.

*Third march* — Leaving Nong-eway, the road ascends over undulating hilly ground, and along the south side of a very steep hill descends into a vale, crosses a small stream of water, and ascends again steeply, then more gradually, along the top of a ridge. The rocks are light coloured, soft sandstones, also bright red and variegated marly beds, broken and

much disturbed. Continuing east along the north side of a hill, the rocks become more argillaceous, and some are traversed by veins of white quartz. We ascend a spur to N. E. and N. with deep vales on either side occasional glimpses only through the thick jungle are obtained of the ranges of hills and high points to the eastward. Descending and ascending along the top of a ridge we reach a high point, and I take a bearing on a prominent peak to N. W. leaving this high point we descend considerably, and then ascend again to another and higher point where the Aneroid reads 26 590 (Therm. 71°), showing an elevation of more than 3 000 feet. From this we descend again rapidly eastward having gone down a considerable depth we pass along a level bit to another hill that we ascend and get on to a ridge going along still ascending for a considerable distance then rounding a big hill (Aneroid 26 30 Therm 70°) descend again steeply to where the Aneroid Barom. reads 26 69, now begin to ascend again first gradually, then mounting a very steep bit we reach the camping place "Neoung kee-douk Tsakahn." This march was about 8 or 9 miles but I should say not more than 4 or 5, as the crow flies. Though we started from Nang-eway at 7 A. M., we did not reach this Tsakahn till past 12 o'clock. The elevation according to the B. P. Therm. is 2,860 feet above sea level and according to Aneroids 2 960 feet.

*Fourth march* — Leaving Neoung-kee-douk Tsakahn we ascend in a south-east direction the steep side of a big hill, and turning E. N. E. go along the north side of a very high point (Barometer 26 12 Thermometer 69, = 3 450 feet.) The rocks are the same as before, softish red marl varying more or less argillaceous or sandy, no hard rock was seen. From this point the road begins to descend along the top of a sharp ridge or spur, from which a good view of the hills in front is obtained the valley of the Poing loun lies below with dense fog resting at the bottom, giving it the appearance of a winding lake with many little hilly islands. Descending from the high hill we reach a short level bit and then descend again on the south west side of a hill on to a connecting part then along the north side of another hill, descending to another connecting bit and again ascend another hill go along the north side of high part and then descend first gradually along a spur to north and then a steep and continuous descent to east of north east and south of east the latter part very abrupt and rocky; (beds argillaceous red marl nearly vertical dipping to E. 20 N.) Having got down to where two small hill streams meet the Aneroid Barometer reads 27 02 (Thermometer 73°) thus indicating a descent of 1,700 feet within the last mile or so. We flow down this pretty little stream of sparkling clear water its banks lined with almost every kind of fern (many I recognized as English) winding in an easterly and south-east direction through a thick wooded vale for about two miles, where it turns more to the south and shortly joins the Poing loun. The road goes on easterly over a small hill of red clay with cherty hard beds and soon descends into the valley of a big stream about 25 or 30 feet wide running from the

north-northwest, this is the Pong-loung or Sittang. The Tsakahn is a short way up on the right bank, a small level spot of ground with high hills on either side.

The march was about 7 miles; but in a direct line I presume the distance is not more than four.

This Tsakahn is at an elevation of at least 15 hundred feet above the level of the sea, and fully one thousand feet above the plain of Yé-mé-then.

*Fifth march.*—The Pong-loung stream, though fordable by cattle, may be crossed by a very rickety tumble-down bridge of bamboo. The road directly from the left bank ascends up a steep hill eastward, and it is a hard climb of 15 minutes to reach the top, we continue to ascend in a direction nearly S E along a ridge with deep valleys on either side, to the left across the valley is a high jagged range running nearly parallel to the one we are on, having passed the highest part we descend the side to eastward, and go along a spur or branch of the first range we ascended, it apparently connects with the other high jagged one. Now we ascend along east side of hill or spur and reach a narrow connecting part where we can hear the Pong-loung stream noisily rushing down in the valley below. We ascend a hill to east and continue ascending steeply to E N E along its brow going towards the high rocky range, the stream is still heard in the valley below, but without crossing it we enter a sort of gorge or pass and proceed up a dry water course to S S E, here there is much limestone about, none was seen in situ, the ground is red clay with gravel, but continuing on in a straight line *down* a dry water course, we pass rugged masses of limestone, towering up on either side, and the soil here is a rich black loam. Just beyond in the hollow of this gully is a hole, into which the water during the rains must drain and join some under-ground stream. It is impossible to trace the system, if there be any, of these hilly regions, while marching across hastily an extensive view is so rarely obtained. The road goes S S W for a short distance between high hills as before, but now more open, then it turns S E, continuing on a level, then ascends gradually E 15° N the side of a gully, the hills here are wholly of limestone, very cherty in part, and covered with rich dark coloured soil. Following up a rocky watercourse we shortly descend again, still bearing east in this vale or gully (where the rushing of water is heard below), and soon came out on to an open grassy swad with huge wall-like hills of limestone on either of the three irregular sides, the summits of the hills crowned with rugged cliffs and bluffs, grandly picturesque. We have now arrived at the Tsin-doung-kee Tsakahn ("Foot-of-the-Elephant-hill"), the great axis of the range, and here is the source of the Pong-loung or Sittang River. It takes its rise in this hollow, or valley, and is continued by an under-ground passage through the hill we have crossed.

Elevation by Aneroid (c), 2,785 feet, Aneroid (d), 2,415 feet, above sea level.

*Sixth march*—This march was spent in clambering up the big hill in a steep and zigzag fashion; the ground is very rocky, masses and pebbles of limestone well rounded and water worn in holes and cavities. The road crosses over the lower and more southern part of the Taundoung-gree and then continues on easterly along a spur or ridge, a short way to the Taundoung-kate or tate Tsakahn ("Halting place adjacent to or upon the Elephant hill"). But before arriving at the Tsakahn, I made for the top of the hill ascending by a spur, and then continued along the main ridge till I reached one of the highest rocky peaks composed of a rugged mass of loose fragments of weathered limestone all along the crest of the hill there is but a scanty sprinkling of soil and the rough blocks and lumps projecting above the long grass give the appearance of vertical rock, though no bedding was discernible. At noon on the summit of this rocky heap, (with a cold cutting wind blowing up the north east side) the Thermometers stood at (a) 51.7, (c) 52, and (d) (spirit) 47.7; Barometer (D) 24.600 and water boils at about 203.6 thus indicating an elevation by the one (Be Pt) of 4,780 feet, and by the other (Barometer) of 4,900 feet above the sea level, and an ascent from the foot of the hill of 2,350 feet, and 3,070 feet above the Pong loang Tsakahn. This peak is in latitude 20° 30' 50" North.

The Twin-doung-gyee range is the natural boundary between Burmah Proper and the Shan States. Viewing the hill scenery, which is very grand, from this elevated point it is difficult to make out any system or determine the main water sheds, the appearance is that of a sea of irregular and broken hills (their strike is about north and south, or rather N. N. W. and S. S. E.) Lay hyin tounng a very lofty hill, is visible a long way off to the north north west, and Myin-ma te tounng a prominent rocky bluff, distant nine or ten miles to the north-east. There is a large and conspicuous pagoda called Shway myin bone, (said to be equal in size to the Shway-dagôn) built on the summit of a hill in the great valley that sweeps down to the north.\*

Seventh march.—Although this camping ground, 'Twin-doung late Tra-lah-n, is literally within the Shan States, there remains yet one more hilly march before we are fairly into the country. On the morning of this day's march (6th January) I observed for the first time a white frost on the damp exposed parts. A piercingly cold wind was blowing from the north-east, yet the Thermometer suspended outside the tent showed a temperature at 5.15 a.m. of Therm. (a) 44 ° (c) 40 °.

Leaving this camping ground the road bearing first to the south of east and then east, winds round to the big hill called Thatsedurg.

During the last two marches I collected from about the poorest in a large number of houses. I got few of the whole of my collection but had a few from the poor. I can try to do better next time. Mr. T. has a book of "The Poor" and a story of a poor man who was very poor and had a very poor wife and a very poor child. I have written a story about a poor man who was very poor and had a very poor wife and a very poor child. I have written a story about a poor man who was very poor and had a very poor wife and a very poor child.

observed yesterday from the summit of Tsin-doung as intercepting the view to the east ; it appears to be almost, if not quite, as high as the latter, for at 7 o'clock the Aneroid reads (D.) 24.60, Thermometer 41°. We have already left the limestone rocks, and are now on a series of argillaceous and sandy beds, comprising a fine-grained incoherent sandstone of a light yellow color also reddish and earthy, some harder beds appear nearly vertical, striking N. 15° E. and S. 15° W, others again argillaceous and chalky, with layers of pipe clay, called by Burmans "mea-thun-gé," these beds are also vertical, their strike runs N. 30° W and S. 30° E.

From this hill a better view is obtained of the great expanse of country now before us, a panorama of cultivated land and open downs, with hill and dale in repeated succession, the higher ranges forming the great water sheds between the main valleys, these appear to run very regularly north and south. On a clear day, the great Neoungyuay lake is said to be partially visible from this hill, distant some twenty-five or thirty miles in a south-east direction. Leaving this hill, the road makes a continuous and winding descent, over broken stony ground on to more gentle slopes and open undulating downs, covered with short grass and bushy fir trees, the road still descending, but gradually, in a north-east direction until it reaches the camping ground in the valley near a village called Toun-hla. This is in latitude 20° 32' 30", and at an elevation of more than three thousand five hundred feet.

There are several small villages scattered above and below in this valley, and here we at once notice an appearance of more industry in agriculture than is generally seen in Burmah. The land is systematically drained and irrigated, for there is but a small supply of water, and that is husbanded and applied in a most economical manner. For example, the rich earthy slopes on either side of any little stream or trickling, are levelled after the manner of a broad irregular flight of steps, and the edges bunded so that the water, when required, is let on from above and caused to meander from one step or little enclosure to another, till it finally reaches the lowest, where it is generally collected, by a bund across the vale, into a tank, and the surplus water overflowing through bamboo spouts constitutes the public lavatory. This capital bathing arrangement may be found at almost every village and town where there is a stream adaptable for the purpose.

The small stream or rivulet in this Toun-hla Valley is here flowing to the north, but further down it winds to the right, and bending round runs southward down the main valley into the Neoung-yuay-En. This Toun-hla Valley is enclosed along the east side by a steep scarp and rocky face consisting of beds of a fine grained reddish sandstone of no great hardness, though the bedding is well preserved, the dip is E 15° N. < 35°, overlying these is a thick bed of calcareous breccia,\* the fragments contained being often large. There was said to be much limestone also out

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\* This limestone breccia occurs again at Pavin-doung hill, in the north north-east, Myin-ma-te-toung is also composed of a similar calcareous rock.

to the eastward. At the base of this scarp, near the village there is a calcareous, or so-called 'petrifying' spring and the ground round about it consists of calcareous tufa deposited from the water. This tufa is worked and much used in the building of pagodas &c.

The Toun hla District does not extend eastward. Beyond the little ridge is the Pan loon Vale and then beyond a highish ridge of hill is said to be the La mine District, then east of that the Pay mee and Baw nen and then the Neoung yuay.

The high road to Thai nee lies through Kyouktat, a large town three short marches to the north north-east but in a straight line as on the map 21 miles only from Toun hla. Proceeding down the valley for about a mile and a half the road turns up the east side at Sha ben yua, and continues on over irregular ground towards the foot of a very prominent hill with high rocky bluffs called Myin-ma te-toung; skirting along on the eastern side, we reach the village of the same name then passing over cultivated land and open downs we again meet the Toun hla stream now running from the north-west. It is crossed by a good timber bridge there is some rock on its left bank, the same firmiferous limestone as that of Tann-doung. We now pass over a broad stretch of tolerably level country, grassy downs with fern rakes and a few bushes, intercepted by the flat alluvial ground lining the banks of the streams. The drainage of two tributary valleys the one from the north from Pwaw hla and the other from the north-west (separated above by irregular hill or uplands), here meet and joining the Toun hla stream, runs down south through the great plain of the main valley. There are many large villages here about as Na-on, Oum kân, Thamma kân, and others. The landscape around is nowhere to be found in Pegu or Burmah, and reminds one strikingly of the downs of England or the farm land of Devon. The soil is light, very rich and of considerable depth of a red and dark chocolate colour, and with the exception of the more recent clay of the plain is the same all over the States. The greater portion of this land is under cultivation, the labourers turn up the soil with long handled tool and then burn it in heaps and manure it.

A great valley of low country lies to the east. The separate parts may be called the "Up land" or 'Downs' of the Shan States. From the appearance of this ground and the general configuration of the country I conclude that this rich soil is a lacustrine deposit whereas that of the plains and the flat stream banks is a deposit of more recent alluvial fluvial.

After passing Thamma kân, the high road continues in a north north-east direction across a higher land from which looking across the champagne country in the great valley on the right, the hills and ranges of hills are more discernible. The Mung District lies somewhat to the east of them and turning to the west the great corner of the Shan States looks a magnificent picture.

The high road from 'Tu-gyay-gyat passes through an avenue of trees, and is hedged in on either side for some distance

The plain of the great valley on the right appears to terminate about this latitude, the valley being continued on northerly in gentle undulations, and secondaries or tributary vales obscured from view by their jungle.

Kyouktat is a large town or rather overgrown village, and one of the most populous in the States. Here there are some smelting works of argentiferous galena that occurs in the limestones and calcareous deposits of this district, but it was impossible to ascertain from the natives the precise localities where it was got. The ore\* is purchased by the smelter at the rate of two to three-and-a-half tickels of silver ("baw") per basket measure (about a bushel) of ore, uncleaned, often containing a good deal of rubbish apparently; it must be rich however in silver, or this metal could not be extracted by the simple and rude method practised

The larger lumps being broken up, the ore is first put into a small cupola or blast-furnace, together with charcoal and a proportion of broken slag. These cupolas are of clay and built upon the ground two and a half or three feet in height, and 14 to 16 inches in diameter, women are employed standing on raised platforms to pump the blast, generally two to each furnace, as the sulphur is driven off, the reduced metal accumulates at the bottom of the furnace, and is ladled or rather scraped out from below, (the scoriae being removed,) into moulds in the ground, where it assumes the form of massive lenticular ingots, when cool and set these ingots are removed to the refining shed, and placed into small reverberatory furnaces, with the fuel, large pieces of charcoal supported on fire-clay-bars above the metal, which is thus kept in a fused state for about 24 hours; during this time, as the lead becomes oxidized, it is removed by gently revolving over the surface an iron rod around which the lead in the form of litharge solidifies, and as this process is continued, it accumulates in a number of coatings or layers one upon the other. When all the lead has been thus removed, the silver residue is taken out as a button or plate on an iron ladle. The rollers of litharge have of course to be again reduced, in order to convert them in metallic lead, and there must be a considerable loss of the metal during this as well as the former process.

The plate of silver obtained is considered pure, and is not used in this state as currency, but is sold to the silversmiths and jewellers, who alloy it with copper and lead, in various proportions.

The smelter at Kyouktat also buys up the argentiferous and cupiferous lead residue from the silversmiths' forges, and extracts the several metals in his furnaces

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\*Specimens of this ore accompany the Report



This lead ore occurs not only in the Kyouktat, but also in the districts of Pendayah and Bawzaan in the north west and north

The scenery in these parts, especially in the Pen-dayah valley, is about the most picturesque in the Shan States; cultivated fields, open downs, and hillocks spersed with bushes, the many villages with their Kyoungs encircled with jungle clumps, white and gilded pagodas clustered in the vales or tapering upon the summit of every prominent point on the western hills that rise towards the north into a rugged mountain range, the azure mist of the valleys intervening, the whole makes up a very pleasing landscape.

Leaving Té-thona, a large village about 9 miles to the north from Kyouktat we went rather a round about way to reach Mine-byin Myo; instead of bearing east-north-east, we continued another march to the north, keeping up on the high land that forms the water-shed between the drainage of the Neoung-yuay lake and that of the Myid Ngé; we pass over a good deal of irregular and rocky ground, the out crops of semi-crystalline limestone and other beds projecting through the scant soil have waterworn and smooth surfaces, they are dipping to S 30°-40° E < 35-40 there is little cultivation about here and the hills are covered with jungle I could see but little of the conformation of the country till descending on the second march from Té-thona. The first part of this second day's march, a very long one, some 18 miles, was a general descent over waste land covered with jungle, then continuing on in an easterly direction, we pass through the low country and on to the plain of the great Mine-byin valley the soil of this plain is a stiff alluvial clay of a peculiar lead grey or slate color When within a mile of the town we cross the Nat-co Khyoung by a substantial timber bridge, this rivulet is the largest yet seen in the Shan country, for in the districts hitherto passed through, there was a comparative scarcity of water and must be very much so in the latter part of the dry season the Nat-co is said to take its rise from a large sheet or swampy lake up the valley to the south there is a considerable body of water of a bluish color, but beautifully clear, flowing between steep banks and over a rocky bed with many noisy falls and rapids it runs to the north, and joins some other stream that flows into the Myid Ngé. There are also several fine tanks of water in the neighbourhood of the town, which is situated on the low country bordering the east side of the alluvial plain. Mine-byin Myo is in Latitude (estimated) 21 5 N Longitude (assumed) about 96° 45' E. and is at an elevation of 2,045 feet by the boiling point, and 2 400 by the Aneroids. This is about fourteen hundred feet lower than the Toun hla Valley

From Mine-byin the most direct road to Thai nee Myo would be to continue down this valley northward to Youk zouk, thence to Thong zé, and on to Thai nee. But we directed our course to the town of Lé-drah, which lies to the east-north-east, taking five marches to reach there In the second march from Mine-byin, we cross a high water-shed and descend

among a number of little vales and streams that run into the valley of the Nam-pōn. This large stream flows down towards Moné and ultimately joins the Salween River.

The rocky ridge of hill just crossed is more than 1,200 feet above the Mine-byin Valley, it forms the boundary between that and the Moné district.

All these little vales down on the east side are laid out in miniature paddy fields, irrigated in the manner previously described, the soil here is very rich, and the hilly downs and uncultivated parts are covered with short grass and the brake fern, also few bushes or trees, the higher hills are wooded with firs and other ever-greens.

There are many villages about, the two largest seen being Pen-zin and Nattit. These places are about 3,300 feet above the level of the sea, or 900 feet above the Mine-byin Valley. Now I must endeavour to describe the hilly mass that has to be crossed in going from Nattit to Lé-deah. The hills tower up range upon range to a height of some 5,000 feet above the sea level, 2,500 feet above the Mine-byin Valley on the one side, and 2,070 feet above the valley of Lé-deah on the other, these figures show the difference of levels, nearly 500 feet, between the two valleys. The ranges strike about north and south, and towards the north the main ridge, constituting the great water-shed or boundary between the drainage of the Myid-Ngé and that of the Salween, continues on in an unbroken line for some 70 or 80 miles, where in latitude 22°20' it is interrupted by a valley of low country.

The rocks of these hills are for the most part shaly, of a reddish yellow color, also mottled pink and white, and purple arenaceous shales and clay-stones, varying to cherty, white quartz also occurs in these beds. On the eastern side, beds of sandstones predominate, parts of which are very micaceous, passing into mica-schist with wavy foliations, and in the highest hill to the east of Nattit I observed a gneissic rock of disintegrating felspar and quartz.

From Nattit there are two roads to Lé-deah, the one to the north called the "monsoon road," ("modwin lán"), ascends the side and winds along the top of the great water-shed till, arriving at the latitude of Lé-deah, it makes a very precipitous and long descent to the bank of the Nam-pōn at Neoum-ben-yua, then, without crossing, the road bends round northward, and turning to east passes over three minor ridges of hill into the Lé-deah Valley.

The direct road bears E N E from Nattit, passing over a series of hills by more gentle ascents and descents, though much intercepted by streams that render this road impracticable during the rainy season. The Pōn-Khyoung is crossed and re-crossed several times, at Nam-shain village, one march from Lé-deah Myo, it runs through a broad and fertile valley to the north, where it is joined by another stream and vale from the north-north-west, then bending round to westward, its valley

becomes irregular, and again to the south very contracted from Neoung ben and Bambway gong to Nattit this stream runs through narrow gorges between lofty hills, occasionally opening out into little circular patches of paddy fields. Its course throughout presents the idea of there having been formerly a number of hill bound lakes, running into each other this most probably was the case not only in that of the Nam-pôn, but in very many, if not all, of the stream courses throughout the Shan States. Immense freshwater lakes separated by the more lofty ranges of the hills; (—the Neoung-yuay lake for example or the lakes of Scot land,—) as the land was gradually elevated, the lakes divided up into many smaller, connected only by their streams and rivers, which in the course of time drained the lakes by deepening their own channels and cutting their way through the rocks. The valley at Mine-kine, in the north, is a good illustration looking down from any of the surrounding heights one cannot be otherwise persuaded but that it was formerly a great lake, for it is enclosed among hills, and its stream has to find its way out on the north side passing through deep and rocky gorges, or passes, until it reaches the open country of the Lé-deah valley where, turning south ward, it runs down on the east side of the town and continues its course towards the Salween

Lé-deah Myo like many other of the large towns in the Shan States was formerly of much greater importance owing to local disturbances quarrels among the native chiefs and other causes, this once flourishing town now comprises barely two hundred houses the main street or main road through the town is very broad and nearly half a mile long; it runs east and west, with cross-roads at either end the houses are small and low as all Shan houses generally are, with little gardens and irregular enclosures around them. The town itself is enclosed by an embankment on the north side and a moat on the south; a stream runs along the west side, and a large tank bounds the east

Lé-deah town is in latitude (estimated)  $21^{\circ}16'19''$ , and longitude (assumed about)  $97^{\circ}30'$  Elevation (by boiling point) 2,010 feet, (by Aneroids) 2,895 feet.

The small stream along the west side of the town runs up north for a short distance and then joins the main stream of the valley, the Nam tain or 'Thein Khyoung,' a very broad and swift flowing rivulet that takes its rise among the high hills south west of Mine kine called Lōi tain pa and Tindoung (the people inhabiting these hills are of the Pa loung tribe they cultivate the poppy and manufacture opium) The Nam tain after getting out of the Mine-kine valley as before stated runs south draining the great Lé-deah valley towards the Salween River

From Lé-deah the Salween is about 70 miles in a straight line due east. There is a good road down to the Tā-caw ferry it passes over a great common and gently undulating open downs, and when at 10 miles from the town (Lé-deah) the road passes up a sloping scarp that runs north and south on to another great spread of undulating country devoid

of jungle. Fifteen miles further on, the road ascends another scarp, and about four or five miles further, again rises and winds among cliffs and rocky isolated bluffs of limestone, having passed this somewhat hilly ground, the road begins to descend, and when at rather more than forty miles from Lé-deah, the descent becomes much steeper, the latter part through thick jungle, till the narrow valley of the Nam-pan is reached, the bed of this valley is nearly thirteen hundred feet\* lower than Lé-deah, and rather more than 700 feet† above the level of the Salween water at Tâ-caw.

The Readings of the Aneroids were as follows —

Lé deah	(C) 26 620	(D) 26 667	Thermometer 46°	5 o'clock	A M
Simone (E of Lé-deah)	„ 27 128	„ 27 07	„ 65°	5	„ A M
Nam-pan (E of Simone)	„ 28 182	„ 27 995	„ 64°	5	„ A M
Top of range (E of Nam-pan)	„ 26 872	„ 26 847	„ 80°	10 40	„ A M
Tâ-caw ferry (Salween)	„ 29 118	„ 28 836	„ 59°	5-45	„ A M

This Nam-pan or “Ben-Khyoung,” as it is called by Burmans, is the largest of any we saw in the Shan States, where met in the north it is a deep stream and must be quite a river during the rains, running over a pebbly and sandy bottom, but here at Kong-hai it is spread out as a shallow lake, nearly half a mile broad in places, with low banks and islands covered with trees and jungle, its water, though beautifully clear and of uniform depth throughout, has a peculiar blue color arising probably from the large amount of salts of lime contained in solution, indeed the whole surface of its bed is of “travertin,” a calcareous deposit. The current here is scarcely perceptible, but where the water flows in there are broad interrupted falls of several feet on either side of a small island, and the scenery here is extremely pretty. I was informed that the river retains the same lake-like appearance for a long way to the south, interrupted only by falls here and there, and that it joins the Salween near the town of Mo-né.

From Kong-hai village on the east side of the Nam-pan there are yet two marches before reaching Tâ-caw, the first march and half the second is spent in mounting up by a series of slopes and steep ascending scarps to a height of twelve hundred feet. Near the top, the road avoids one rugged ridge by rounding its northern extremity, and then continues on to the brow of the mountain, from which it descends very steeply to the Salween River bank, a depth of nearly two thousand feet ‡. This range of hills is covered with dense forest jungle on the east side, but the more level parts and the slopes on the west have been cleared, and are mostly under cultivation, we passed through a large orange garden on these hills.

But to return to Lé-deah, for there are yet some hundreds of miles to review before arriving at the spot where we first struck the Salween

\* Mean of calculations, 1 287 feet

† Mean of calculations, 748 feet

‡ Mean of calculations, 1,963 feet

Proceeding rather east of north from Ló-deah, we pass over a very high water-shed, into the Mine-kine valley follow down in the valley for some distance, and then ascend to northward on to high regions again in the valley and on the ascent, very many streams of water were crossed but among these truncated hill tops, much of the drainage is into hollows and holes, and thence is continued under ground.

These elevated parts are clad with long grass fern brakes, and in part woods of fir and other trees. To the westward three steep and lofty ranges are visible running apparently N N W and S S E.

At Ban-sam (or Bân sām) we have descended to a level rather below that of the Mine-kine valley but still above Ló-deah here we meet a broad and noisy brook, rushing impetuously along its rocky bed. At the first sight of this stream I thought I recognized an old friend from Mine-kine but our learned guide and others assured us that we had not seen it before this being the case I have little idea as to where this body of water has its source. This brook, called Nalloung is here joined by the Kēa hom Stream it runs to north-east passing by Bân-woot, and then bending round to the south-east joins the great Bân Khyoung.

But before reaching Bân sām, we have passed a hot spring about seven or eight miles from the town, and near the village of Bām pōn this spring rises at the side of a mountain stream the water is very clear and as it issues at a temperature of 104 Fht., has a different specific gravity from that of the cold stream into which it flows (mixing like spirits with water) Where gas is issuing from below the thermometer goes up to 128 and 130, leading me to suppose that these bubbles are of steam.

In the same stream, not far from this spot, the natives occasionally wash for gold near the village of Kēa hom. The rocks in the neighbourhood are shaly sandstones also fine grained silty beds, crushed and somewhat shistose, they are dipping to the south-east at high angles.

Again within a mile of the town of Ban-sam, there are several springs of hot water rising in the low ground west of the Nalloung Khyoung. The two largest are close on the side of the brook and about a hundred yards apart there is a very considerable discharge of water issuing at a temperature of 82 and 83 respectively from limestone rock largely crystalline and encrusted over the surface with a calcareous deposit from the water. The temperature of the brook above the influence of these two springs, was at 7 A.M. 66° 5 whereas the temperature of the air was only 51°. This tepidity arises partly from the influence of a pleasantly warm stream that flows into the brook a short way above on the east side indeed most of the streams throughout this district are tepid more or less they are strongly calcareous, and deposit lime in the form of "tuff" or travertine extensive beds of this travertine occur all over the country especially in the vicinity of the limestone in several places it is worked in open quarries and used for building purposes.

After leaving Ban-sam the country passed through is less hilly than hitherto. To Bân woot by the direct road is one day's journey but,

( for certain reasons I need not here narrate, ) we took one march to the east, passing over bushy and ferny downs, and cleared grassy slopes and gentle undulations covered with a rich light red soil much cultivated, and divided into broad valleys by a low range of hillocks, and the remnants, as it were, of a rocky limestone ridge, left in little bluffs and peaks of crystalline limestone, these low anticlinals strike about north and south. Having arrived at Hentone bazaar, our first halting place from Bân-sâm, we strike across country to Kain-loon in the north-east passing over low ground and a general common\*. There are no high hills seen about here either to the east or west, north of Kain-loon there is a hill, but of no great height, over which we pass on to open country again, and, descending gradually, shortly come to the small town of Ban-woot we are now in the Thamee district, and bending our course to Lâ-sheoo

Crossing the Nalloung Khyoung (here about 80 feet broad, and may justly be termed a small river, as it is scarcely fordable by loaded bullocks), we ascend over downs and commons, similar to those previously mentioned, for about twelve miles more, when we descend on to lower and a more level spread of open champaign country through which the Nam-â-lâ Khyoung flows from the north-west to south-east, here it is joined by many small streams from the westward, and also from the hilly mass on the north side of this stream, we then proceed up the valley, and rounding the big hill, called "Lôi-Sim-oo," arrive at the large village of Mine-zak, situated in a small vale from the north, not more than a mile across, and bounded on either side by low hills steeply scarped towards the valley. Far off to the westward many long ranges are visible, and I was told that Thee-baw lies to the west-south-west, distant about 20 or 30 miles

Proceeding from Mine-zak in a northerly direction, we ascend over higher ground beyond the valley, and having gone about three miles we arrive at the brow, beyond which is a considerable depression almost a precipice, from here we see in front great wooded valleys, (country of a much lower level than what we have passed,) and beyond again high ranges stretching out east and west across the landscape, and shutting out all view of the country further to the north. The whole of the land now before us drains into the Myid-Ngé

Following down the steep descent on to more level ground, we pass the villages of Nan-goo-san and Pâ-sheng, and then descend again through thick jungle along the west side of a deep vale with a noisy stream below, that runs northward, and again pass over undulating country covered with jungle, there is also a great valley on the left off to westward, and a high range of hills beyond, distant about six or eight miles

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\* Along the stream courses and hollows of this ground rough weathered masses of the same crystalline limestone are exposed and partially enveloped in the soil, giving the idea that one is passing over the old bottom of a great lake or estuary,

The road still descends often steeply till, on arriving at the Nam ma, it is intercepted by a deep and rocky chasm along which the water rushes impetuously this is an interesting spot the chasm I imagine has been caused in part by a "fault" or dislocation of the rocks, the one side being rather more elevated than the other. In the south side is a very pretty grotto with stalactites pendent from the roof and encrusting the ledges of rock, that are fringed with delicately tinted ferns (*adiantum*) the deposit of lime is from a calcareous little stream that, percolating through the upper strata falls in a thousand tricklings from the roof the water in the deep hollows of the brook below is of sea-green color. This brook, called the Nam ma is here running irregularly from east to west, it is said to join the Nam poung some distance below Ban zé.

This is the first bridgeable stream we have come to that has not a substantial bridge across they say there was formerly a good bridge here now there is but a very rickety bamboo arrangement supported upon the long trunk of a felled tree

Having crossed to the north side we ascend and pass over a long rising sweep of country mostly covered with jungle, but towards the north more open and cultivated having made about seven or eight miles of nothing we come down on to the flat alluvial banks of the Nam poung near the town of Ban zé. This stream is quite a rivulet running very swiftly over its pebbly bed between high banks about a hundred feet apart; the broad valley of this stream is at a lower level than any yet visited in the Shan country being only about 1,600 feet above the level of the sea, and rather more than twelve hundred feet below the Lo-deah valley

It comes from the east or rather north of east and, from Ban zé, goes on in a westerly direction; after receiving the waters of the Nam ma and another called Nam-poo it is said to join the Myid Ngé near the town of Thee-baw

It was reported that gold is washed for in some parts of this Nam poung but as usual, on making enquiry on such subjects, the fact is ignored altogether \*

From Ban zé LA shoo is only fourteen miles on the map, but it requires two severe marches to mount, cross and descend the mass of hills intervening. This high range covered with dense jungle lofty forest trees and rank underwood † especially on the south side rises to about eighteen hundred feet above the level of Ban zé; ‡ it runs for a long way towards the east north-east but to the westward it appears to break up into irregular hills beyond which are distant ridges running longitudinally

\* I was subsequently informed that gold was much worked at a place called Mine-loon-sop said to be near Ban zé.

† A single frond of *Nephradrum*, measured eleven feet in length, the frondlets began to branch off at 5 feet 4 inches from root, they spread out a width of 5 feet 8 inches. A very handsome specimen.

‡ Where the road passes, the mean of calculations gives 1720 feet above Ban zé

Of Lâ-sheoo nothing remains but the stockaded residence of the Governor and his troops, and the disfigured sites of deserted villages; it is situated in the broad valley of the Nammayow stream, beyond which is another high range of hills running east and west the road to Thamee, which town is only about 20 miles distant from Lâ-sheoo, lies across these hills in a north-east direction. That town was also entirely destroyed in the late disturbance

From Thamee, the nearest point on the Salween is said to lie north of that town, but I was also informed that the Myid-Ngé has its source about sixteen miles to the north-east of Thamee, and that it passes close on the west side of the town, little dependence however can be placed on such reports, for the so-called Myid-Ngé has another name in these latitudes, indeed there are so many large streams that go to form the river, it is doubtful which of them is the main one.

About six miles to the east of Thamee-myo, there is said to be a poisonous spring, and strewn around it are bones of birds and other small animals, I failed in endeavouring to procure any of the water.

The silver-lead mines are said to be three days' journey beyond Thamee

At Lâ-sheoo there is a large shallow pond of hot water at a temperature of about 119° Fht, there are a number of springs in it and gas occasionally bubbles up in many parts one spring, slightly above the present level of the pond into which it flows, shows a temperature of 124° on the Thermometer this was at 9 o'clock on the morning of the 21st February, temperature of the air about 57° or rather less. The water of this pond flows off on the north side and joins the Mam-may-ow stream. Also at Mine-tin up the valley there is a tepid spring in a large swamp. In the early morning, large volumes of white vapor may be seen rising from these places, the hot pond especially

The valley of the Nam-may-ow, better known as the Lâ-sheoo valley, is at an elevation of 2,400 feet (nearly) above the sea level, and 750 feet above Ban-zé, being 486 feet\* lower than the Le-deah valley

Our camp was in latitude (estimated) 22° 58' N longitude (assumed,) about 97° 30' E. With the vain hope of reaching the Salween River at this high latitude, we proceeded westwards up this valley for three marches, first to Mine-tin, second to Mine-yin, and finally to Mine-yaw, here we were very near the head of the valley and within two or three days' march of the Salween (distant less than 30 miles) but it was deemed advisable to retreat to the protection of the Governor at Lâ-sheoo

Before leaving Mine-yaw, however, I made an attempt to reach the summit of a very prominent bluff called Loi-sât, about the highest part on the southern range having ascended to the foot of the crag, and within a few hundred feet of the top, I was prohibited by the people of a large village in the vicinity from proceeding any further, on the plea

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\* These figures are the means of a number of calculations



that there was some sacred foot-print above, and that permission must first be obtained from the head man of the town in the valley this was too much of a joke—to descend seven miles for permission and mount again,—so I contented myself by making my observations at the elevation attained which proved to be about 15 to 18 hundred feet above Mine-yaw, and over four thousand feet above the level of the sea.\* Its latitude (estimated) is 23° 0' 50" N, longitude (assumed) about 98 E.

From the summit of the crag, the boundary of the Chinese territory is said to be visible on a clear day. Upon the lesser slopes, where there is rich soil even high up on these hills, the white poppy is grown extensively and in the glens below are large plantations of the sugar-cane. The tribes who cultivate in these hilly regions are the Pa louns chiefly but also the Kachins and a remarkable people called "Shan Tayoks" (a) from the borders of the China territory.

The scenery around Mine yaw is beautifully grand it fails me to attempt a description and I must therefore content myself by comparing it to views in Switzerland. The valley contracted below (where the stream, falling over a succession of rapids wanders through deep ravines) here widens out in fertile downs and slopes three or four miles across and was doubtless a great lake originally. This idea is strengthened when viewing a large cascade on the north side of the valley, where the water of a mountain stream coming to an abrupt termination of its bed, falls precipitously, a depth of fifty feet, into the valley.

Having returned to Lai-sheoo we there determine to try some of the lower roads to the Salween it being doubtful whether these roads are sufficiently open for elephants, we reduce our kit by sending most of the heavy baggage down to Mandalay by way of Thee-baw and Thong-xé and then retrace our steps (making long marches for the season is getting late March 6th) to Mine-zauk from here we branch off to the left, cross a water-shed and descend into the Ban-sin valley.

From Ban sin we take one march to the east, across open country, downs and cultivated land to Mine yé (as there is some difficulty or uncertainty about this road,) we make two marches to the south in order to avoid a high and steep ridge of hill that lies to the east running north and south still journeying through open country we cross several large streams from the north pass through Bam pé, a very large and straggling village; a low wooded country lies on the west and irregular hills two or three miles to the eastward we shortly arrive at the village of Mine-kha. From Mine kha we strike east, across country" (in the true sense of

* By Bolling Point, Mine yaw above sea	2,300 feet	By Aneroid Mine-yaw above sea	2,533 feet.
By Bolling Point, Hill above Mine-yaw	1,845 "	" " Hill above Mineyaw	1 450 "
By Bolling Point, Hill above sea level	4 145	" " " sea level	4 015 "

(a) They are very different from the Mussulmans who bring caravans from China.

that term) for two marches to another Mine-kha or Mine-khât; the ground passed over in the first of these marches is very irregular and hilly, till on arriving at the bank of a large stream or rather brook, which is crossed by a most ingenious suspension bridge forty feet span, of bamboo supported mainly from the overgrowing trees. This stream comes down from the N N W. along the base of the range that here terminates in a very high hill. On the second march we round the foot of this high hill (in which I observed some masses of trap rock and a purple colored porphyry), and proceeding on, still in an easterly direction, over undulating ground towards another big range, ascend very steeply to the top of a high spur from which is obtained a bird's-eye-view of the hilly country around, but the atmosphere is extremely hazy, arising from the prevalence of jungle fires.\*

Crossing this spur, we come to a very abrupt and steep declivity on the east side, and descend diagonally by a good road cut along the side, into a deep gully, this gully serves as a sort of flood-way during the rains, for the stream that comes down from the hills to the north, now but a small one, here enters a cavity in its bed and is continued underground.

Having crossed the gully we ascend on to high downs or uplands; there is a great conical mountain on the left, distant about two or three miles, here and there are a few villages and several small patches of paddy ground; proceeding on eastward we get off these downs, and then descend into a very large ravine about half a mile wide, at the bottom of which is the great Ben Khyong, this small river, though of no great depth at this season of the year (16th March) and fordable on horseback, must be very deep during the rains, it is here running from north to south, having crossed we slowly ascend the eastern side of the gorge by a steep winding pathway that leads through a sort of pass on to high downs again, and continuing on we shortly arrive at the second Mine-kha or Mine-khât, in a cultivated vale about half a mile broad, with irregular wooded hills on the east side, this small vale drains to the north-west. Mine-khât is about 16 or 18 miles only from the Salween according to report, but this direct road is also denied us; the "Tummong" or head man of the village, however, promises an "illustrious guide", who will actually "take us to the Salween by another, and (?) better road a *little* further to the south."

We leave Mine-khât, (with our "illustrious guide,") and go south for *sixteen* miles, passing first up through country of tolerably uniform level, but soon get among irregular wooded hills (few fir trees about), with steep scarps and vales, there is a high range on the right, running about north and south having gone about eight or nine miles from Mine-khât, we begin to descend, here there is a village called Nam-pât, and much cleared ground. At 10 o'clock A M, the Aneroids read (D) 26 174, (C) 26 116, Thermometer 80°

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\* Indeed at this season of the year the atmosphere is so thick, the sun quite loses its intensity after 4 o'clock P M and may be gazed at with impunity

The rocks seen about these hills are argillaceous and arenaceous shales and clays mottled and variously colored also much limestone projecting in huge vertical masses mostly water worn the bedding strikes about north and south.

Remarkably few water-courses were seen during this march, indeed the whole drainage of these parts appears to be into hollows and underground passages.

From Nam pat there are no hills visible for a long way in front but the view is misty and indefinite

Leaving this village, we still bear on southward make an abrupt and zig zag descent down on to low country here the high range on the right terminates, but that on the left is continued on as a precipitous rocky cliff

No water course is met until arriving at a large village called Ho nam ( stream head, ) where a number of springs of sparklingly clear water flowing together form a large stream that continues its course but a few miles in the light of day and then is said to disappear again underground

At Ho-nam the Aneroids read (at 4 o'clock A. M.) (D) 26033, (C) 26988 Thermometer 51 thus showing a descent from Nam pat of about 800 feet.

From Ho-nam we continue in a southerly direction for about four or five miles more over gently undulating cultivated ground also some level paddy land there are hills about, especially on the east, a continuation of the rocky cliff, and a high sugar loaf hill beyond. Turning eastward, we ascend steeply and go winding along the top of a spur again descend and ascend a small but deep ravine where a little stream from the north joins a larger one that flows eastward. Continuing on along the top of a spur or ridge with vales on either side, (the hills appear to run about east and west,) again we go down a very steep descent into a vale here we cross a broad-bedded stream running from the north-east to westward and then ascend and go along the top of an irregular spur (the vale on right drains to westward) continuing on we round the north side of a big hill and shortly make a final descent to the village of Ho-too situated in a small paddy vale its stream the same as the one crossed a short way back is here running from the east north-east

We are now one march from the Salween, but in a straight line due east, I should say the river was not more than three or four miles distant

Ho-too is in latitude (estimated) 21 58 46 Its elevation is 2100\* above sea level and about 1300 feet † above the level of the Salween

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Mean of calculations—by Aneroid (D)	2,430 feet	by Aneroid (C.)	2,380 feet
†     "                                     "	1 270		1 430
Elevation of river above sea—difference	1 160	"	900

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Mean 1 03 feet

Although so near the river we can gain but little information concerning it, and that little is vague and unreliable; for instance, they say as to the width of the river "a man can make himself heard on the other side," that there is no traffic on the river except at the ferries, no one will venture down it either, by boat or raft, on account of the water being so "bad", (—swift and disturbed—and the channel very rocky) They also assert that there is no good road along its banks, but merely a difficult track here and there beaten by the *monkeys* and fishermen, and that "very wild tribes, (Lawas and Kachins,) inhabit the hill on either side."

Starting from Ho-too we ascend very steeply the south side of the vale to the ridge top, wind along a short distance and descend into the vale on the other side, the stream of which is running westward; we follow up this narrow vale, cross its stream, and ascend again steeply to east, then move gradually to south-east, a long ascent, to the village of Kam-pôn. Here the reading of the Aneroids at 7-30 A. M. are (D.) 26 705 (C) 26 699, Thermometer 58°.

From Kam-pôn we descend over a small open lawn, and cross a higher part of the same stream we passed a short way back, but here running from the south-west, we ascend and go winding along on hills of no great height apparently, but shortly find ourselves on the brow of a tremendous precipice to the east, turning southward along the top we soon gain the highest point, here at 8 A. M. the Aneroid readings are (D) 26 611 and (C) 26 591, Thermometer 65°.

Beyond this precipice nothing is visible save the dense fog resting below, looking down more than a thousand feet into the great abyss, the effect is most peculiar, one might almost fancy he had actually arrived at the unattainable edge of the horizon, or, as it were, the end of the earth.

Here we are about 2,000 feet above the river bed and within, as may be, a stone's throw, or less than a mile at the most.

Continuing along this ridge of hill, that runs about north and south, we descend first gradually and then more steeply to south-east by a spur from the main ridge, still descending, now steeply, now gradually, now winding along the sides of hills, our direction is more easterly and often due east as the fog begins to clear a huge range makes its appearance beyond, growing higher and bigger as we descend lower and nearer, and now we catch a glimpse of the river still a long way below us, it looks like a very large hill stream. We reach it at a spot where a mountain torrent from the northwest runs in, and has caused a sand bank to be formed, fifty or sixty feet in thickness above the present level of the river.

The Soo-kât ferry is not quite half a mile from this spot up the river. There is no village but a house or two on the left bank inhabited by the ferry-men, indeed we could not find a level spot of ground to pitch a small tent, for there are no banks properly so called, the hills

rising directly from the shores of the river, the shores are irregular, and consist of hard rocks with dislocated fragments in heaps and large sand-banks intervening between the more prominent rocky points, this sand, which is of the finest grain, is very micaceous and of a grey colour. Some of the rocks are a kind of obsidian and have the appearance of compact slag as from a furnace; others are encrusted with the same, some beds are shaly, slaty and also chloritic, foliated and contorted others again are hard and siliceous, the several facets of these, indeed the whole of their exposed surfaces, are beautifully polished by the friction of the sands, pebbles are very scarce and only found wedged in the clefts and cavities of the rocks, or as a shingle bank near the mouths of the larger mountain streams. Most of the hard rocks are coated with a peculiar black polish resembling in appearance only, black lead, but is, I believe, an oxide of manganese only.

Soo-kât ferry is in latitude  $21^{\circ} 50' 0''$  N., being about 450 miles from the mouth of the river at Martaban., Its elevation is 1,050\* feet above the sea level, the average inclination therefore of the river bed is about  $2\frac{3}{4}$  feet per mile.

The shores of the river at Soo-kât are about 240 feet apart at the water's edge, but must be double this distance during the floods that rise to some ninety five feet above the present level in the month of August, the ordinary flood marks were 60 or 65 feet above the present level.

The body of water in the river is here flowing swiftly and turbulently boiling up as it were, in places it is very deep (eight or ten fathoms at the least), for some soundings I took at the shore were over seven fathoms it was impossible to remain out in the stream without strong ropes and anchors.

The ferry men take advantage of a strong back water on the right side where the river is widest; but just above this the channel is contracted by rocks projecting from the right shore, where a two hundred feet cord will reach across again about a quarter of a mile below the ferry, the whole volume of water passes between rocks not a hundred feet apart; here the depth could not be ascertained, the velocity of the current being so great almost a rush, noisily chafing its rock bound channel. But these rocks are only about 20 feet above the present level of the river and must be deeply submerged during the floods they are slaty, and somewhat shistose, and might readily be removed by blasting. The river winds considerably in these parts, and is so shut in by hill that not more than a mile or so is visible from any one point. The natives (ferry men included) would not venture down it, by boat or raft, at any price. They say that coolies can make their way down the left bank for many days' journey, and also up the river for about three days to where there is a ferry, and then the pathway is continued on the right

The actual level of the water at this season (March 22nd) is about 40 feet less; the instruments in the above calculations being at camp on a sand bank.

\* A cord stretched across at this point from rock to rock measured ninety-six feet.

bank northerly ; that it does not keep to the river side, but goes inland some distance. I was also informed that above, the stream runs much swifter and more disturbed, the water rippling in small frothy waves.

Having collected coolies sufficient for our small kit, we cross the river at Soo-kât ferry, and proceed down its left bank. (I found it impossible to keep up any thing of a route survey, for time is no measure of distance while travelling over such country ; the path way too was so irregular, changing its direction every few minutes.) For some distance we keep along the winding shore, passing over great sand-banks, some of which are scaped more than 60 feet to the water's edge, now following the foot track along the steep side, or clambering over the heaps of detached rock. The rocks are chiefly hard sandstone and shales, much compressed and contorted, dipping irregularly to a little west of north, at angles varying from  $30^{\circ}$  to  $90^{\circ}$ .

At the ferry, the river is running from N  $30^{\circ}$  E and from the ferry, to about south-west for nearly half a mile. Just below that, the current is very swift and the direction of the river is about W.  $35^{\circ}$  S.; it widens in front to some 300 or more feet,\* and here there is good smooth water flowing to the south-west. Rather more than a mile below the ferry, the river is directly contracted, by rocks on the right side, to about 180 feet in breadth.

Here we cross a very picturesque and noisy cataract, a small tributary, there is another also a little further down on the opposite side. The river is now running to W.  $40^{\circ}$  S; smooth beds of hardened shales on the opposite bank dip S.  $40^{\circ}$  E. to the water's edge at angles of  $35^{\circ}$  to  $40^{\circ}$ . About two miles from the ferry another obstruction occurs in the shape of an ugly mass of white compact rock about a hundred feet long, in the bed of the river on the off side, here the stream has to make its way through a passage of about 100 feet in width, and the water descends with great velocity to some three feet lower level, but not in a drop or fall, for the channel here, though narrow, must be very deep, the water is of course much disturbed, rolling along in foaming waves.

These rocks are well covered during the floods, they look like crystalline limestone in appearance, being white and water-worn in holes. The path shortly leads away from the bank, and we mount some of the spurs, that come down from the hills to the eastward, winding through dense jungle, we descend to within a short distance of the river, where the din of rushing water is heard below, it is caused by a barrier of rock, that strikes across the bed of the river, and is dipping to the N E at angles varying from  $25^{\circ}$  to  $30^{\circ}$ . This is an immovable obstacle, for the rock consists of sedimentary beds that have been fused or semi-fused† into the hardest siliceous rock, that would defy the best steel

\* This and all subsequent estimations of the width of the river are mere guesses and not actual measurements

† The beds are curved and waved, giving unmistakable evidence that they have once been in a fused or semi fused state

chisel nevertheless the river has forced a passage and broken its way through in three or four places the broadest is not more than 30 feet at the waters edge but is wider above, being somewhat V shaped. These rocks rise high above the water, and although there would be a broad enough channel during the floods, still it must always be a very ugly and dangerous part.

Some idea of the force of current may be learnt from examining these rocks although they are of the hardest kind compact, siliceous, and even vitreous, yet they have been scoured in furrows and worn in deep holes, by the trituration of well rounded pebbles of foreign rock, such as horn stone green stone porphyry &c. The surface of some of the rock has received a fine polish. On either side the river huge masses and slabs lie scattered in heaps the pieces of wood seen among the rocks, are worn like pebbles of stone and mostly have fragments of gravel deeply imbedded in either end.

The level of the water below the barrier appears about 18 inches, or two feet lower than above.

On the opposite side a broad bedded stream empties itself into the river just above this barrier it runs for a short distance from the south of west and I think advantage might be taken of this if the river were deemed worthy a few hundred feet up this stream, a passage might be cut to the river below the barrier and thus a side channel avoiding the barrier be opened. The operation would not incur a very great cost, unless the hard rocks of the barrier strike along right through but I am inclined to think this is not the case, that there must be a fault that intercepts them otherwise the stream from the hills could not have cut so broad and deep a bed. (I should like to have crossed over, and examined the spot, to determine this point but time and circumstances would not permit.)

Having regained the road, or rather pathway we turn up a contracted vale to the S. E. (for there is no way along the river shore) and then ascend southward among thickly wooded hills till we arrive at a village called Maw pwá; this may be about six miles from the Soo-lát ferry and 800 feet above the bed of the river, but the hills around appear to be about 2 000 feet.

Following the pathway from Maw pwá we wander among steep hills ascending and descending in a direction first south west, then more westerly, and twisting about even to N N W. At about two miles from Maw pwá, we descend to within sight of the river; here it is tolerably broad say 300 feet and flowing smoothly on, between its broken rocky sides there is a framing cataract on the opposite side the water of some hill stream falling noisily down the bank into the river.

Proceeding on we lose sight of the river and pass through dense jungle again for some distance but eventually come out on to the shore of the

river where there is a small ferry but little frequented. Here the river is broader, (about 100 feet the average), occasionally widening in bay-like recesses, where there are large sand-banks sloping down to the water's edge. There are two or three small rocks rising some few feet above the surface of the water, but they are not in the main channel.

The current runs swiftly at a rather contracted part, caused by a ridge of rock projecting from the left bank, and dividing the bay-like recesses. These sandy bays would form a good place for anchorage and rendezvous: and the deep glen, intersecting the hills on the opposite side, looks a promising way into the interior of the country.

From this point, the river runs south for a distance of about three quarters of a mile, where there is a small level bit of ground, the site of an old village. A quarter of a mile further on, the river runs to S. S. E. The road does not continue along the river bank, but winds, a little distance from it, along the sides of the hills, about another mile further, we cross a stream of water running from the east, not an inconsiderable one during the floods. One mile more, and we reach the village of Bam-pân, and its small bazaar, on low ground near the river bank, and at the junction of a broad stream, that rushes impetuously, at an observable inclination, over its pebbly bed into the river.

This would be a very large stream, but for the lowness of level of the Salween, which causes a great drain on the country, nearly all the streams fall as cataacts and cascades into the river.

There is a large village, designated a town, called Nam-pa-loom, about a mile or little less up on the hills to the north-east, where the "Tsawbwah" of the district resides.

They tell us that when the water in the river is higher, they take rafts of bamboo, loaded with rice, down to one of the ferries below, a distance of two days by water, but five or six days by the road along the river bank, but at this period, the rocks appear above water, and the passages between them are too narrow, and that there are two or more falls or "cadms," beside another "barrier," this information was not altogether correct, as we shall see.

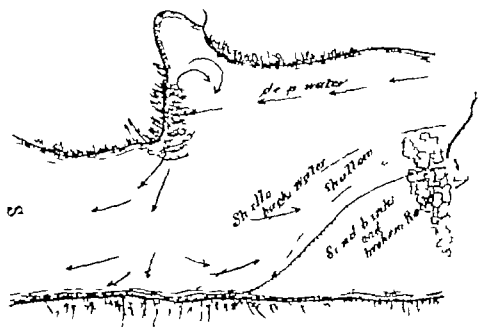
The betel-leaf vine is grown extensively on all the level patches of ground about the mouths of the streams, especially in the neighbourhood of Bam-pân, where there are very large plantations of this vine, for here the hills do not rise directly from the shores of the river.

In the river bed near Bam-pân, there is a very extensive sand-bank about 300 feet broad, and the channel is contracted to about 200 feet, a rock is seen in the middle, and another, larger, at the edge of the sand-bank, the water is flowing very swiftly, and the channel in front is narrowed to about 150 feet, by shoals of pebbles and boulders, there are also a few isolated rocks in the sand-bank, and a coarse pebble conglomerate cemented by a black arenaceous matrix of recent date.

The river is here running to the south, when about half a mile from the village, it bends to S. S. E. and S. E., then takes a rather sharp



turn to S 10 W, here at the bend the channel is not more than 200 feet there is a heap of broken rock on the north side of a small hill stream on the west bank of the river, and a high sand bank on the east side with much rock scattered near the water's edge, also the remnants (as it were) of a "kyouktan, over which the water rushes noisily and foaming. About a quarter of a mile farther to southward there is a very awkward place in the river on this side is shallow water caused by a shoal of pebbles and sand that extends out some two thirds of the breadth of the stream. The deep water is on the off side close along some steeply faced rocks, where the current rushes by very swiftly, till it meets abruptly a mass of rock extending from the west bank, against which it strikes and is rejected to either side, the one on the off whirling round rejoins the coming rush, while the other sweeps diagonally across the stream a large portion running up as a backwater over the shoal above mentioned



At the face of the big rock, where there is a great foaming and loud roar, the water can be distinctly seen elevated some two feet or more above the general level of the river

A raft would have to be dragged through the shallow backwater. I think a boat might be steered down the current, and be kept clear of the rock, but a large vessel as a steamer, would almost inevitably come to grief. There is deep water apparently, between the projecting corner of rock on the west side of the river and the rocks below the shoal on the east bank, a distance rather less than 200 feet

The rocks are hardened shales and sandstone beds dipping to the south-west at angles of  $15^{\circ}$  or  $20^{\circ}$

Just below, the river widens in small bays on either side, but in front it is again rock-bound with steep broken sides, the water, smooth and deep, is flowing to the south-south-east.

Following the pathway, we now ascend and descend very steeply over hills and spurs, and again strike the river about a mile and a half to the southward, where there is a sharp turn in its course the river comes from the N. N. W but ultimately bends to E, then round to S S W and then goes on south. This is indeed an ugly rocky turn, but the water is flowing smoothly and slowly, and it appears to me that a skilful helmsman might steer his vessel clear, for there is room enough in the sandy bays to move about, but just above this turn there are three or four rocks, projecting many feet above water, that must be dangerous during the floods when the current runs strongly

The rock is slaty, greatly contorted, and much intersected by white quartz veins, this looks promisingly metalliferous,\* the river has cut its channel across the strike of the beds

Continuing on down the side of the river, we pass a long sandy island, here the river runs about S S E, and in front widens to about 300 feet for a short distance, but is again contracted by shoals or banks of sand, pebbles and boulders to 150 feet (but during the floods it continues about 350 feet or more), here the water is swift and turbulent, in front it again runs between rocks 150 feet apart, then just below widens out in a bay of the finest sand, (there is a slaty rock in the middle of the channel, about the size of a couple of huts) (Here there is a small village on the opposite bank) We cross a cataract falling over nearly horizontal slabs of compact argillaceous rock, and pass some high masses of blue limestone

The river again takes a sharp turn, sweeping round a sand bank supported by rock below, then a great shoal of pebbles and huge boulders roughly rounded, that have been arrested in their progress down the river by a large mountain stream from the east, that here empties itself into the river falling over the southernmost extremity of the shoal. There is a great rush of water in the contracted channel of the river.

Beyond the shoal the river is running southward, and there is a sort of rapid over a submerged "kyouk-tan," where the water is very swift and noisy

In front the river runs to S.  $30^{\circ}$  E, it has a tolerably broad and regular channel between sloping pebbly banks, but I imagine it is comparatively shallow with an inclined bed, for the water runs with great velocity almost as a rapid. About a mile from the bend, we cross another large foaming stream from the hills, and here again, on the north side of

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\* Indeed the sand of the river is washed for gold in many places farther down

the stream's mouth is a great pebbly bank which contracts the river to about 130 feet just before this the current strikes and splits upon a kyouk tan ' from the right bank, but the main channel is not narrowed, the kyouk tan being at an acute angle does not extend far into the river. On the left bank just beyond the hill stream, there are high rocks nearly vertical, dipping to W 37 N  $\angle$  75 the river is here running very turbulently to S 10 W., but a quarter of a mile farther on it has a good broad channel 250 or 300 feet across is rock bound, and sandy in parts the water flowing strongly but steadily to S 10° E.

The rocks are slaty and shaly greatly contorted and crumpled, the river beyond narrows to about 180 feet for a few yards, and then in front widens in a bay on the left bank to 450 feet here there is a small rock in the middle of the channel and in front are some vertical rocks that would be dangerous during the floods farther on the current splits upon a great slab in the middle there are also insulated big rocks near the left bank here the water is very swift (the river in these parts must be some 6 or 700 feet broad during the floods) again a short distance in front the river has cut through a great kyouk tan but two little rocks remaining above water.

Now we ascend the bank and lose sight of the river for a short distance meeting it again where the channel is contracted to 200 feet or less in width, by long boulder banks on the left side, the water here is swift, in front the channel is only about 160 feet, where it has cut through shaly beds dipping irregularly to the west at high angles. Again the channel widens to about 300 feet for a short distance but narrows again in front to its normal width then there is a rocky mass that extends from the left bank nearly two-thirds across the bed of the river, contracting the present channel to about 130 feet for a short distance. The river must be very deep on the off side the current is flowing swiftly and smoothly except just below the rock mass where the water boils up, as it were, very turbulently at times but along the left side where there is strong back water it is comparatively shallow both above and below the big rock.

Here we encamped on a high sand bank on the afternoon of the third day's march from Soo-kât ferry, for we now found that it was impossible for coolies with loads to proceed any farther indeed it was most difficult for a man without any load to get along the rocks in front, and had it not been for the timely counsel and assistance of some men from the village opposite, we should have been obliged to turn back.

These men persuaded us to proceed to the Tâ-caw ferry by raft down the river telling us that Tâ-caw was at least 8 days' journey by land whereas a raft would reach there in about two or three days they also assured us that they and their fathers and grandfathers before them had on certain occasions taken rice in large quantities by rafts down to Tâ-caw ferry and although there are four or five falls and the noted "three rocks" to pass, yet under the protection of "Nât" of the river

they had always gone safely. We therefore accepted their offer to take us down the river to Tâ-caw, and by the evening of the second day they had built and completed a capital bamboo raft 45 feet by 18 or 19, the upper floor, 14 by 12, was raised 3 feet above the lower.

On the following morning, the men having first invoked the river-*"Nât"* with offerings and prayer for the safety of the raft, we embarked and pushed off

I will now continue the description of the river in the form of a timed diary.

Having got well into the current on the off side, we move steadily along, gradually increasing in speed towards the first fall a few hundred yards in front, just at a turn in the river from running about south, to nearly south-east. The banks are high and rocky, and the hills rise directly from them (Within twenty minutes after starting) we are speeding down the rapid (or fall of about three feet) and into the boisterous water below, dashing along through great waves that bend about the raft as whalebone, severely testing its strength and swamping a portion of the upper floor, but every thing was well secured and lashed to the raft. At this fall the river is contracted, and the water, reflected from either side, and perhaps from the bottom, meets in the middle and dashes on in large foaming waves as of a chopping sea. We are quickly borne along and are descending the second rapid, (the fall is greater and more abrupt, being about four feet) with great waves and roaring sea on below, but continuing on we soon get into smooth water 350 feet or more broad the direction is about S 35° E

We descend another smaller rapid and turn S 25° E, we pass a hamlet on the east side, very steep hills. Our average rate of progress appears, at a guess, to be about six miles per hour. Now we are in disturbed water, a rocky irregular bottom I imagine

At 8-20 A M Going much slower (say 4 knots an hour), again, in front faster say five knots, going South 10° East.

At 8-35 A M Going South-East about four knots in an hour

A large sandy bay on the right side, going about S 40° E passing a cataract over the right bank from a hill stream, descending a small rapid, disturbed water running swiftly between rocks 100 feet apart, there is a huge insulated rock just beyond near to the left bank, here the river is broad again

We now go along very slowly, twirling and circling round and about with the stream, but in front the current is stronger, and reflected from side to side by rocky parts, and boulder points jutting out from the banks into the river.

At 9-12 A M

At 9-15 A. M. Passing a small fall and noisy rapid at great velocity the water just beyond is much disturbed, boiling up and reflected from side to side. After getting clear of this bad water we move along slowly to south by east for some distance, passing several cataracts on either side one of these hill streams has caused a deposit of pebbles and boulders just on the south side of its mouth here also is a big rapid with a fall of eighteen inches or so below which the current runs in a semi-circular form striking off from rock faces on the right, across to rocks on the left bank, the water foaming and irregular

In front we pass slowly down a long reach of smooth water that widens in one part to some 400 feet we pass a very small rapid or rather swift water caused by a broken rocky heap on the right side, just beyond the mouth of a small hill stream.

At 10-22 A. M. The river now continues narrowed and rock bound the water is turbulent, flowing to S 85 E. we are but a short distance before reaching the largest 'hat' we have to pass, a clear fall of about five feet the surface of the water has a considerable slope towards the fall down which our raft glides with increasing velocity into the chopping sea on below. The upper floor of our raft is again swamped by the foaming billows that toss us about as a walnut-shell now in a trough with huge waves on either side now mounted on the crest of another and descending beyond we at last gain more quiet water but still speed along fast. At the fall the river was about 130 feet wide, now it contracts to less than a hundred (say 90) feet, and there are some rocks rising high up near the right bank, that must be very dangerous during the floods. The river, still rock bound winds and then goes on South 25 East rather broader but still running swiftly it widens to 300 feet, water flowing smoothly, direction to S S W

At 10-33 A. M. The river is not more (apparently) than 85 feet broad between vertically cleft hardened beds, contorted and crumpled, and but slightly incline above the horizontal. Just beyond these rocks, the river widens again to three hundred feet going along very slowly down a long reach of smooth water towards 'the three rocks'.

At 10-40 A. M. The current increases in speed as we approach these noted rocks we are passing between them, descending a fall of nearly two feet. They are in fact, portions of a great kyoul tan or reef of rock across the bed of the river, similar to the 'barrier' above described. The right side of the river is rocky then there is a passage of about 30 feet then a small rock and another passage of 30 feet then a great long mass of rock rising high (20 or 30 feet) above the water and then the third and widest passage (some 60 feet) above the water.

At 11-21 And at 11-40. The river is not more (apparently) than 85 feet broad between vertically cleft hardened beds, contorted and crumpled, and but slightly incline above the horizontal. Just beyond these rocks, the river widens again to three hundred feet going along very slowly down a long reach of smooth water towards 'the three rocks'.

The current increases in speed as we approach these noted rocks we are passing between them, descending a fall of nearly two feet. They are in fact, portions of a great kyoul tan or reef of rock across the bed of the river, similar to the 'barrier' above described. The right side of the river is rocky then there is a passage of about 30 feet then a small rock and another passage of 30 feet then a great long mass of rock rising high (20 or 30 feet) above the water and then the third and widest passage (some 60 feet) above the water.

feet or more) between the mass of rock and the left bank (The rocks looked hard and splintery) We took the middle 30 feet passage, and it was a close shave for our raft, indeed we did touch the rock but no great damage resulted The water here was not boisterous, but in the broader passage they say they could not steer clear of the rocks, for the current sweeps round the left bank, and is very irregular and disturbed.

From this fall the river runs to S 20° W, and our raft again goes twirling about very slowly, we pass a projecting point on the right bank, and the water flows swifter as we approach another roaring rapid, caused by a bank of boulders and broken rock, jutting out from the left side and sloping off to a point round which the west bank sweeps, and the current, directed from the point, strikes across and dashes against the opposite bank of vertically cleft rock

At 12-11 We are passing this point, the breadth of water channel is about 120 feet, and the fall altogether about 2½ or 3 feet, a chopping foaming sea below, the water running very swiftly.

At 12-15 The river is again broad and smooth, flowing to S S W Here some buffaloes on a sand-bank are the first indications of agriculture that we have seen for a long time

There must be a sort of submerged "kyouk-tan" from a rocky broken mass on the right side of the river, for the water is much disturbed and the current is directed across to the high steep-faced rocks of the left bank, consisting of beds of compact calcareous clay-stone of a blue-gray colour they are nearly horizontal, and the steeply cliff faces on the river side are weathered and water-worn in a remarkable manner, like icicles up-turned, also in long vertical grooves Huge detached masses of this rock lie scattered on either bank, giving a very imposing appearance to the river

At 12-22 P M We pass a small ferry, and a village on the left called Tat-sin.

We pull up till 1-23 P M, when we continue on our course slowly (3 or 4 knots per hour) through smooth water of good breadth (300 feet or more) in a direction S by 10-15° W The rocks here appear highly calcareous, if not limestone itself

At 1-47 P M A large stream the Nâm-Khâ, by report as large as the Salween itself, but apparently not above 60 feet broad, joins the river on the left side, flowing in flush with the Salween waters, but inside the mouth of the Nâm-Khâ, the water is rushing impetuously down a gentle incline between high rocky sides. This is the first tributary of importance that we have seen Just beyond the mouth of this stream, the Salween River widens out in a circular form, but in front, where it turns to W 5° S is again rock bound and contracted to its normal width by the same compact calcareous beds nearly horizontal, and then the black and siliceous hard rocks come in again, at first parti-

ally interbedded with the limestone We pass an ugly large but low rock of the same in the middle of the river broken rocks in masses and great slabs also lie piled about on the banks.

At 2-0 P M.

We descend a small rapid or fall of about a foot or eighteen inches, off one of these rocky points projecting from the left bank, where there is a great rush of water and much commotion strong eddies, &c. beyond; but nothing compared to that at the former falls

We are rounding a great rocky mass on the right side of the river the water here is "bad" boiling up and in whirl pools and eddies, (carrying down one side of the raft) with strong undercurrents

At 2-7 P M

This bad water continues for some distance the river winding to the westward

We pass a rock island on the left, and descend a long gradual slope of much disturbed water moving along fast there are rocks about, but the river is very broad.

At 2-12 P M.

Still in this apparent slope passing a low reef of rocks towards the left bank the channel on the right side of this reef is about 90 feet wide and that on the left side not more than 30 feet.

At 2-18 P M

We get into quiet water, but still flowing fast a large hill stream falls into the river on the right.

At 2-20 P M

There is a rocky point, and the water of the river boils up as it were turbulently We are now going about W S W and at 2-26 in smooth water again, moving along steadily towards the S W

At 2-37 P M

The rocks of the river bank are here vertical, but in front are again horizontal or nearly so; these are all of the dark hard and shaly series.

We pass a small village on the right the view around is more open and the hills are not so high The river from being very broad, narrows to about 270 feet and here the water is running faster and somewhat turbulently in a direction rather North of West.

At 2-45 P M

We pass three or four low rocks in the river there is a good breadth of water but just in front, a 'kyouk tan' from the left bank contracts the channel to about two hundred feet or rather more

At 2-55 P M.

Going down a gradual continuous rapid swift disturbed water, chopped and broken but not rough

At 3- P M.

A hill stream on the right has cut its bed to the river level

At 3-10 P M

At 3 15 P M.

River open, broad, smooth water flowing gently on (at 3 or 4 knots) low sloping hills on either side

Accelerating, swift, surface water slightly disturbed, we pass another village "Mine-toom", here the river is

At 3 25 P M.

not so wide (say 220 feet) between high banks of thinly bedded rocks nearly horizontal.

At 3 30 P M

Direction of river a little to the east of south

The river is now smoothly flowing to the S. S E., a broad regular channel, we pass an extremely picturesque cascade,

At 3 50 P M

foaming like snow down the high bank, and encrusting the rocks over which it falls, with a thick deposit from its calcareous water.

We pass another cataract on the left, but this stream has cut a deep and narrow gorge through the rocks, the river is

At 4-0'c P M

now running to South 30° East. and at 4-10 to

At 4-21 P M

S. S E again very broad We pull up at a sand bank, near a village, and make fast for the night Shut among hills as this river is, the days close in early, for the sun is only visible from about 8 A M. in the morning to 4 o'clock in the afternoon or soon after. We have come, I imagine, a distance of about 25 or 30 miles to-day.

April 1st

We start at 6-5 A. M and proceed on smoothly but not very slowly

At 6-40 A. M

A high mass of rock in the river on the right

A long reach of smooth water flowing gently, direction about S 35° E, channel broad small streams from the hills,

At 6 45 A M

occasionally contribute their waters falling in cataracts down the banks of the river

After 7-0'c. A M

The river runs about S S E, or rather more southerly, all smooth water, going about four

At 7-20 A M

knots an hour. It turns to S 30° E, at this bend, the river is very wide about 600 feet, here there

At 7-35 A M

is a village on the right side Again a sharp bend in the river, and just before this we passed some rocks, first a small one, then, a couple of hundred yards in front, a huge insulated rock, consisting of the dark beds below, supporting the limestone but the river is wide and the passages on either side broad enough.

At 7-40 A M

A large stream flows in on the left bank near the village of Ho-yaw, going S S E

A low shoal of pebbles extending from the right bank, causes the current to be directed off from it to the opposite

At 7-44 A M

rocky side, where the water is disturbed and flowing swiftly, there were a few natives occupied in washing for gold among the sand and pebbles of the shore After rounding this shoal there is a long reach of fast flowing water to S 20° E



Direction more easterly nearly south-east. Again E. 20 S still smooth water and now going very slowly for the river is broad and the channel regular about 400 feet across very high hills are seen in front, a long way off to eastward

At 8-50 A. M. We have been moving along very slowly the direction now is to S 30 E

We pass a long high rock with vertical sides and smooth faces, apparently an island, on the left side of the river the channel between it and the right bank is not much more than 250 feet. From this the river runs S 40 E we pass another foaming cataract on the left side, and a hamlet on the hills to the right.

At 10-33 A large rock on the left, river broad.

We have passed several villages and crossings, the river is still very broad (about 400 feet), its direction S 20 E

At 12 7 The water is disturbed in places, as though there were rock below

Going south. The river widens out in a basin shaped form nearly 300 yards across partially enclosed in front by a low shoal or bank of pebbles and broken rock that extends for a distance of 300 feet from the main

bank on the right here the channel is not more than 300 feet wide, and the water is running swiftly

We pass a large village called Ban pain, on the right bank where there are some cocoanut trees. The water again runs swiftly and disturbed as we near another large shoal that deflects and contracts the channel for a short distance

At 12-35 A large and impetuous hill stream discharges itself at the right bank a prominent conical hill is seen to westward

Several boats were observed about here and there are villages on either bank the country is apparently more open and cultivated no high hills being visible in the vicinity of the river

At 12-40. Another large stream falls into the river on the right side dividing into three very picturesque cataracts down the rocky bank. The river turns S.E., flowing very slowly

At 1 13 Passing a high rock with a small pagoda on its summit. This big rock insulated during the floods, is now connected with the right bank by a sandy shoal that extends some distance below the rock

Direction more easterly nearly, south-east. Again E 20 S still  
 At 8-25 A. M. smooth water, and now going very slowly for the  
 At 8-50 A. M. river is broad and the channel regular about 400  
 feet across, very high hills are seen in front a long  
 way off to eastward.

At 9-30 A. M. We have been moving along very slowly, the  
 direction now is to S 30 E.

We pass a long high rock with vertical sides and smooth faces,  
 At 10-00 A. M. apparently an island, on the left side of the river  
 the channel between it and the right bank is not  
 much more than 250 feet. From this the river runs S 40 E, we pass  
 another foaming cataract on the left side, and a hamlet on the hills to  
 the right

At 10-33 A large rock on the left river broad.

We have passed several villages and crossings, the river is still  
 By 12 00, (noon). very broad (about 400 feet), its direction S  
 20 E.

At 12-7 The water is disturbed in places, as though  
 there were rock below

Going south. The river widens out in a basin shaped form nearly

At 12 10 300 yards across partially enclosed in front by a  
 low shoal or bank of pebbles and broken rock that

At 12 15 extends for a distance of 300 feet from the main

bank on the right here the channel is not more than 300 feet wide, and  
 the water is running swiftly

We pass a large village called Ban pain on the right bank where  
 there are some cocoanut trees. The water again

At 12 38 runs swiftly and disturbed as we near another large  
 shoal that deflects and contracts the channel for a short distance.

At 12 35 A large and impetuous hill stream discharges  
 itself at the right bank a prominent conical hill  
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 vicinity of the river

Another large stream falls into the river on the right side divid-  
 ing into three very picturesque cataracts down the  
 At 1 7 rocky bank. The river turns S.E., flowing very  
 slowly

Passing a high rock with a small pagoda on its summit. This big  
 rock insulated during the floods, is now connected  
 At 1 15 with the right bank by a sandy shoal that extends

some distance below the rock

At 1-30 Fine broad river flowing to S. 30° E, at about two or three knots per hour.

At 1-40 There is a long sand-bank on the right, and a village, Bam-boom, with cocoanut and other palms,  
At 1-50 beyond this, the river takes a very broad sweep round to the south

We are approaching a small rapid, the river being very broad the fall is scarcely perceptible; though the water, just  
At 2 o'clock P M beyond a line across the surface, is disturbed and running swiftly, specially on the left side, where it roars over some low rocks that form part of a conglomerate bed, of quartz and other pebbles with dark matrix, lying horizontally in the sandy shore. There is a small village up on the bank. The bearing of the river is again to S S E, its average width nearly five hundred feet

We are going along faster, and the water is strong and turbulent as we round a big mass of calcareous rocks on the  
At 2-10 right side. After passing this, the water is smooth and broad again

We have passed two or three villages, the last a large place, below which there were a number of gold washers on the pebble bank, that extends out from the right side of the river, causing a sort of rapid

At 2-55 The water is again much disturbed near the right bank. After 3 o'clock we move along very slowly, and the direction is southerly.

We enter a bend in the river, the channel sweeping round a very extensive deposit of boulders, pebbles and sand on the left bank, at the mouth of a large stream that has partially cleared its way through this deposit, and dashing over the boulders, rushes impetuously and with much noise, down to the river. At this point, the water of the river is very turbulent, and the current running swiftly. Having passed this great bend we shortly arrive at the Tâ-caw ferry, where the river, though very broad (between 4 and 5 hundred feet), is flowing on still very swiftly to the southward.

There are high and almost precipitous hills to the east, intersected by a great gap or contracted valley, through which the large stream above mentioned is said to run. A long straggling village is situated on the left bank of the river, and a small one up on the west side.

The river here must be at least 700 or 800 feet wide during the floods, that rise to about 40 or 50 feet above the present level.

On the morning after our arrival at the Tâ-caw ferry, I observed that the river had risen two feet or more during the night, and the velocity of the current appeared greatly increased, \* and by 8 o'clock P M of

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\* Logs, rubbish, and old rafts, hitherto lodged among the rocks, came shooting down at great speed

the same day (2nd April), it had risen in all about  $\frac{1}{2}$  feet but this, we were told, was not the commencement of the great floods that occur in July and August.

The difference of level between the Soo-kât and the Tâ-caw ferry is about 140 feet, the latter being about 850 or 900 feet above the level of the sea.\*

It was reported that there are five falls in the river between Tâ-caw and the Kenan toung and Kean khan gyee ferries † about the latitude of Moné. The first of these falls is met about half a day's journey below Tâ-caw, (where the river is said to be contracted to within a stone's throw across). It is a fall of several feet so deep indeed that no one has ventured down it but we were informed that raftsmen, when taking loads occasionally to Nâ-loon or Tse-huime on the river below had unloaded above the fall and weighting their raft with rock, had let it go then, catching it again below had reloaded having carried their goods round by land.

From the above description of the river, it will be evident that the Salween is not a navigable river for either boats or steamers at this season of the year and that when the river is full and the surface of its waters even, the velocity of the current must be so great in parts, that no ordinary steamer could be propelled up it.

Having relinquished the idea of making any further progress down the river, we left Tâ-caw on the morning of the 3rd of April, and reached Lé-deah on the 8th idem, by a road already described. From Lé-deah we retraced our steps to Tê-thone and Pway hla, the latter a large village, a short distance to the north west of Kyouk tat.

Leaving Pway hla we proceed westward by the high road that leads out of the Shan state and down to the town of Hhne-det, ‡ distant about four days' journey from Pway hla.

This road is said to be the best and is the one by which the Burmese march their troops into the interior of the Shan states. In the first march from Pway hla, we pass through open country or up-lands in a direction south of west for about seven miles; then among jungle and hilly ground, there is a narrow rocky little pass or defile to get through (very difficult for loaded bullocks or elephants) and then a good broad road gradually descending to the north west here the country is thickly wooded, except near several small hill villages where there are clearings and much cultivation, for the ground is humid and the soil good. The road passes over one or two anticlinals or spurs and then zig-zags down a

\* According to the Aneroids; the Boiling point Thermometer makes it rather less.

† There are four Kedis, namely Kedi-tin, Kedi-toung, Kedi-khan, and Kedi-yong, situated to the East of the Salween, but is impossible to determine their positions from mere descriptions or report of the natives. Kedi-yong is said to be the largest of these towns, and was formerly noted for its gold mines and a large trade in silk &c. but considering how very much these towns have declined of late years, it is very probable that the Chinese have pretty well exhausted the mineral resources.

‡ Or Lléin-dha as it is sometimes written.

steep and stony descent, to the Ló-byin or Tsin-goo tsakahn, near a village of the same name, situated in a small but fertile vale with a fine stream of water flowing to the north-west

Leaving Tsin-goo, we cross the stream, and ascend by a rough and rocky road to the top of a watershed, that rises to the south in a high ridge with precipitous cliffs to the westward

But where the road crosses there is a spur leading off, down which we follow, descending very steeply over stony debris, for a long way, reaching a dry rocky stream course, we follow it down for some distance farther, where it is joined by another from the south-east. On the descent we passed much calcareous tufa, or rather travertine, near a small spring, where it occurs in shelves and thickly encrusting the rocks. All this ground is arid and stony. Some non-wood and a few small teak trees were observed among the scant jungle. The stream bed is now broad and less inclined, but still among hills, the rocks are of grey sandstone and grits, dipping at high inclinations to the north-east, there are also masses of a large pebble conglomerate of a reddish color. A short way on, this dry stream course meets the Ké-gouk Khyoung with much water flowing from the south. Crossing and recrossing this stream many times, we soon arrive at its mouth, where it joins a very broad rivulet called the "Myit." We now proceed *up* the "Myit", in its bed, which being flat, sandy, and very broad, has little depth of water at this season of the year.

Our direction is on the average westward, with steep and almost precipitous hills thickly wooded on either side, and farther up, where the bed of the "Myit" becomes irregular and rocky, with boulders well scored and polished, there is a cliff of blue limestone some 600 feet high, rising directly from the left side of the stream. On the same side there is a hot spring, issuing at a temperature of about 100° Fht, from white crystalline limestone. A short way above this, the "Myit" has taken a sharp bend, running from the south, round to the east. At this point we leave the large stream and continue on westward, ascending the bed of a small nullah, and pass over a slight anticlinal on to open undulating ground, and, turning south-west, and then south by west, we again reach the big stream near the village of Koo-gyee, situated on its west bank here level and open. The high hills, now on the east side only, terminate in great cliffs running north and south.

This "Myit" is said to join the Myid-ngé, it must have its rise somewhere near the "Tsin-toun-gyee" hill, and is—I am inclined to think—the same as the people of Ye-me-then term the Pan-loung Khyoung. It is remarkable, that after running to the north along the west side of high cliffs, it should turn eastward by a narrow pass or gap through them, for the country to the westward is comparatively open, rising in gentle undulations to no great height, the watershed that is crossed in going from Koo-gyee to Hine-det being not more than 400 feet above the former place, but about 700 feet above the latter.

There are two roads from Koo-gyee to Hlue-det-myo, the one by which I went, supposed to be the *shortest*, was a distance of about 20 miles, and no water was found the whole way this scarcity of water and the excessive heat of the season had proved fatal to many a bullock while on the march, whose carcases were still lying on the road.

The first part of this road follows up a broad sandy torrent bed that drains towards the 'Myit,' and then passes over undulating ground of gravels and sands much intersected by stream courses. In many of these broad stream courses some novel looking rocks were seen a kind of trap or greenstone porphyry projecting through the sandy bed and also a softish rock, light colored and speckled green and white. The rising ground distant about 8 miles from Koo-gyee, and forming the watershed above mentioned, also consists of similar crystalline rocks all these are metamorphosed sedimentary beds they disintegrate rapidly on the surface, from whence the sand of the streams is in a great measure derived.

After passing this watershed blue clays and shales occur much crumpled also dark shaly and slaty beds dipping at high inclinations to the S.W. and S S W but in front the crystalline and siliceous speckled rocks—so much like decomposing granite—again make their appearance in another rise or anticlinal and then beyond, the hard shales and slaty beds again dipping to the S S W. The whole of this tract of country is stony and barren for there is little or no soil. When about sixteen miles from Koo-gyee the road descends a steep and rocky scarp on to low ground with a gradual slope to the flat alluvial plain beyond that now stretches out before the unbounded view.

The sectional sketch below may serve to show the difference of level, between the valley of the 'Myit' at Koo-gyee and the plain at Hlue-det, and the intervening watershed.

The Aneroid readings at the principal stations on this road\* out of the Shan States were as follow —

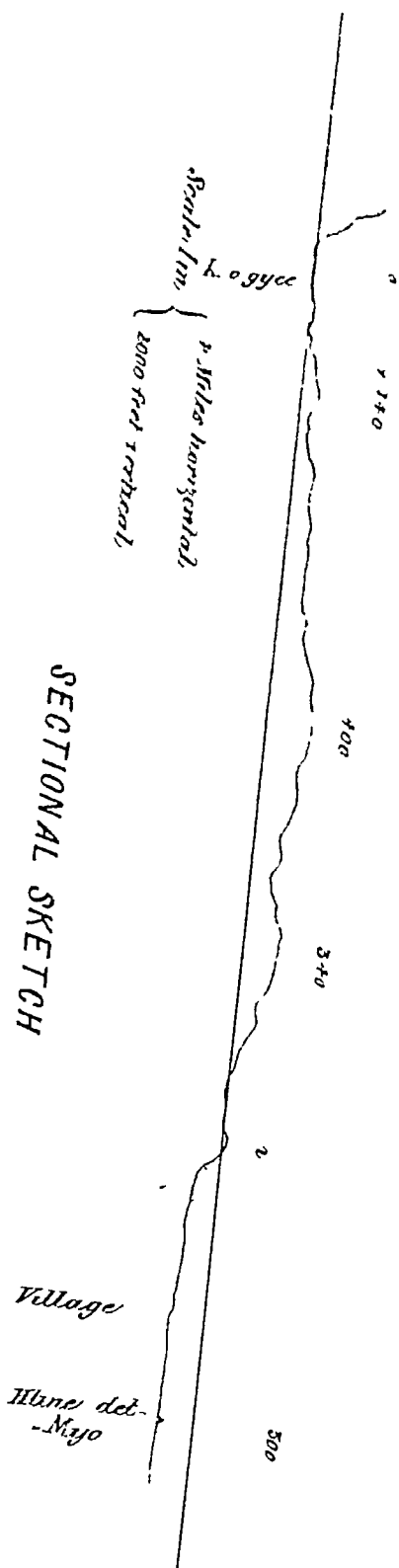
April 18th	Pway hla	at 4-45 a.m.	Barom (D)	29.631	Therm.	61.7
" 19th	Taingoo Tsakahn	" 4	" "	" 27.362	"	69.7
" 20th	Koo-gyee	" 4	" "	" 29.550	"	72.7
" "	On the march	8-30	" "	" 28.164	"	80
" 21st	Hlue-det	12 (noon)	" "	" 29.039	"	103*

The three descents be it observed diminish in depth towards the plain thus Taingoo is about 16 hundred feet below the level of Pway hla, Koo-gyee 11 hundred feet lower than Taingoo, and Hlue-det 3 hundred feet lower than Koo-gyee making a total of three thousand feet difference of level, between Pway hla and the plain of Hlue-det. The elevation of this plain is according to the Aneroids about eight hundred feet above the level of the sea but the boiling point Thermo-

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\* The road leaving the Shan States by the Natik pass is further to the north, and is said to be one long and continuous descent to the plain of the Irrawaddy.

SECTIONAL SKETCH



*Tuoppa Towing from the North-East, distant 15 to 20 Miles*

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meter makes it only 550 feet, and this, I think, must be considered the more correct altitude

Hlme-det-myo lies to the south of Pen-the-lo and about 30 miles north of Yé-mé-then it is five or six days' journey from the Irawaddee; the road down to the river, passes in a north-west direction to the town of Mym-gyan\* about 16 miles north of Pagân. The first part of this road is across the flat alluvial plain, the Sam-mong Khyoung is met about two miles from the town, (Hlme-det,) it is a shallow bedded stream and dry during the hot season, it drains from the south, and is said to join the "Myit" or Pan-loung. When about ten miles from Hlme-det, the road passes over a very slight rise of sandy ground, and eight miles further, it leaves the plain and proceeds on through a gently undulating tract of country, of sand, gravels, and the outcrops of thinly bedded rock at low angles of inclination, and a soft or incoherent sand-stone with large nodular concretions fossil wood also occurs sparingly in a more recent deposit. After passing the watershed, a low anticlinal in this ground, an extensive view is obtained to the westward, and the lofty hill of Paoppa now makes its appearance a long way off to the west-south-west, many large villages and towns are seen, and the road on the descent towards the river passes through several, all of which are well fenced round, and the compounds and roads hedged in with cut thorn-bushes and bryars. Within the large villages, there is generally an open space or bazaar for bazaar carts, &c

When about north-east of Paoppa-toung, a better view is obtained of this extinct volcano, an outline of which is given below, its height, as estimated by Mr Blanford, who ascended it in 1861, is about 3,000 feet from base to summit, the highest peak being nearly 5,000 feet above the level of the sea

Before concluding this report, I would briefly remark, that a botanist would find great interest and, doubtless, many novelties in the flora of the Shan country. It comprises both tropical and temperate forms, and I believe he might make a long list of wild flowers there in common with those of England. I recognized among others, the Violet, Buttercup, Forget-me-not, Jasmine, &c, the Strawberry, and a large *drum maculatum*. A yellow Raspberry is very common, the plant of which is not unlike the Blackberry bush, and a small tree without thorns but resembling the May in every other respect

There is no lack of small game in the Shan States, Water-fowl abound on the tanks and jheels, Partridges and Pea-fowl are also very common, Pheasants not so, and the Jungle-fowl is quite a rare bird, but Pigeons of many kinds are plentiful in large flocks. The Cuckoo, though not a game bird, must not be forgotten, it visits the country about March and remains until the rainy season comes on.

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\* Or "Mýeen-kyan as it is written on Hule's map

Hares are numerous on the grassy downs and plains, and a few small deer were seen. Large game is rare, there are however wild Elephants among the hills crossed before reaching La-sheoo. The Tiger also is to be found occasionally in the more jungly parts of the low country

FRANCIS FEDDEN,

*Asst, Geological Survey of India*

*and Scientific Officer of the*

*Late Salween Expedition*

RANGOON

4th August 1865

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# **METEOROLOGICAL OBSERVATIONS.**

## PREFATORY REMARKS

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Thermometer (N) by W Newman and Co Calcutta,—a good weather instrument taken as the standard in the tables.

Thermometer (F) by J F Newman, London,—a small and very poor one mounted on porcelain imperfectly graduated and so irregular that it was discarded after the 9th January 1865

Aneroid Barometer (D) by Dent, Paris,—a serviceable instrument but its capacity is not known; and its Thermometer (d.) being *detached* and of *spirit*, can not indicate the temperature of the instrument and is much too sensitive. On the 1st of February Thermometer (N-) stood at 42° and (c.) at 46° while (d.) read 34; it had evidently gone wrong for a dry deposit in the tube at 82° showed a decomposition of a portion of the liquid.

Aneroid Barometer (C) by C Nephew and Co. Calcutta,—a sensitive instrument, but (unfortunately for measuring heights) it is graduated only half way round the dial. Its Thermometer (c.) is mercurial and inserted in the Aneroid.

The time at each observation was noted, but for the convenience of tabulation, they have been arranged under the three heads, "EARLY MORNING" (before sun rise); "NOON" (or Afternoon) and "EVENING" (three or four hours after sun set). And in the tables, the exact time has been registered only when it happens to be beyond the scope of that noted in the heading of the column.

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## November and December 1864A

[illegible]

# January 1885

EARLY MORNING (4-40 on 6 O'c. A. M.)				NOON ON AFTERNOON				EVENING (GENERALLY 6 O'c. P. 30 on 10 P. M.)				STATIONS AND REMARKS	
A. M.	Therm.		Atm. Baromet.	Therm.	Atm. Therm.		Ascertains.	Therm.	Atm. Therm.	Ascertains.			
	H	F			C	D					C.		H
Jan 1st	45°	43°	27.41	27.45	36°	07°	71.3	59°-6	27.45	37.40	37°	45°	Camp at Kung-wei among hills east of Tientsin.
2nd	47°	45°	27.48	27.45							46°	46°	Kung-wei and Kung-wei-dock Tientsin.
3rd	48°	46°	27.50	27.45							46°	46°	Kung-wei-dock, and Kung-wei Tientsin.
4th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
5th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
6th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
7th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
8th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
9th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
10th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
11th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.
12th	48°	46°	27.50	27.45							46°	46°	Kung-wei Tientsin.

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# February 1865

EARLY MORN 4-50 ON 2 O'C A. M				NOON OR AFTERNOON				EVENING OR NIGHTLY 9-30 ON 10 P. M.				STATIONS AND REMARKS.	
	Therm.	Alt.	Anemometer.	Therm.	Alt.	Anemometer.	Therm.	Alt.	Anemometer.				
Feb 1st	N 42°	O. 40°-3	D 26-015	C 25-880	68°	N 60°	D 26-40	C 26-40	N 65	O. 56 7	D 26-490	C 26-450	Camp on road to, and at Hing-kine M'ro very heavy dew; cold damp morning but no frost; Therm did not rise above 70 to-day; strong breezes blowing up the valley till late in the afternoon.
2nd	46°	46°-3	20-450	20-300	-	-	-	-	52°	52°-6	26 516	26 488	Hing-kine M'ro, and Camp on bank of T'ai-kyoung; morning foggy damp and cold.
3rd	40°	47°-8	26 510	26 450	81°-6 (3 P. M.)	-	26 180	-	61 8	61°-8	26 520	26 485	Camp on bank of T'ai stream; Strong breezes as usual at noon and for several hours after.
4th	48°	47°	26-470	26-407	69°	-	-	-	65 3	65°-3	26 386	26 181	Ditto ditto, and Camp at Ni-mong; (a dense fog came on at 6 O'clock A. M.)
5th	48°-3	46°-6	26 66	26 100	71°- (2 P. M.)	-	-	-	54 4	54 7	26 246	26 136	Camp at Ni-mong (at 1 O'clock Therm 70°; cool breezes, though sunny); frost on ground early this morning.
6th	46°	44°-7	26 100	26 002	-	-	-	-	49°-6	49°-6	26-386	26 840	Ditto ditto and K'ee hoia; (the camp at Ni-mong was well sheltered; temperature out in the open was very much lower)
7th	43°	40	26-216	26-055	-	-	-	-	66°	66°	26-407	26 536	K'ee hoia, and Hing-kine; (morning very cold.) At Hing-kine pleasant breezes sunny but not hot.
8th	43°-3	48 7	26 201	26 212	74	-	26-630	-	60°-3	59°-3	26 700	26-623	Hing-kine M'ro and Hing-kine no heat (8 miles east of Hing-kine town)
9th	40°	41 3	26-663	26-634	-	-	-	-	66°	67°-3	27-018	27-53	Hing-kine M'ro and K'ee hoia; (8 30 P. M.)
10th	43°-3	43 7	27 010	27 070	80	-	27 110	27 125	63°-6	63°-3	27-046	27-036	K'ee hoia (instruments on our side wall at tent, at noon frost reflection from pebbly ground.)



Feb 11th	..	48°	47°	27 000	27 026	.	.	.	63°	64°	27 110	27 150	Kam-loon, and Camp at Mine-tha cloudy all day close, at even boisterous wind, at 9 P M clear sky	
12th	7 O'C	56° 7	56° 7	27 102	27 154	77° (3-30)	..	.	57° 3	58°	27 090	27 132	Camp at Mine-tha	
13th	.	51°	49° 6	27 030	27 080				65°	66° 2	27 058	27 078	Ditto ditto, and on bank of Nam-má-lá, day fine pleasant, much cloud fleeting, mild evening	
14th	..	47° 9	46° 8	27 020	27 046	..	.	.	52° 2	52° 6	26 816	26 819	Camp on bank of Nam-má-lá, and Oot-too much cooler this evening	
15th	...	41° 3	40°	26 780	26 795				54° 3	54° 2	27 233	27 290	Oot-too, and Camp in luige Kyoung compound, 8 miles north of Oot-too (morn-ing very cold)	
16th	..	47° 7	46° 5	27 210	27 270	70° 8	71° 9	.	54° 7	56° 5	27 790	27 935	Camp at Kyoung compound, and Keoo-shang-nang, (the lowest station since leaving Pongloun Tsn Jan 4th)	
17th	..	44°	43° 5	27 757	27 919				52°	51°	27 005	27 047	Keoo shang-nang, and Ho-loi, ("Toung-tate") (morn cold and raw. fog came on late.) Therm max 74°	
18th	..	49° 8	48°	26 989	17 045	77° 5	(3 30)	27 217	55°	55°	27 204	27 266	Ho-loi or Toung-tate, and Lá-sheoo	
19th	..	46°	45°	27 225	77 314				54°	54°	27 229	27 298	Lá-sheoo (very cold morn, but sun was on instruments when I had risen), day fine	
20th	6 45	46°	45°	27 217	27 298	76°	77°	27 270	59° 2	59° 2	27 259	27 328	Ditto (Barometer falling)	
21st	6 O'C	45°	43°	27 143	27 219	.	.	.	57° 8	58° 7	27 200	27 266	Do and Mine-tin (day cloudy, at noon sky overcast, and at sun set a little rain fell.	
22nd		45°	45° 3	27 180	27 265				61°	62°	27 223	27 297	East of Lá-sheoo, Mine-tin, and Mine-yin	
23rd	.	49°	48°	27 193	27 258	76°	77°	27 110	57°	58°	27 237	27 292	Mine-yin and Mine-yaw Myo (Mine-yin camp was sheltered beneath a Banyan grove, much colder out in the open)	
24th	.	49°	48°	27 079	27 135				61° 3	61°	27 090	27 130	Mine-yin and Mine-yaw Myo, in Lat 23° N	
26th	7-30	51° 3	48°	27 000	27 056	75°	78°	25 43	61° 5	61° 5	27 056	27 090	Mine-yaw town (Barom falling) South east of Tance-myoo, in Lat 23° N	
27th	...	49° 5	48°	27 023	27 065	.	.	.	63°	63°	27 028	27 049	Ditto (At noon on "Loi-Sát," no good shade), most northerly point reach-ed	
28th	...	50° 6	49° 8	..	..				60°	61° 3	27 264	27 340	Neoum-mo (On return march to Lá sheoo)	

March 1865

EARLY MORNING 4-30 OR 5 A. M.				NOON OR AFTERNOON				EVENING, GENERALLY 0 5-30 OR 10 P. M.				STATIONS AND REMARKS	
	Therm.	Alt. Therm.	Anemometer		Therm.	Alt. Therm.	Anemometer		Therm.	Alt. Therm.	Anemometer		
			D	O			D	O			D		O
at 4-45 M.	51	50-5	27 239	27 318	81°	80°-7	..	37°-35	61°-6	61°-6	27 241	27 295	Camp at Neoum mo, and at Laabeoo. Thermometer (max.) about 89° Fht. Camp at Laabeoo: light clouds floating about; strong breeze, as usual, at midday and afternoon.
at 6-45	47°-7	46°-5	27 244	27 283	82°	86°	27 283	27 345	60°-8	61°	27 268	27 330	Ditto
at 6-45	46°	47°-6	27 235	27 338	..	..	..	..	60°-6	60°-3	27 253	27 290	Ditto
at 6-50	50°	48°-8	27 230	27 307	..	..	..	..	..	..	..	..	Ditto
at 6-50	..	..	..	..	..	..	..	..	..	..	..	..	Ditto
at 6-50	53°	52°	27 212	27 284	..	..	..	..	60°-3	60°	27 240	27 300	Ditto
at 6-50	54°-3	54°-3	27 028	27 0 0	85°	80°	27 036	28 128	63 7	62°	27 058	27 107	Ditto ditto, and at Ho-hol, (Young into) village.
at 6-50	55°	55°	27 018	28 000	..	..	..	..	62° 7	62° 7	27 033	28 008	Ho-hol, and Ban ed Myo. At 2 P. M. Thermometer in Zayat rose to 89°
at 6-50	broken.	61°-4	2 220	27 283	..	..	..	..	62° 7	62° 7	27 045	27 209	Ban-ed Myo, and Pa-shu village. (Thermometer (N) uniformly was broken by a fall from the Tent ropes.)
at 6-50	..	..	..	..	..	..	..	..	broken.	broken.	..	..	Pa-shu, and Miao-shu.
at 6-50	..	..	..	..	..	..	..	..	11 45	61°-0	26 663	28 078	Miao-shu, and Ban-shu Kyong.
at 6-50	..	..	..	..	..	..	..	..	72° 3	72° 3	26 060	28 073	Ban-shu Kyong. Strong wind during afternoon.
at 6-50	..	..	..	..	..	..	..	..	71°-6	71°-6	26 023	28 048	In Zayat at Miao-yé, east to Ban-shu Kyong
at 6-50	..	..	..	..	..	..	..	..	..	..	..	..	winds as usual at, and after noon.
at 6-50	..	..	..	..	..	..	..	..	..	..	..	..	Miao-yé, and Ban-pé. Colder this evening than for many days past, heavy dew falling.

[illegible]

April 1895

Barry Moxey 4-30 or 5 0 0 A. M.

Evening generally 9  
5-30 or 10 P M

STATIONS AND REMARKS.

	Therm.	Alt. Therm.	Anemole.		
April 1st		0	D	0	
		...	"	"	
		...	"	"	
2nd 8 A. M		64° 0	28 897	29 100	8-10 M
2nd 5-15		66° 7	28 830	29 118	9-30
4th 10-30		80	20 847	20 872	10-30
6th		63° 8	27 905	28 182	8-10 M
8th		61° 7	27 07	27 128	
7th		...	...	...	
6th		...	...	...	
5th		...	...	...	
4th		...	...	...	
3rd		...	...	...	
2nd		...	...	...	
1st		...	...	...	

( 80 )

Tk saw ferry on the Salween (Instruments on raft, 5 feet above water level)  
Cool breeze all the evening; heavy dew falling  
Tk saw ferry Instruments on raft, river has risen during the night about 2 1/2 feet or more, and is still rising at 8 P M. about 4 feet since yesterday evening  
Tk saw ferry  
Top of high hill, on the march from Tk saw to westward.  
Kong lai on the Nam pan river or Ben Khyoung west of Tk saw  
Si mono village on the road to Lo-deah.  
Lo-deah, very hot day at 8-30 P M. in Zayat April, Therm 103  
Lo-deah, and Camp on bank of Pon Khyoung near Ban chann; cloudy thunder in the distance.

April 1886

LATER MOON 4-30 or 5 O C A. M				BARKING GENERALLY 9 2-30 or 10 P M				STATIONS AND REMARKS.	
	Therm.	Alt. Therm.	Baromet.		Therm.	Alt. Therm.	Baromet.		
April 1st		C.	D	Q					
nd 8 A. M		64°	29.807	29.100	8-2 P. M.	70°	28.65	29.00	Ts-caw ferry on the Salween. (Instruments on raft, 6 feet above water level.) Cool breezes all the evening; heavy dew falling
3rd 3-15		58°-7	28.836	29.116					Ts-caw ferry. Instruments on raft, river has risen during the night about 9 1/2 feet or more, and is still rising at 8 P. M. about 4 feet since yesterday evening
4th 10-30		80	29.847	26.872					Ts-caw ferry
5th		63°-8	27.993	28.182					Top of high hill, on the march from Ts-caw to westward
6th		61° 7	27.07	27.124					Kong hai on the Nam pan river or Ben Khyoung west of Ts-caw
7th		---	---	---					Si memo village, on the road to Id-desh.
8th		---	---	---					
9th		---	---	---					
10th		63°	26.030	26.304	10-30	81° 5	26.676	26.644	Id-desh, very hot day at 3-30 P. M. in Zayat
					8-30	72° 5	26.008	26.010	April Therm. 103
									Id-desh, and Camp on bank of Ben Khyoung near Ben-desh; cloudy thunder in the distance.

11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd

11th	54° 7	26 01	25 915	(8-30 A M*)	71°	24 670	...	Camp on bank of the Pon stream near Ban-chaun, west of Lé-deah
12th	.	.	.	8-40	.	.	.	Mine-byin Myo, west of Nattit — Cloudy afternoon, heavy storm in the distance
13th	.	.	.	.	66°	27 059	27 102	Mine-byin Myo, and Camp at Nam-pit or Pwim-pit — Cloudy, at 3 P M rain fell
14th 15 A M	67° 4	27 019	27 07	.	71° 5	26 688	26 670	Camp at Nam-pit or Pwim-pit
15th 1 A M	60°	26 613	26 593	.	...	.	.	Pway-hla — Cloudy morning, with cold wind, and very heavy thunder storm, at 10-30 A M, on the road to Hline-det.
16th	65° 5	...	.	8 20	.	.	.	Tangoo Tsakahn (Zayat)
17th 10 30	64° 7	25 631	.	.	70°	25 628	.	1st Obsn at Koo-gee village on stream called "Myit" at foot of hills, now in Burma Proper
18th 4 A M	69° 7	27 362	27 483	.	78°	27 407	27 510	det — An intensely hot day
19th 1 A M	72° 7	28 55	28 787	.	...	...	...	Hline-det Instruments in open Zayat, (timber roof,) Therm rose to 107° at 3 P M, hot winds blowing from across the plain
20th 8 20 A M	78°	28 164	28 388	8-30	...	...	...	Zayat† at Hline-det — Early morn cool and fresh, but later sultry and hot At 2 and 3 P M.
21st noon	103°	29 030	29 230	7 P M	29 003	29 175	29 237	Therm 105° 5, breezes now and then sly misty and cloudy, rain fell at 4 P M, and continued falling gently during the evening
22nd	...	...	...	.	80° 8	29 034	29 237	
23rd 10 A M	91°	29 111	29 305	.	.	.	.	

\* On the March crossing hills to Nattit on a lower part of the Pon stream  
† The thin wooden roof is hardly true shade, and it retains the heat long after Sun-down.



# APPENDIX.

—00:00—

The following are some of the calculations for Latitude, worked out in detail, from meridian observations taken at the several halting places on the route. The system of working is mainly that of Raper.

1864 November 30th—Toungpoo Cantonment.

Thermometer      76° Fht.      *Longitude about 96° 30' E.*  
Barometer      29.763 Inches

	<i>Raper.</i>	Obs. Alt. ☉	. 98° 13' 50"
Mean Refrac. at 50=50".6 (T. <sup>31</sup> )		Index error	— 1' 30"
Therm corr. — 2".6 (T. <sup>32</sup> )			<u>2) 98° 12' 20"</u>
Barom. corr. — 0".4 (T. <sup>33</sup> )			
	<u>47" 6</u>	Appx. Alt ☉	... 49° 6' 10"
Px. in Alt 50° =— 5" 6		Corr. of Alt	— 0 0 42"
	<u>42" 0</u>		
Corr. of Alt		True Alt. ☉	. 49° 5' 28"
	<u>h m.</u>	Sun's semi-diam.	+ 16' 15" 7
E. Long. 96° 30' = 6 26		True Alt. ☉	49° 21' 43" 7
—24			<u>— 90°</u>
G. Date Nov. 29th 17 34 (appt. time)	Zenith dist.		. 40° 38' 16" 3 N
	Red decl		... 21° 42' 24" 0 S
		True Latitude	. . 18° 55' 52" 3 N.

Sun's decl. 29th .. S 21° 35' 17".1  
30th . S. 21° 45' 0" 9 (incig) *Norie*  
Daily var. (24 h)      0° 9' 43".8=Log. 3925 (TXXIII)

G. D. Nov. 29th 17 34=Log 1355 ( , , )

Log 5280 =      7' 6" 9

Or G D. 17 34 var 9' 43" 8  
17 30 „ 9' 30" =6' 55" 6 Sun's decl 29th 21° 35' 17" 1  
4 „ „ „ = 2" 4 Red decl. S. 21° 42' 24" 0  
17 30 „ 0 14" = 10" 0  
7' 7" 0

Sun's decl 29th 21° 35' 17" 1  
Corr. for long + 7' 7"  
Red. decl S. 21° 42' 24" 1

TOUNGHOO CANTONMENT—LATITUDE 18° 55' 52" N



1864 Decr 8th (noon) *Mgo-hla village, near frontier*

Therm 80 Fht. Long about 96° 30' E.  
Barom. 29 642 Inches.

Mean refrao. at 47° 30' =	53" 5	Obs Alt. O	95 7 40"
Therm. corr	— 3" 8	Index error	— 1 30"
Barom. corr	— 0" 6		2) 95 6 10"
	40" 6		47° 33' 5
Px. in Alt. 48	— 5 8	Corr of Alt.	— 43" 8
Corr of Alt.	43" 8		47° 32' 21 2
		Semi-diam	+ 16 16" 0
	$\frac{1}{2} m$	True Alt. O	47° 45' 35" 1
E long 96° 30' =	6 26		— 90
	— 24	Zenith dist.	42 11 21 0N
G D Dec. 7th	17 84	Red. decl.	22 45 48" 7 S
		True Latitude	19 25 33" 2N

Sun's decl 7th S 22 41 13" 1  
8th S. 22 47' 29" 5 (uncrg)

Daily var (24 h) 6' 16" 4 = log 5820

G D Dec. 7th 17 84 = log 1355

log 7181 = + 4 35" 6  
Or G D 17 34 var 6' 16" 4  
17 30 6 = 4 23 5  
" " 16 4 = 12 2  
" " 4 6 16 = 1 075

Sun's decl. 7th 22 41 13" 1  
Red decl. S. 22 45' 48" 7

4 35" 775  
Sun's decl 7th 22 41 13 1  
Red. decl. S 22 45 48 775

*MGO-HLA VILLAGE—LATITUDE 19 25 33"*

1864 December 12th (noon) *Nyin-gyan town, (Camp on north bank of stream.)*

Therm. 84° Barom. 29.520 Longitude about 96° 20' E.

Mean refrac at 47° 20' = 53" 8	Obs. Alt $\ominus$ .	94° 45' 10"
Therm corr. — 3" 6	Index error ...	— 1' 30"
Barom. corr. — 0" 9		<hr/>
		2) 94° 43' 40"
		<hr/>
		47° 21' 50"
Px. at 47° 20' — 5" 9	Corr. of Alt.	43" 4
		<hr/>
Corr. of Alt. 43" 4	True alt. $\ominus$ ...	47° 21' 6".6
	Sun's semi-diam.	16' 17".8
		<hr/>
	True alt $\odot$ .	47° 4' 49".3
		— 90°
		<hr/>
	Zenith dist. ..	42° 55' 10".7 N
	Red. decl. ... S.	23° 6' 52".7
		<hr/>
	True Latitude ..	N 19° 48' 18" 0
		<hr/>

E. long. 96° 20' =  $\begin{matrix} h. & m. & s. \\ 6 & 25 & 20 \\ - 24 \end{matrix}$

G Date Dec. 11th,  $\begin{matrix} 17 & 34 & 40 \end{matrix}$

Sun's decl 11th S 23° 3' 36" 6  
12th S. 23° 8' 4" 2 (incr.)

Daily var. (24 h) 4' 27" 6 = log. 7310

G D Dec 11th, 17 35 = log 1351

log 8661 = + 3' 16" 0

Sun's decl. 11th 23° 3' 36" 6

Red. decl. S. 23° 6' 52".6

NYIN-GYAN MYO (North Side of Town) LATITUDE 19° 48' 18"

1864—December 13th (noon), *Ngin gyax* (Camp on north bank of stream)

Thermometer 82 Barometer 29.54 Longitude about 96 20' E

Mean refra. at 47' 10"	= 54 0	Obs. alt. $\bar{O}$	94 36 10"
Therm. corr	— 3 5	Index error	— 1 30"
Barom. corr	— 0		2) 94 36 40"
	50.6		47° 18' 20"
Px. in alt. 47	— 5 9	Corr of alt.	41 7
Corr of alt.	41 7	True alt. $\bar{O}$	47° 17' 35 3
	$\lambda \quad m \quad s$	Semi-diam.	— 16' 17" 4
E. long 96 20'	= 6 25 20		47 1 17 9
	— 24		— 90°
G Date Dec. 12th,	17 34 40		N 42 58' 42" 1
		Red. decl.	S 23 11 0" 0
		True Latitude	N 19 47' 42" 1

Sun's decl 12th S 23° 5' 4 2  
13th S 23° 12' 4 2 (incr)

Daily var 4 0" = log 7781

G D 12th 17 34 40 = log 1351

log 9132 = + 2 5. S  
Sun's decl 12th 23 5 4 2  
Red. decl S 23° 11 0" 0

NYIN-GYAX MYO—LATITUDE 19° 47' 42" N

1864.—December 14th (noon) Nyin-gyan (North side of stream)

Therm.  $81^{\circ} 5$  Barom. 29 56

Longitude about  $96^{\circ} 20'$  E.

Mean. refrac.	$47^{\circ} 10'$	=	$54'' \cdot 1$	Obs. alt. $\odot$	...	$94^{\circ} 31' 0''$
Therm. cori.	...	—	$3 5$	Index error	—	$1' 5''$
Barom. corr.	..	—	$0 \cdot 9$			$2) 94^{\circ} 29' 55''$
			$50 7$			$47^{\circ} 14' 57 \cdot 5$
Px. in alt. $47^{\circ} 10'$	—		$5 9$	Corr. of alt.	—	$44'' \cdot 8$
Corr. of alt.	...		$44'' 8$	True alt. $\odot$	..	$47^{\circ} 14' 12'' \cdot 7$
				Semi-diam.	—	$16 17 \cdot 5$
E. long	$96^{\circ} 20' =$	$\frac{h}{m. s.}$	$6 25 20$	True alt. $\odot$	...	$46 57 55 \cdot 2$
			$— 24 0 0$		—	$90^{\circ}$
G D Decr 13th			$17 34 40$	Zenith dist.	...	$43 2 4 \cdot 8$ N.
				Red. decl.	..	$23 14 38 \cdot 6$
				True Latitude	N.	$19^{\circ} 47' 26'' \cdot 2$

Sun's decl. 13th  $23^{\circ} 12' 4'' 2$   
 „ „ 14th  $23^{\circ} 15' 36'' 5$

(24h.)  $3' 32'' 3 = \log. \cdot 8320$   
 G. D. 13th (17h)  $34' 40'' 5 = \log. \cdot 1351$

$\log. \cdot 9671 = +$   $2' 34'' \cdot 4$

Sun's decl. 13th  $23^{\circ} 12' 4'' \cdot 2$   
 $2 34 \cdot 4$

Red. decl  $23^{\circ} 14' 38'' 6$

NYIN-GYAN—LATITUDE  $19^{\circ} 47' 26''$  N.

1864—December 15th (noon) Camp at Kee-doung

Therm 82 Barom 29.46

Longitude about 96° 20' E.

Mean refra. $46^{\circ} 30'$	= 55.84	Obs alt. $\odot$	93 7' 45"
Therm corr	— 3.40	Index error	— 1 6
Barom. corr	— 1.2		
	<u>50.74</u>		2) 98 6 40
Px. in alt.	— 6.14		<u>40 33 20</u>
Corr of alt.	<u>44.6</u>	Corr of alt.	— 44 6
	<u>h. m. s.</u>		<u>46 32 35.4</u>
East long 96 20'	= 6 25 20	Sun's semi-diam. +	10 17 6
	— 24	True alt. $\odot$	<u>40 48 53.0</u>
			— 90
G date 14th	<u>17 34 40</u>	Zenith dist.	48 11 7" N
		Red. decl.	<u>8 23 17" 51 8</u>
		True Latitude N	<u>19 53 15" 2</u>

Sun's decl. 14th S 23 16 36.5  
 " " 15th S 23 18 40.0 (increg)

Daily var (24h) 3 4 4 = log 8924

G D 17 34 40 = log 1353

log 1.0277 = 2' 45.3

Sun's decl Dec. 14th S 23° 16' 36" 5

Red. decl. S 23 17 51 8

CAMP AT KEE DOUNG—LATITUDE  $19^{\circ} 53' 15'' 2$

1864—Dec. 17th (noon) Camp at Gyo-ben-long (north of Menyua)

Therm. (about)  $80^{\circ}$  Barom. 29.4

Longitude about  $96^{\circ} 20' E$

Mean refrac at  $.46^{\circ} 10' = 55'' .98$  Obs. alt.  $\odot$   
 Therm corr.  $\dots$   $35$  Index error  
 Barom. corr.  $\dots$   $12$

Px in alt.  $\dots$   $51\ 28$   
 Corr. of alt.  $\dots$   $6\ 15$   
 $45''\ 13$  Corr of alt.  $\dots$

$92^{\circ} 22' 50''$   
 $1' 5''$   
 (2)  $92\ 21\ 45$   
 $46\ 10\ 52\ 5$   
 $45'' .13$

Sun's Semi-diam  $+$   $46\ 10\ 7\ 37$   
 True alt  $\odot$   $\dots$   $16\ 17\ 7$   
 $46\ 26\ 25\ 07$   
 $-90$

$N\ 43\ 33\ 34\ 93$   
 $S\ 23\ 22\ 51\ 1$   
 $N. 20^{\circ} 10' 43'' 83$

E long  $96^{\circ} 20' = 6\ 25\ 20$   
 $-24$   
 $17\ 34\ 40$

Zenith dist  
 Red decl.  
 True Latitude

G. Date Decr 16th

Sun's decl. 16th S  
 " " 17th S

$23^{\circ} 21' 17'' 4$   
 $23^{\circ} 23' 25'' 7$  (incig)

Daily var (24 h)

$2' 8'' 3 = \log 10510$

G. D. Dec. 16th

$17\ 35 = \log 1353$

$\log 11863 =$

Sun's decl Dec. 16th  $23^{\circ} 21' 17.4$   
 Red decl.

$S\ 23^{\circ} 22' 51'' 1$

1864 Dec 10th (noon) ' *Aai-onng-gān, tsakān*

Therm. 80 Fht. Barom. 29.255 Longitude about 96° 18' E

Mean refrac.	46"=56" 33	Obs. alt. $\odot$	91° 50' 55
Therm. corr	— 3 49	Index error	— 1 5
Barom. corr	— 1 60		<u>2) 91 58' 50"</u>
	51 24		<u>45 58' 25</u>
Px. in alt.	— 6 14	Corr of alt.	— 45° 1
Corr of alt.	<u>45 1</u>		<u>45 58' 39.0</u>
		Semi-diam	+ 16' 17.86
		True alt. $\odot$	<u>46 14 57.76</u>
R. long	96° 18' = $\frac{h}{m.s}$ 6 25 15		— 90°
	— 24	Zenith dist.	<u>43 45 2" 21 A</u>
G D Dec. 18th	<u>17 34 45</u>	Red. decl.	<u>23 25' 55 54 S</u>
		True Latitude	<u>20° 10' 3" 70 A</u>

Sun's decl. Dec. 18th 23 25 5 8  
 " " " 19th 23° 26' 17 8 (increg)

Daily var (24h) 1 12" =log 1 3010

G D 18th 17 34 45=log 1352

log 1 4362=+ 52 74

Sun's decl 18th 23 25 5 8  
 + 52 74

Red. decl S. 23 25 55 54

1864 Dec 10th (noon) 'Nai-onng-gün, tsakuh

Therm. 80 Fht. Barom. 29.25 Longitude about 96° 18 E

Mean refrac.	46"=56" 33	Obs. alt. $\odot$	91 59 55
Therm. corr	— 3 49	Index error	— 1' 5"
Barom. corr	— 1 60		2) 91 58 50"
	51 24		45 59 25
Px. in alt.	— 6 14	Corr of alt.	— 45° 1
Corr of alt.	45 1		45 58' 39.0
	<u>          </u>	Semi-diam	+ 16' 17.86
		True alt. $\odot$	46 14 57.76
			— 90°
E. long	96° 18' = 6 25 15	Zenith dist.	43 15 2 21 A
	— 24	Red. decl.	23 25 56 14 S
G D Dec. 18th	17 34 45	True Latitude	20 19 57 70 A
	<u>          </u>		<u>          </u>

Sun's decl. Dec. 18th 23 25 58  
 „ „ „ 19th 23 26 17.8 (incr)

Daily var (24h) 1 12" =log 1 3010

G D 18th 17 34 45=log 1352

log 1 1362=+ 32° 74

Sun's decl. 18th 23 25 58  
 + 52 74

Red. decl. S 23 25 58 54



1864 Dec. 20th (noon) *Yé-mé-then town.*

Therm 77° Barom 29.230 Longitude about 96° 7' 30" E.

Mean refrae	15°50' =	56" 69	Obs alt ☉	.	91° 41' 56
Therm cor	... —	3 20	Index error	—	1 5
Barom cor.	. —	1 13			
		<u>52 06</u>			2) 91 43 51
Px in alt	—	6 16			<u>45 51 55 5</u>
Corr. of alt	...	<u>45 90</u>	Corr. of alt.	—	<u>45 9</u>
					<u>45 51 9 6</u>
			Semi-diam	+	<u>16 17 9</u>
			True alt ☉	..	<u>46 7 27 5</u>
				—	<u>90</u>
E long 96 730	=	$\begin{matrix} h & m & s \\ 6 & 21 & 30 \end{matrix}$	Zenith dist.	.	<u>43 52 32 5 N</u>
	—	24	Red. decl	.	<u>23 26 49 77 S</u>
G Date Dec 19th		<u>17 35 30</u>	True Latitude	...	<u>20° 25' 42" 83 N.</u>

O's decl. 19th ... 23° 26' 17" 8  
 „ „ 20th 23 27 15 (increg)

G. D Dec 19th  $\begin{matrix} 43 7 \\ 17 35 30 \end{matrix}$  = log 1 5199  
 = log 1349

log 1 6548 = + 31" 97

Sun's decl. 19th 23° 26' 17" 8

Red. decl S 23° 26' 49" 77

1864 Dec 22<sup>nd</sup> (noon) Y<sup>e</sup> m<sup>d</sup>-then town.

Therm. 76 Barom. 29.257

Longitude about 96° 5 E.

Mean refrao. 46° = 56.83  
 Therm corr — 3.05  
 Barom. corr — 1.55

Obs. alt.  $\odot$  91 45 30  
 Index error — 1 5  


---

 2901 42 25

---

 52.03

---

 Px. in alt. — 6.1

---

 Corr of alt. — 45 51 12.5  


---

 45.9

---

 Corr. of alt. 45.9

---

 45 50 26.6  
 O's Semi-diam + 10 18.0

E. long 96° 5' = 6 24 20  
 — 24

---

 46 8 44.6  
 — 90

---

 G D Dec 21st 17 35 40

---

 Zenith dist 43 43 15.4 V  
 Red decl. 23 27 7.3 S

---

 True Latitude 20 26 8 ~ 1

Sun's decl. 21st 23 27 16.0 S  
 , 22nd 23 27 38 S (decr)

---

 Daily var (24 h) 13.1 = log 2.0141

---

 G D Dec. 21st 17 35 40 = log 13.19

---

 log 1793 = — 9.5  
 Sun's decl. 21st 23 27 16.0

---

 Red. decl. 23 27 7.3

---

 Or G D 17 35 40 var 13  
 = 9.51

---

 Sun's decl. 21st 23 27 16.0

---

 Red decl. S 23 27 7.1

1861 Dec 24th (noon)

Ye-me-then or Yé-mé-zin

Therm 78° Barom 29 33 Longitude (assumed) 96° 7' 30" E

Mean refiac	45° 50'	= 56" 64	Obs alt $\odot$	91° 46' 40"
Therm cor	.	— 3 05	Index error	— 1 5
Barom cor	.	— 1 35		2) 91 45 35
		<u>52" 26</u>		
P\ in alt	.	— 6 1		45 52 47 5
Corr of alt	.	<u>46 16</u>	Corr of alt	— 46 2
				<u>45 52 1 3</u>
			$\odot$ 's Semi-diam	+ 16 18 1
				<u>46 8 19 1</u>
				— 90
E. long 96° 7' 30"		$\begin{matrix} h & m & s \\ = & 6 & 24 & 30 \\ & — & 21 \end{matrix}$	Zenith dist.	43 51 40 6 N
G D 23rd (appt time)		<u>17 35 30</u>	Red decl	23 25 32 0 S.
			True Latitude	<u>20° 26' 8" 6 N</u>

O's decl 23rd	23° 26' 22" 5 S	G D 17 35 30 var	1' 9" 7
" " 24th	23 25 12 8 S	(decl) " "	1' = 43" 7
Daily var	.. 1' 9" 7	" "	9" 7 = 6 56
			2
		Sun's decl 23rd	— 50 46
			23° 26' 22 5
		Red decl	<u>23° 25' 32" 04 S</u>

YE-VE-THEN—80 MILES, NORTH OF LAT 20°

1884 December 28th (noon) *Yé-mé then or Yé-mé in*  
 Therm. 75 An Th 77° (mean 76°) Longitude (assumed) 96° 7' 30" E  
 Bar (c) 29.828 (p) 29.279 (mean 300)

Mean refra. at 46	= 56° 3	Obs. Alt.	0 92 4 0**
Therm corr	— 3.05	Index error	— 1 5
Barom. corr	— 1.35		
	<u>51.9</u>		<u>92 2 50</u>
Pr. in alt. 46	— 6.0		<u>46 1 27.5</u>
Corr of alt.	<u>45.9</u>	Corr of alt.	— 10.9
	<u>h m s</u>		<u>46 0 41.6</u>
E long 96° 7' 30" = 6 21 30		Semi-diam	+ 16 15.2
	<u>— 21</u>		<u>16 16 59.8</u>
			<u>— 00</u>
G D 27th Decr	<u>17 35 30</u> (appt.)	Zenith dist.	<u>43 43 0.2</u>
		Red decl	<u>S 23 16 40.35</u>
O s decl. 27th	23 18' 54" 1	True Latitude	<u>N 20 26 19.80</u>
28th	23 15 51.8 (decc.)		
Daily var	3 25		
G D	<u>17 35 30</u>	var	<u>3 2° 5 = 2° 13' 75</u>
alt	1349	+ log	8971 = 10320
Log	<u>2.1271</u>		
		Sun's decl 27th	<u>23 18 54.1</u>
			<u>2° 13' 75</u>
		Red decl	<u>23 16 40.35</u>

NOTE.—\*There might have been ten or twenty seconds added to the Obs. alt. and this would bring the result nearer the previous observations.—Thus,—

92 4 0
1 5
<u>2)92 3 15</u>
<u>46 1 31.5</u>
— 10.9
<u>46 0 41.6</u>
+ 16 15.2
<u>46 17 0.8</u>
00
<u>43 43 0.2</u>
<u>23 16 40.35</u>
<u>True Latitude. N 20 26 19.8</u>

1865 January 4th Tsindoung-lee Tsn ('foot of Elephant hill')

Therm 66° Barom 27 in. Longitude (assumed) . . 96° 35' E.

Mean refrac 16	=	56 "3	Obs. alt. ☉	..	92° 2' 0'
Therm corr		1 9	Index error	—	1 5
Barom corr.		6 1		2)	92 0 55
		<u>45 3</u>			<u>16 0 27 5</u>
Pa in alt 46°	—	6 1	Corr of alt	.	<u>16 2</u>
Corr. of alt		<u>42 2</u>			<u>45 59 41 3</u>
		<u>h m s</u>	Semi-diam	.	+ <u>16 18 2</u>
E long. 96° 35' =		6 26 20	True alt ☉	.	<u>46 15 59 5</u>
	—	24		—	90
G D Jan. 31d		<u>17 33 10</u>	Zenith dist	...	<u>43 44 0 5 N.</u>
			Red decl	.	<u>22 13 18 5 S.</u>
			True Latitude	≈	<u>21° 0' 12" N.</u>

Sun's decl 3rd S. 22° 47' 52" 8

" " 4th S. 22 41 37 0

Daily var (24 h) dec 6 15 8 = log .5813

G. D. 3rd 17 33 40 = " .1356

log. 7199 = - 1 31 3

Sun's decl. 3rd 22 47 52 8

Red decl S 22 13 18 5

\* N. 200 ft high the observation was taken at a little distance from the top of the hill.

1805 *January 5th (noon.) Summit of Tindoung-gyee*

Therm 52 Barom. 24.6

*Longitude (assumed) 96 30 E*

Mean refc. at 6°30 = 55 35

Therm. corr — 25

Bar corr (about) — 10 0

45 10Px. at 46 30 = 5 97Corr of alt. 30° 13Obs. alt.  $\odot$  93 11 40

Index error — 1 5

293 13 35Corr of alt. — 30 1346 36 8 37 $\odot$ 's semi-diam + 18 18.246 52 26 57

— 90

E. long 96° 35' = 6 26<sup>0</sup>

— 24

G D Jan'y 4th 17 33 40with dist. 43 7 33 43 NDecl. 22 36 42 5 S*True Latitude* 20 30 40 1 N $\odot$ 's decl. Jan. 4th 22 41 37 0

5th 22 31 51 3

Daily var (24h.) decr 6 42 7 = log 5541

G D Jan. 4th 17 33 40 = log 1356

log 6597 — 4 51 5 $\odot$ 's decl. Jan 4th 22 41 37 0Red decl S 22 36 42 5

1865 January 6th (noon) *Toung-hla village Shan States.*

Therm (about) 60° Barem 25 65 *Long. (assumed)* 96° 40' E.

Mean refrac 16 10	= 55" 02	Obs alt $\odot$	.. 93° 25' 25'
Therm corr	— 1 16	Index error	— 1 5
Bal. cori. (about)	— 8 0		2) 93 24 20
	45 86		16 12 10
Px. at 46 10	— 6 04	Corr of alt	— 39 8
Cori. of alt	39" 82		46 41 30 2
	— — —	Semi diam	+ 16 18 2
	<i>h m. s</i>	True alt	.. 16 57 18.4
E long 96° 10' =	6 26 40		— 90
	— 24		
G. D Jan, 5th ..	17 33 20	Zenith dist.	.. 43 2 11 6 N.
		Red. dele.	. 22 29 10 1 S.
		<i>True Latitude</i>	20° 32' 31' 5 N.

Sun's decl 5th . 22° 31' 51" 3 S  
 „ „ 6th . 22 27 44 8 S (decr )

Daily var (24 h.) 0° 7' 9 5 = log. 5254

G. D. Jan, 5th... 17 33 20 = log. 1378

log 6612 = — 5 14 2

Sun's decl Jan 5th 22° 31' 51 3

Red decl S 22° 29 10 1 .

1865 January 11th (noon.) Kyouk-tai

Therm. 69 5 Barom. 25 7 in. Longitude (assumed) 98 10 F

Mean refrao 47 5 = 54" 25  
 Therm. corr 2 35  
 Barom corr (about) 7 00

44 00  
 Plx. at 47 5 93  
 Corr of Alt. 38 97

Obs. Alt.  $\odot$  91 11 55  
 Index error — 1 5

2) 91 10 50

47 5 25  
 Corr of Alt. — 38 97

47 4 46 03  
 Semi diam. + 16 17 0

$\frac{h}{m} \quad s$   
 E. long 98 45 = 6 27 0  
 — 24

47 21 3 93  
 — 00

G D Jany 10th 17 33 0

Zenith dist 49° 38' 56" 07 N  
 Red. decl. 21 47 51 0 S

True Latitude 20 51 2 0

O's decl. „ 10th 21 54 43 5  
 „ „ 11th 21 45 23 0

Daily var in 24 h.

0 9' 10 0

(decr)  
 (decr) = log 4105  
 = log 1350  
 log 101 = 6' 43 5

G D 10th 17 33

Sun's decl 10th 21 54 43 5

Red decl 21 47 51 0 S

Or From Raper (Table 21.) § p. 190

$\frac{h}{m} \quad s$   
 G D 10th 17 33 var 9 19" 9

17 30 9' = 6' 33" 7  
 3 9' = 1 21  
 17 30 20 = 14 9  
 3 20 = 0

Sun's decl 10th

21 54 43 5

Red. decl

21 17 53 1 S



1865 January 18th ( † ) Mine-byen Town

Therm. 70° Barom 27.1

Long. (assumed) 96° 15' E

Mean refrac 48° = 52' 6  
Therm corr . 2 0  
Barom. (about) . 4 4  
16 2

Plx. in alt. 48° 5 7  
Corr of alt. 10 5

E. long 96° 15' =  $\begin{matrix} h & m & s \\ 6 & 27 & 0 \\ - & 21 & \end{matrix}$   
G D. 17th Jany. 17 33 0

Obs alt  $\odot$  96° 1' 30'  
Index error — 1 5  
2) 96 0 25  
48 0 12 5  
Corr of alt. — 10 5  
 $\odot$ 's Semi-diam. 17 59 32 0  
16 17 4  
18 15 49 4  
— 90  
11 44 10 6  
Zenith dist. 11 44 10 6  
Red decl. S 20 31 17 4  
Latitude N 21° 12' 23' 2

$\odot$ 's decl 17th S 20° 10' 12" 1  
" 18th S 20 28 30 8

Daily var. (24 h) 12' 11" 3 = log. 2913  
G D 17 33 = log. 1359

log 1302 = — 8' 54" 7  
Sun's decl. 17th 20° 10' 12" 1

Red decl. S 20° 31' 17" 4

† The observation was taken at a little after 10 on 19th inst. but, the result is the same. My chronometer has been a few seconds slow.

1865 *Jan* 19<sup>th</sup> (noon) *Pan-san* *Tm* 6 or 7 miles *E* of *Mine-byin*

Therm. 76° Barom. 26.7 Long (assumed about) 90° 50'

Mean refrac. at 48 10=52' 3  
Therm. corr 2 5  
Barom. corr. 5 7

Plx. at 48 44 1  
5 7  
Corr of alt. 38 4

$\lambda = \lambda$   
E. long 98 50=6 27 20  
—24

G D 18th Jan. 17 32 40

Obs. alt.  $\odot$  98 35 35"  
Index error — 1 5

2) 98 34 30

48 17 15

Corr of alt. — 38 4

48 10 30 6

Semi-diam. + 16 17 4

48 32 54.0

— 90

41 27 6

Red. decl *S* 20 19 19

True lat *N* 21 7 17

$\odot$ 's decl 18th *S* 20° 28' 30" 8  
" " 19th *S* 20 15 56 3 (decr)

Daily var (24h) 12 34 5=log 2807

G D 18th 17 32 40=log 1300

log 4167 = 9° 11' 3

Sun's decl 18th 20 28 30 3

Red. decl *S* 20 19 19 0

1865 January 21st (noon.) *Tsakahn among hills, beyond Nattit.*

Therm 68° or 69° Barom 25.58. *Longitude (assumed) 97° 15' 0" E.*

Mean refrac. at 48°30' =	51" 6	Obs Alt $\odot$	97° 15' 10'
Therm. corr.	— 2 00	Index error	— 1 5
Barom. (about)	— 8.		<u>2) 97 14 5</u>
	<u>41 60</u>		<u>48 37 25</u>
Pl. in alt. 48°30'	— 5 6	Corr of Alt.	— 36 0
Corr of alt.	<u>36 0</u>		<u>18 36 20 5</u>
		Semi-diam	+ 16 17 2
			<u>48 52 13 7</u>
E long 97° 15' =	$\begin{smallmatrix} h & m & s \\ 6 & 29 & 0 \end{smallmatrix}$		— 90
	— 21		
G. D. 20th	<u>17 31 0</u>	Zenith dist <i>N.</i>	41 7 16 3
		Red decl <i>S</i>	<u>19 54 7 15</u>
		<i>True latitude N</i>	<u>21° 13' 09' 15</u>

$\odot$ 's decl 20th *S* 20° 2' 58" 9  
 „ „ 21st *S*. 19 19 39 0 (decr)

Diffec. (21 h ) 13' 29' 1 = log. 2199

G. D. Jany, 20th 17 31 = log 1363

log 3862 = —8 51 75

Sun's decl. 20th Jany 20 2 58 9

Red decl. 19 54 7 15

1865 January 24th (noon) At breakfast place before reaching Léclak

Therm 69 Barom 26.4 (Att. Therm. 71.8)

Longitude (assumed about) 97° 26' E.

Mean refra. 49 16 = 50° 40  
Therm (70°) corr — 2.00  
Barom. (about) — 6.00

Obs alt.  $\odot$  98° 33' 10"  
Index error — 1 5

Plx. in alt. 50 — 5.6  
Corr of alt 36.8

2) 98 32 5

Corr of alt. — 49 16 25  
36.8

E long 97° 26' = 6 29' 44"  
— 24

Semi-diam. + 40 15 25.7  
16 10 9

G D 23rd 17 30 16

10 31 12.6  
— 00

Zenith dist. 10 28 17.4 N  
Red decl 10 11 20.0 S

True latitude 21 16 36.5 N

O's decl. 23rd S 10 21 52.0  
, 24th S 10 7 27.5 (decr)

Daily var (24 h) 14 25.4 = log .2213

G D 23rd 17 30 16 = log 1372

log 3585 = — 10' 31 0

Sun's decl. 23rd 10 21 51.0

Red. decl. S 10 11 20.0

1865 January 29th (noon) *Lé-déah* *Mjo.*

Therm 76° (Alt Th. 78°) Barom (c) 26.67 and (n.) 26.72.

*Long. (assumed) about 97° 30' L*

Mean refrae 50°30' = 18" 15	Obs Alt $\odot$	101° 7' 55"
Therm. corr — 2 50	Index error —	1 5
Barom. (about) — 6		<u>2)101 6 50</u>
		50 33 25
Plx. in alt. 50°30' — 5 0	Corr of alt —	31 6
Corr. of alt		<u>50 32 50 1</u>
	Sun's semi-diam. +	16 16 2
		<u>50 19 6 6</u>
		— 90
		<u>N. 39 10 53 1</u>
	Red decl	S 17 51 35 0
	True latitude	<u>N. 21° 16' 18" 1</u>

Sun's decl 28th	S 18° 6' 19.5
" " 29th	S 17 50 13.0
Daily var. (24 h)	<u>16 6.5 (dec)</u>
G D. 28th	17 30 = log 1732
	= log .1372
	log. <u>3101</u> = — 11' 11" 5
Sun's decl Jan. 29th	18 6 19.5
Red. decl	<u>S 17 51 35 0</u>

*Lé-déah*.—18½ miles south of Lat 21°

1865, January 30<sup>th</sup> (noon) At Pan Kan village north of L<sup>é</sup>-d<sup>é</sup>-k

Therm. 77 7 Barom. 26 5 Longitude, (assumed) 97 30' E

Mean refrac. at 50 40	=	47 88	Obs. alt $\odot$	101° 25' 10"
Therm. corr	—	2 7	Index error	— 1 5
Barom. (about)	—	5 18		
		40 00	2) 101 24 5	
Plx. at 50 40	—	5 0		
Corr of alt.		35 00	Corr of alt	— 50 42 2 5
				35 0
			Semi-diam	+ 50 11 27 5
				16 16 1
E long 97 30' = $\begin{smallmatrix} h & m & s \\ 0 & 30 & 0 \\ -24 \end{smallmatrix}$			True alt. $\odot$	50 57 43 0
				— 00
G D 29th		17 30 0	Zenith dist.	30 2 26 4
			Red. decl. S.	17 38 14 5
			True Latitude N	21 21, 1 9

$\odot$ 's decl 29th 17 50' 13" 0  
 „ „ 30th 17 33 47 4

Daily var (244) 16 25 6

G D 20th 17 30

= log 1647

= „ 1372

„ 3019 = — 11 58 5

Sun's decl 29th 17 50 13 0

Red. decl 17 35 14 5

1865, February 1st (noon) Camp  $\frac{3}{4}$  mile N. E. of Mine-hue Mjo

Therm. 68° Barom. 26.4 Long (assumed about) 97° 25' E

Mean refrac 51° = 47.3	Obs. alt ☉	102° 5' 25"
Therm. corr — 1.8	Index error —	1 5
Barom (about) — 5.5		
<hr/>		<hr/>
10.0		2/102 1 20
		<hr/>
Plx in alt. 50° — 5.6	Corr. of alt. —	51 2 10
Corr. of alt — 31.4		31.4
<hr/>		<hr/>
		51 1 35.6
	☉'s semi-diam. +	16 15.8
		<hr/>
E long 97° 25' = 6 29 10	True alt ☉	51 17 51.4
— 24		90
<hr/>		<hr/>
G D Jany. 31st 17 30 20	Zenith dist ☉	38 12 8.6 N
	Red. decl.	17 1 38.0 S.
	True latitude.	21° 37' 30" 6 N
		<hr/>

Sun's decl. Jany 31st 17° 17' 3" S  
 „ Feby 1st 17 0 0.9 (dec)

---

17 24 = log 1183

G. D. Jany. 31st 17 30 20 = log 1372

„ 1860 — 12 25.4

Sun's decl Jany 31st 17 17 3 S

Red decl. S 17 1 38.0

1865, February 4th (noon) Camp near Nah mong

Therm. 70 Barom 26 19

Long (assumed) about 97° 30' E.  
or 97 28

Mean refrao. at 51 40' = 46.2

Therm. corr — 2.0

Barm. (about) — 6

Obs. alt.  $\odot$  103 25 45

Index error — 1 5

2/103 24 40

Plx. in alt. 50 — 5 6

Corr of alt. — 32 6

Corr of alt. — 32 6

51 41 47.1

Semi-diam. + 16 13 8

E. long 97° 30' = 6 30 0  
— 21

51 58 32

G D Feby 3rd. 17 30 0

— 00

Zenith dist. 38 1 50.8 V

Red. decl. 16 12' 0" 0 S.

True Latitude 21 10' 56.8 V

Sun's decl Feb 3rd 16° 25 3 3  
" " 4th 16 7 8 8 (dec.)

Daily var (24h) 17 51.5 = log 1272

G D Feb 3rd. 17 30 = " 1372

" 2644 = — 13 3 3

Sun's decl Feb 3rd 16 25 3 3

Red. decl. S 16 12' 0" 0



1865, February 8th (? after noon) Hentone Bazaar, south of village

Therm. 74° Barom 26.6

Long. (assumed) 97° 15' E.

Mean refraic 53° = 41.0  
Therm. corr — 2.3  
Barom (about) — 5.0  

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36.7  
Plx. in alt 53° — 5.6  

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Corr. of alt 31.1

Obs. alt ☉ 106° 7' 0"  
Index error — 1 5  

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2) 106 5 55  

---

53 2 57.5  
— 31.1  

---

53 2 26.4  
Semi-diam — 16 14.6

E long. 97° 15' = 6 31 0  
— 24  

---

G D Feby 7th 17 29 0

---

53 18 11.0  
— 90  

---

N 36 11 19.0  
Red decl , S 14 57 58.6  

---

Latitude , N 21° 13' 20" 1'

☉'s decl Feby 7th 15° 11' 47" 6  
" " " 8th 14 52 19.1 (dec)

Daily var (24h) 18 58.2 = log 1022

G D Feby 7th 17 29 = log 1376

log 1395 = — 1.29 0

Sun's decl Feb 7th 15 11' 47" 6

Red decl S 14 57 58.6

1805, February 10th (noon.) Camp near Kaim-loon

Therm. 80 Barom. 27.1

Long (assumed about) 97° 50' E

Mean refrac.  $53^{\circ} 20' = 43^{\circ} 4'$   
 Therm corr — 2.9  
 Barom. corr — 4

36.5

Plz. in alt. 50 — 5.5

Corr of alt 31.0

Obs. alt.  $\odot$  106 50' 10"  
 Index error — 1 5  
 2) 106 49 5

53 24 32.5

Corr of alt — 31.0

O's Semi-diam. + 53 24 1.5  
 18 14.2

E. long  $97^{\circ} 50' =$   $\begin{smallmatrix} h & m & s \\ 6 & 31 & 20 \\ - & 24 \end{smallmatrix}$

G D Feb 9th 17 28 40

53 40 15.7  
 — 90

Zenith dist. *N* 30 10 44.3  
 Red. decl. *S* 14 10 25.9

True Latitude *N* 22 0' 18.4

Sun's decl Feb 9th 14 33' 36.1  
 , , 10th 14 14 8.4 (decr)

Daily var (24 h) 10 27.7 = log 0911

G D Feb 9th 17 28 10 = log 1377

log 2288 = — 14 10 2

Sun's decl Feb 9th 14 33 36.1

Red. decl. *S* 14 10 25.9

1865, February 15th (noon) Camp in large Kyung Camp N. of Oot-loo

Therm. 76° Barom 27.2

Long. (assumed about) 97° 38' E.

Mean refrac	.. 54° 30' = 11.6	Obs. alt $\odot$	.. 109° 3' 10"
Therm. corr	— 2.5	Index error	— 1.5
Barom. about ...	— 1		
	<u>35.1</u>		2) 109 2 5
Plx. in alt 51°	— 5.0		<u>54 31 25</u>
Corr. of alt.	<u>30.1</u>	Corr. of alt	— 30.1
			<u>54 30 32.4</u>
	<i>h m s</i>	Semi-diam.	+ 16 13.2
L. long . 97° 30' =	6 30 32		<u>54 16 45.6</u>
	— 21		— 90
G. D. Feby 11th	<u>17 29 28</u>		<u>35 13 14.4</u>
		Red decl S.	<u>12 39 0.1</u>
		True Latitude	... 22 34 11.3

Sun's decl. Feby 11th 12° 51' 0.1  
 " " " 15th 12° 33' 25.7 (decr)

Daily var (24 h) 20 14.4 = log 0.669

G. Date Feb 11th 17 29 28 = log 1372

log 2041 = —15 0.0

Sun's decl 11th 12 51 0.1

Red decl S. 12 39 0.1

1865, February 20th, (noon) Camp at La-shcoo

Therm. 76° Barom. 27.3 Long (assumed about) 97 30' E

Mean refrac.	55 50 = 39' 65	Obs alt. $\odot$	111 47' 50
Therm. corr	— 2' 15	Index error	— 1 5
Barom. corr	— 3 45		
	<u>34 05</u>		2) 111 46' 15
Plx in alt. 55 50'	— 4 95		
Corr of alt.	<u>29' 10</u>	Corr of alt.	— 55 53' 22" 5
			<u>29 1</u>
			55 52' 53 4
	$\lambda \approx s$	Sun's semi-diam.	+ 16' 12" 2
E long	97 30 = 6 30 0		
	— 24		56" 9' 5 6
	<u>17 30 0</u>		— 90"
G D 19th		Zenith dist.	$\lambda$ 33 30' 54 4
		Red. decl.	S 10 33' 20 3
		True Latitude	N 22° 57' 25 1

Sun's decl 19th S.	11 9' 10 8
" 20th S	10 47 39 8 (decr)
Daily var (24 h)	<u>21 31 0 = log 0174</u>
G D 19th	<u>17 30 = log 1372</u>

log 1816 =	— 15 41 5
Sun's decl. 19th	<u>11 9' 10" 8</u>
Red decl. S	<u>10 33' 20" 3</u>

1865, March 1st (noon) Camp near stock shed at Littleton

Therm 80° Barom 27.35

Long (assumed also of) 97° 30' E.

Mean refrac	59° 12' = 35' 13
Therm corr	— 2 10
Barom corr.	— 2 90
	<hr/> 30 35
Plx at 60°	— 1' 3
	<hr/> 26' 03

Obs alt $\odot$	118° 26' 15
Index error	— 1 5
	<hr/> 2/118° 25' 10'
	<hr/> 59° 12' 35'
Corr. of alt	— 26'
	<hr/> 59 12' 9
Semi-diam.	+ 16 10 1
	<hr/> 59 28' 19 1
	<hr/> 90'
	<hr/> 30 31' 10 9
Zenith dist N	
Red decl S	7 33' 29 1
	<hr/> 22° 58' 11 8

	<i>h m s</i>
E long 97° 30' =	6 30 0
	<hr/> — 24
G. D. Feb 28th	<hr/> 17 30 0

Sun's decl Feb 28th	7° 50' 5' 1
" " Mar 1st	7° 27' 18' 7 (decr)

Daily var (24 h)	22 46' 4 = log. 0229
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G. D Feb 28th	17 30 = log. 1372
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log 1601	— 16 06 9
Sun's decl Feb 28th	7 50 5 1
Red decl	8 7 33 1

1865, March 2nd, (noon) *La-sheoo* Camp near stockade

Therm. 80 Barom. 27 34 Longitude (assumed) 97 30' E

Mean refrac.	59 30 = 34 4	Obs. alt. $\odot$	110 12' 0"
Therm corr	— 2 1	Index error	— 1 5
Barom. corr	— 2 9		
	<u>29' 4</u>		2) 110 10 55
Plx. in alt. 60	— 4' 3		<u>59 35 27 5</u>
Corr of alt.	<u>25 1</u>	Corr of alt.	— 25 1
			<u>59 35 2 4</u>
		Semi-diam.	+ 16 19 9
			<u>59 51 12 3</u>
E. longitude 97 30' =	$\begin{smallmatrix} h & m & s \\ 0 & 30 & 0 \end{smallmatrix}$		— 90
	— 24		
G D March 1st	<u>17 30 0</u>	Red. decl.	$\begin{smallmatrix} N & 30 & 8 & 17 7 \\ S & 7 & 10 & 38 2 \end{smallmatrix}$
		True Latitude	<u><math>\begin{smallmatrix} N &amp; 22 &amp; 58 &amp; 0 &amp; 5 \end{smallmatrix}</math></u>

Sun's decl March 1st 7 27 18' 7  
 „ „ „ 2nd 7 4 26 1 (decr)

Daily var (24 h.) 22 52 6 = log 0200

G D March 1st 17 30 = log 1372

log 1381 = — 16' 10 "  
 Sun's decl. March 1st 7 27 18 7  
 Red decl S 7 10' 38 2

LA-SHEOO.—2 MILES SOUTH OF LATITUDE 30

1865, February 25th, (noon ?) Camp at Mine-Yaw

Therm. 76° Barom 27.1

Longitude (assumed) 97° 50' E.

Mean refrac at 57° 30' = 37" 2  
 Therm corr — 1" 8  
 Barom corr — 3" 3

32" 1

Plx in alt — 4" 3

Corr of alt ... 27" 8

Obs alt ☉ 115° 18' 30"

Index error. — 1 5

2) 115 17 25

57 38 42 5

Corr of alt — 27 8

57 38 14 7

Semi-diam. + 16 11 0

57 54 25 7

— 90

E long 97° 50' =  $\begin{matrix} h & m & s \\ 6 & 31 & 20 \\ - & 24 & \end{matrix}$

G D Feby 24th  $\begin{matrix} 17 & 28 & 40 \end{matrix}$ 

Zenith dist. 32 5 34 3 N.

Red. decl S. 9 3 45 8

True Latitude N. 23° 1' 48" 5\*

Sun's decl Feby 24th 9° 19' 59" 3

,, ,, 25th 8 57 42 2 (decl)

Daily var (24 h) 22 17 1 = log .0322

G D Feby 24th 17 28 40 = log 1378

log 1700 = — 16' 13" 5

Sun's decl 24th 9° 19' 59" 3

Red. decl S 9° 3' 45" 8

\* If a little after noon, apparent time, the latitude resulting will be higher than the true latitude

1865, February 27th, (noon) *Low-sât, hill E. of Miao-Yar*

Therm. 72 (or little less.) Barom. 25.4 *Long (assumed about) 98 0' E*

Mean refrac. 38 25	= 36" 00	Obs alt. $\odot$	116° 50' 30
Therm. corr	— 1 5	Index error	— 1 5
Barom. corr (about)	4" 0		2) 116° 40' 25
	30" 5		58 21 42.2
Plx. in alt. 60	— 4 3	Corr of alt.	— 20 2
			58 21 10 3
Corr of alt.	26" 2	Semi-diam.	+ 16 10 6
			58 10' 26" 9
			— 00
			31 10' 33 1
		Red decl.	S 8 15 12 7
		True Latitude	A 23 0' 50 4
East long 98	$\begin{smallmatrix} h. m. s. \\ = 6 32 0 \\ - 21 \end{smallmatrix}$		
G D Feby 26th	$\begin{smallmatrix} - 17 28 0 \end{smallmatrix}$		
Sun's decl Feby 26th	8 35 17 2		
27th	8 12 41' 7 (decr)		
Daily var (24 h.)	$\begin{smallmatrix} 23 32 5 = \log \end{smallmatrix}$	0273	
G D Feby 26th	17 25	= log	1350
		log	1653 = — 16 21 2
		Sun's decl Feby 26th	8 35 17 2
		Red. decl	8 15 12 7

HIGHEST LATITUDE ATTAINED



1865 March 7th, (noon.) Banzé Myo Lowest ground in the Shan States.

Therm. 84° (Att Therm 80°)

Barom (c) 28 13 (p) 27 98

Long (assumed about) 97° 38' E.

Mean refrac	at 61°40' = 31" 52	Obs alt ☉	123° 23' 20"
Therm corr	— 2 3	Index error	— 1 5
Barom. corr.	... — 21 5		
	27 07		2) 123 22 15
Plx in alt 60°	— 4 3		61 41 7.5
Corr. of alt	22 77	Corr of alt	— 22 7
			61 40 44 8
		Semi-diam.	+ 16 8 5
E long	97° 38' = 6 30 32	True alt. ☉	61 56 53 3
	— 24		— 90
G D March 6th	17 29 28		
		Zenith dist.	28 3 6 7
		Red decl	S 5 15 1 0
		True latitude	N 22° 48' 5" 7
Sun's decl March 6th	5° 32' 0" 5		
" " " 7th	5 8 42 3		
Daily var (24 h.)	23 18 2 = log.	0128	
	G D. 17 30 = log	1372	
	log 1500 = —	16' 59" 5	
	Sun's decl. on 6th	5° 32' 0" 5	
	Red. decl.	S 5° 15' 1" 0	

1865 March 20th, (noon) Camp at Hotoo Village

Att. Therm. (c) 79 (say 82°)  
Barom. 27.3 and 27.2

Longitude assumed about 98° 20' E

Mean refrac.  $67^{\circ} 30' = 24^{\circ} 1'$   
Therm. corr — 1.6  
Barom corr — 2.5

Obs. alt.  $\odot$   $135^{\circ} 15' 10''$   
Index error — 1.5

200

2) 135 14 5

Plx. in alt. 70 = — 3.4

Corr of alt. 16.6

Corr of alt. — 67 37 25  
10.6

67 38 15.0

East long 98 20 =  $\begin{matrix} h & m. & s \\ 6 & 33 & 20 \end{matrix}$   
— 24

Sun's semi-diam. + 16 51

67 52 51.0

G D Mar 19th 17 26 40

— 90

Zenith dist. 22 7 0.0  
Red. decl. S 0 8 21.5

True latitude N 21 58' 14" 5

Sun's decl. Mar 19th S. 0 25 38.0  
" " " 20th S. 0 1 56.3 (decr)

Daily var (24h.) 23 41.7 log .0056

G D Mar 19th 17 27 = log 1355

log 1441 = — 17 13.5

Sun's decl Mar 19th 0 25 38.0

Red. decl S. 0 8 21.5

1865 March 21st, (viii) *Camp on bank of Salween River*

Bar in (c) 28.8 (n) 28.6

Alt. H. in (c) 51 (n) 50 *L. G. assumed about 98.30' L.*

Mean ref.	68.5' = 21.0	Ol. alt. O	.. 136' 8' 0"
Th. cor.	— 1.1	Index error	— 1' 5"
Bar. cor.	— 0.9		—
	21.7		2) 136 6 55
Pl. in alt. 70	— 3.3		—
Corr. of alt.	18.4	Corr. of alt. ...	68 3 27.5
			18.4
		Semi-dia	68 3 9.1
			16 15
			68 11 13.9
E. long 98.30	— 6 14.0		— 90
	24		—
G. D. March 20th	17 26.0	Zenith dist	N 21 10 16.1
		Red decl	N 0 15 15.95
Sun's decl 20th S. 0 1 56" 3		True latitude	N 21 56' 2" 05
" " 21st N. 0 21 13' 8"			
Vir (21st)	0 23 11.1 = log	6078	
G. D. March 20th	17 26 = log	1388	
		log 1116 = —	17 12" 25
		Sun's decl 20th S. 0° 1 56" 30	
		Red decl	N 0° 15' 15" 95

*N. B.*—As the Greenwich date is merely assumed, the sun's declination cannot be ascertained very accurately, for in March the sun's decl changes nearly 1° an hour, or 1' in 1 min.

1865 March 23rd, (noon) Camp on bank of Salween River

Att. Therm. (c) 80 7 (say 80°)

Barom. (c) 28 834 (v) 28 600

Long assumed 98 30' E.

Mean refrac. 68° 50' = 22' 6  
Therm. corr — 1' 45  
Barom. corr — 1' 55

19' 6

Plx. at 70 — 3 2

Corr of alt. 16' 4

E. long 98 30' = 8 34 0  
— 24

G D Mar 21st 17 26 0

Obs. alt.  $\odot$  137 43' 0

Index error — 1 5

2) 137° 41 55 "

68° 50' 57 5

Corr of alt. — 16 4

68 50' 41 1

Semi-diam + 16' 4 3

True alt.  $\odot$  89 6' 46 4

— 90

Zenith dist  $N$  20 53' 14 6

Red. decl  $N$  1 2' 35 4

True latitude  $V$  21 55 50 0

Sun's decl. Mar 22nd  $N$  0 45 24 0

" " " 23rd  $N$  1 9' 3" 5 (incr)

Daily var (24h) 0 23' 35" 6 = log .0065

G D Mar 22nd 17 26 = log 1388

log 1153 = + 17 10'

Sun's decl. Mar 22nd 0 45 24 0

Red. decl.  $N$  1 2' 35 4

This is the last day that the Sextant can be used in these Latitude for meridian observations.

(Signed) P FRODEN,  
Geological Survey,  
British Burma

